

**City of Garden Grove**  
**WEEKLY CITY MANAGER'S MEMO**  
**April 14, 2022**

TO: Honorable Mayor and City Council      FROM: Scott C. Stiles, City Manager  
Members

**I. ITEMS FROM OTHER GOVERNMENTAL AGENCIES, OUTSIDE AGENCIES, BUSINESSES AND INDIVIDUALS**

- A.** Notice from the California Environmental Protection Agency regarding Private and Public Operations of Curbside Programs, Drop-off/Collection Programs, Community Services Programs, and Recycling Centers
- B.** Application of Southern California Edison Company (U 338-E) for Authorization to Recover Costs Related to 2019 Winter Storms, 2020 Heatwaves, and 2020 Fires Recorded in the Catastrophic Event Memorandum Account
- C.** Orange County Fire Authority
  - a. April 2022 Issue for Division 1, Battalion 1 and Battalion 11
  - b. Community education and outreach flyer
- D.** OC Streetcar construction update for the week of April 11,2022

• **OTHER ITEMS**

- SOCIAL MEDIA HIGHLIGHTS AND NEWSPAPER ARTICLES  
Copies of the week's social media posts and local newspaper articles are attached for your information.
- MISCELLANEOUS ITEMS  
Items of interest are included.



Scott C. Stiles  
City Manager

California Environmental Protection Agency

Gavin Newsom  
California Governor



Department of  
Resources Recycling and Recovery

Jared Blumenfeld  
Secretary for Environmental Protection  
Rachel Machi Wagoner  
CalRecycle Director

March 24, 2022

**NOTICE**

**To:** Private and Public Operators of Curbside Programs, Drop-off / Collection Programs, Community Service Programs, and Recycling Centers

**Subject:** Public Rate Hearing: July 1, 2022 Recycling Program Rates

The Department of Resources Recycling & Recovery (CalRecycle) will present a virtual Rate Hearing, on Thursday, April 28, 2022. CalRecycle will review, discuss, and explain proposed July 1, 2022 recycling rates for all recycling programs.

Division 12.1, Chapter 4, Section 14549.5 (b) and (c) of the California Public Resources Code requires the Department of Resources Recycling and Recovery (CalRecycle) to conduct a public Hearing at least 60 days prior to establishing any new statewide commingled rates. CalRecycle is required to make available to the public, and any affected parties, our review of the statewide commingled rates and any proposed changes or recalculations.

The Rate Hearing will identify changes to statewide segregated and commingled rates, which are proposed to become effective July 1, 2022. There will also be an opportunity to ask questions regarding the calculation of statewide commingled rates.

The Rate Hearing will be:

**Thursday, April 28, 2022**

2:30 p.m. – 3:30 p.m.

Streaming only at: <https://video.calepa.ca.gov/#/>

***\*Please note: this is an Internet-only Hearing presentation***

RECEIVED  
CITY OF GARDEN GROVE  
CITY CLERK'S OFFICE  
2022 APR 11 PM 12:19

ORIGINAL PRINTED ON 100% POST-CONSUMER CONTENT

If you want to submit comments or questions, or want copies of Workshop materials, please contact Cameron Swinko at (916) 322-4867 or [Cameron.Swinko@CalRecycle.ca.gov](mailto:Cameron.Swinko@CalRecycle.ca.gov).

Sincerely,

A handwritten signature in black ink, appearing to read 'M. Cacho', with a stylized flourish at the end.

Manuel Cacho  
Branch Chief  
Recycling Program Operations Branch

April 5, 2022

**Re: Application of Southern California Edison Company (U 338-E) for Authorization to Recover Costs Related to 2019 Winter Storms, 2020 Heatwaves, and 2020 Fires Recorded in the Catastrophic Event Memorandum Account.**

To Whom It May Concern:

On March 30, 2022, Southern California Edison Company (SCE) filed its application for recovery of costs recorded in the Catastrophic Event Memorandum Account (CEMA) related to the restoration of service, repair or replacement of facilities, and compliance with government agency orders in connection with catastrophic events in 2019 and 2020. The CPUC has assigned Docket Number A.22-03-018 to this application.

