

A G E N D A

GARDEN GROVE PLANNING COMMISSION

REGULAR MEETING

SEPTEMBER 20, 2007

COMMUNITY MEETING CENTER
11300 STANFORD AVENUE

REGULAR SESSION - 7:00 P.M. COUNCIL CHAMBER

ROLL CALL: CHAIR CHI, VICE CHAIR PIERCE
COMMISSIONERS BANKSON, BEARD, BRIETIGAM, NGUYEN, PAK

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

- A. ORAL COMMUNICATIONS - PUBLIC
- B. APPROVAL OF MINUTES: September 6, 2007
- C. CONTINUED PUBLIC HEARINGS (Authorization for the Chair to execute Resolution shall be included in the motion.)

- C.1. SITE PLAN NO. SP-429-07
VARIANCE NO. V-163-07

APPLICANT: JESSICA MYERS
LOCATION: SOUTHWEST CORNER OF GARDEN GROVE
BOULEVARD AND EUCLID STREET AT 11162
GARDEN GROVE BOULEVARD

REQUEST: To construct an approximately 3,812 square foot multi-tenant commercial building on an approximately 18,263 square foot vacant lot, with associated parking and landscape improvements, in conjunction with Variance requests for reduced building setbacks and to develop a lot that does not meet the minimum lot size and street frontage

requirements. The site is in the CCSP-CC44 (Community Center Specific Plan-Community Center 44) zone.

STAFF RECOMMENDATION: Approval of Site Plan No. SP-429-07 and Variance No. V-163-07, subject to the recommended conditions of approval.

D. PUBLIC HEARINGS (Authorization for the Chair to execute Resolution shall be included in the motion.)

D.1. SITE PLAN NO. SP-430-07
CONDITIONAL USE PERMIT NO. CUP-216-07

APPLICANT: BYRON DAVIS

LOCATION: SOUTHWEST CORNER OF CHAPMAN AVENUE AND HARBOR BOULEVARD

REQUEST: To construct and establish an approximately 6,500 square foot full-service restaurant (Oggi's Pizza and Brewing Co.) with an Alcoholic Beverage Control Type "47" (On-Sale General – Eating Place) License on a previously approved building pad located within an integrated hotel and restaurant site. The site is in the Planned Unit Development No. PUD-122-98 zone.

STAFF RECOMMENDATION: Approval of Site Plan No. SP-430-07 and Conditional Use Permit No. CUP-216-07, subject to the recommended conditions of approval.

E. MATTERS FROM COMMISSIONERS

F. MATTERS FROM STAFF

Annual Report on the Status of the General Plan for July through December 2006. State law, Government Code Section 65400, requires that the annual report provide a status of the City's progress in meeting its share of regional housing needs.

G. ADJOURNMENT