The enclosed notice is being published in a newspaper of general circulation in every county within SCE's service territory and also will be included as a notice provided to every SCE customer along with their bill. To obtain more detailed information, you may view or download a copy of SCE's filing and supporting testimony on our website, at [www.sce.com/applications](http://www.sce.com/applications). You may also request a print copy of these documents from SCE at the address listed in the enclosed notice.

Very truly yours,

*/s/ Julia A. Mosel*

Julia A. Mosel

JAM/kdl  
Enclosures



Para más información en cómo este cambio impactará su factura, descargue esta notificación en español en el sitio Web de SCE [www.sce.com/avisos](http://www.sce.com/avisos)

**NOTICE OF APPLICATION**  
**Southern California Edison Company's Request to Increase Electric Rates**  
**APPLICATION A.22-03-018**

**Why am I receiving this notice?**

On March 30, 2022, Southern California Edison Company (SCE) filed with the California Public Utilities Commission (CPUC) its application for authorization to recover costs related to the 2019 winter storms, 2020 heat waves, and 2020 fires recorded in the Catastrophic Event Memorandum Account (CEMA), (Application A.22-03-018). The application is requesting a total of \$197.857 million. The costs that SCE seeks to recover in the application are not funded through existing rates.

If the CPUC approves this application, SCE will recover forecasted costs in electric rates over a 1-year period beginning on January 1, 2024, or upon a final decision in this proceeding. This will impact your monthly bill.

**Why is SCE requesting this rate increase?**

To recover costs incurred to restore service to customers, repair or replace damaged facilities, and comply with governmental agency orders after events declared to be disasters by state or federal authorities, including winter storms in 2019, heat waves in 2020, and five fires in 2020.

**How could this affect my monthly electric rates?**

If SCE's rate request is approved by the CPUC, the average residential monthly bill using 500 kWh per month would increase by approximately \$1.90 or 1.3% per month.

**Proposed Electric Rate Increase**

Bundled Average Rates (¢/kWh)					
Customer Group	Current Rates	Proposed Increase	Proposed Rates	% Increase	
Residential	25.59	0.35	25.95	1.38%	
Lighting - Small and Medium Power	25.90	0.29	26.20	1.13%	
Large Power	17.84	0.16	18.00	0.88%	
Agricultural and Pumping	21.22	0.23	21.45	1.08%	
Street and Area Lighting	27.20	0.18	27.37	0.66%	
Standby	14.41	0.08	14.49	0.59%	
<b>Total</b>	<b>23.31</b>	<b>0.27</b>	<b>23.58</b>	<b>1.17%</b>	

Residential Bill Impact (\$/Month)					
Description	Current	Proposed Increase	Proposed	% Increase	
Non-CARE residential bill	\$ 149.80	\$ 1.90	\$ 151.70	1.27%	
CARE residential bill	\$ 101.37	\$ 1.28	\$ 102.65	1.26%	

**How does the rest of this process work?**

This application will be assigned to a CPUC Administrative Law Judge who will consider proposals and evidence presented during the formal hearing process. The Administrative Law Judge will issue a proposed decision that may adopt SCE's application, modify it, or deny it. Any CPUC Commissioner may sponsor an alternate decision with a different outcome. The proposed decision, and any alternate decisions, will be discussed and voted upon by the CPUC Commissioners at a public CPUC Voting Meeting.

Parties to the proceeding may review SCE's application, including the Public Advocates Office. The Public Advocates Office is an independent consumer advocate within the CPUC that represents customers to obtain the lowest possible rate for service consistent with reliable and safe service levels. For more

information about the Public Advocates Office, please call 1-415-703-1584, email [PublicAdvocatesOffice@cpuc.ca.gov](mailto:PublicAdvocatesOffice@cpuc.ca.gov), or visit [PublicAdvocates.cpuc.ca.gov](http://PublicAdvocates.cpuc.ca.gov).

**Where can I get more information?**

**Contact SCE**

Phone: Susan DiBernardo (626) 302-4353

Email: [Susan.DiBernardo@sce.com](mailto:Susan.DiBernardo@sce.com)

Mail: Susan DiBernardo, 2244 Walnut Grove Avenue, Rosemead, CA 91770

A copy of the Application and any related documents may also be reviewed at [www.sce.com/applications](http://www.sce.com/applications).

**Contact CPUC**

Please visit [apps.cpuc.ca.gov/c/A2203018](http://apps.cpuc.ca.gov/c/A2203018) to submit a comment about this proceeding on the CPUC Docket Card. Here you can also view documents and other public comments related to this proceeding.

Your participation by providing your thoughts on SCE's request can help the CPUC make an informed decision.

If you have questions about CPUC processes, you may contact the CPUC's Public Advisor's Office at:

Phone: **1-866-849-8390** (toll-free) or **1-415-703-2074**

Email: [Public.Advisor@cpuc.ca.gov](mailto:Public.Advisor@cpuc.ca.gov)

Mail: CPUC Public Advisor's Office  
505 Van Ness Avenue  
San Francisco, CA 94102

Please reference **Application A.22-03-018** in any communications you have with the CPUC regarding this matter.

*in this issue >>>*

- *OCFA Community Education Update*
- *BBQ Safety*
- *Home Assessment*
- *Batallion 11 Updates*
- *ABC's of Water Safety*
- *Incident Responses*
- *Your Firefighters in Action*



**Orange County Fire Authority**  
**Division 1, Battalion 1 & Battalion 11**  
 Division Chief Ron Roberts

A Bi-Monthly Update of What's Going on in Division 1

# April 2022 Issue

## Keep in Touch

**Division Chief Ron Roberts**

Office: (714) 638.6343

Email: [RonRoberts@ocfa.org](mailto:RonRoberts@ocfa.org)

**Administrative Captain: Chris Caswell**

Office: (714) 638.6345

Email: [ChristianCaswell@ocfa.org](mailto:ChristianCaswell@ocfa.org)

**Battalion 1:**

Battalion Chief Bryan Mahon (A Shift)

Battalion Chief Chuck Fedak (B Shift)

Battalion Chief Justin Truhill (C Shift)

**Battalion 11:**

Battalion Chief Tony Espinosa (A Shift)

Battalion Chief Colton Ashby (C Shift)

Office: (714) 638.6346

**Community Educator: Elizabeth Denney**

Office: (949) 344.9321

Email: [ElizabethDenney@ocfa.org](mailto:ElizabethDenney@ocfa.org)

**Administrative Assistant to Chief Roberts**

Jill Brown

Office: (714) 638.6344

Email: [JillBrown@ocfa.org](mailto:JillBrown@ocfa.org)

## OCFA Community Education Update

As COVID continues to become more endemic, OCFA has started to resume our normal operations within the community. We are once again available for station tours, school visits, and other community events. If there are any gatherings that our crews or staff can attend, please contact Division 1's Community Educator, Elizabeth Denney to schedule those. She can be reached by email at [ElizabethDenney@ocfa.org](mailto:ElizabethDenney@ocfa.org) or by phone at (949) 344.9321. We look forward to getting back out into the community and interacting with the citizens.



# BBQ Safety

## Grilling Safety Tips:

- Propane and charcoal BBQ grills should be used outdoors only.
- Grills should be placed a safe distance from home, deck railings, tables, overhanging branches, and areas where people gather.
- Keep children and pets at least three feet away from the grill area.
- Keep your grill clean by removing grease or fat buildup from the grates and in the trays below the grill.
- Never leave a heated grill, lighter, or matches unattended.

## Charcoal Grills:

- If you use starter fluid, use only charcoal starter fluid. Never add charcoal fluid or any other flammable liquids to the fire while cooking.
- When you are finished grilling, let the coals completely cool (about 48 hours) before disposing in a metal container.

## Propane Grills:

- Check gas tank hose for leaks before grilling.
- If your grill has a leak, get it serviced by a professional. If a leak occurs while grilling, call the fire department.
- If the flame goes out, turn the grill and gas off and wait at least 5 minutes before re-lighting it.



***If you smell gas while cooking, immediately get away from the grill and call the fire department. Do not move the grill.***



## Wildfire Home Assessment

**A Wildfire Home Assessment is a meeting at your home with a fire department representative who will give you tips on how to better protect your home from a wildfire – including landscaping, construction, and overall safety.**

## Battalion 11 (Garden Grove) Updates:

- Battalion Chief Jeeter McAlpin (B Shift) has retired. The on duty BC can be reached at (714) 638.6346
- The Assistant Fire Marshal position has been rotated. Eric Elmer has moved to headquarters and John Bowden now oversees Garden Grove. He can be reached at (714) 638.6348.



John Bowden



# ABC's OF WATER SAFETY



*Water safety starts at home. Keeping yourself and others safe in and around the water is as easy as ABC. Follow the safety tips below to make sure you know how to be water safe!*



*Children and adults drown without a sound. No one should ever swim alone.*



**Orange County  
Fire Authority**

**(714) 573-6200**  
[ocfa.org](http://ocfa.org)



## **A is for ACTIVE ADULT SUPERVISION**

- Keep infants and toddlers within an arm's reach.
- No one should ever swim alone, including adults.
- Never rely on water wings, rafts, or other swimming aids in place of U.S. Coast Guard approved life jackets.
- Assign an adult to be a Water Watcher, actively keeping their eyes on the water without ANY distractions.
- If a child or adult is missing, every second counts! Check the water FIRST!

## **B is for BARRIERS**

- Install and maintain proper fencing around the pool and spa to isolate swimming areas.
- Use multiple layers of protection, such as fences, gates, doors, alarms, and safety covers.
- Use self-closing, self-latching gates that open outward and away from the pool.
- Remove items such as chairs or tables that a child could use to climb over a fence.

## **C is for CLASSES**

- Learn to swim by taking lessons.
- Learn first aid and CPR. Always keep a phone nearby to call 9-1-1.
- Teach children that running, jumping, and pushing others on pool decks is dangerous and can cause injuries. Always enter the pool feet first so you know how deep the water is in that area.

## **Drain Safety**

- Keep children away from pool and spa drains to avoid entrapment and entanglement.
- Keep long hair tied back and remove dangling items like jewelry or bathing suit ties.
- Install compliant safety drain covers and automatic shut-off pump systems.
- Know where the pool and spa pump switch is and how to turn it off and on.

# Garden Grove Incident Responses

2021

1/1/2021 - 12/31/2021 : City GGV - Call Type	Total Incidents
Medical Aid - Automatic Paramedic Alarm	251
Medical Aid - Back to Bed / Lift Assist	197
Medical Aid - Cardiac (Chest Pain, Cardiac Arrest)	1237
Medical Aid - Stroke (Unconscious, Altered Mental Status, Fainting)	1390
Medical Aid - Diabetic Emergency	175
Medical Aid - Respiratory (Respiratory Arrest, Difficulty Breathing)	756
Medical Aid - Fall / Injury / Trauma / Bleed	1574
Medical Aid - Illness (Sick Person, Illness)	1494
Medical Aid - Abdominal Pain	789
Medical Aid - Seizure	337
Medical Aid - Miscellaneous (Choking, Headache, Pregnancy, Bleeding, Assault, Burn, Intoxication, Psychiatric, Environmental)	3533
Medical Aid - Traffic Collision (Auto vs Auto, Auto vs Pedestrian)	1058
Fire - Structure	182
Fire - Vehicle / Dumpster	106
Fire - Vegetation, Brush, Tree, Bush, Misc.	253
Miscellaneous - Odor Check / Hazardous Condition / Auto-Alarm	951
<b>Totals</b>	<b>14283</b>

January – March

1/1/2022 - 3/31/2022 : City GGV - Call Type	Total
	1
Medical Aid - Automatic Paramedic Alarm	58
Medical Aid - Back to Bed / Lift Assist	47
Medical Aid - Cardiac (Chest Pain, Cardiac Arrest)	377
Medical Aid - Stroke (Unconscious, Altered Mental Status, Fainting)	391
Medical Aid - Diabetic Emergency	52
Medical Aid - Respiratory (Respiratory Arrest, Difficulty Breathing)	365
Medical Aid - Fall / Injury / Trauma / Bleed	458
Medical Aid - Illness (Sick Person, Illness)	419
Medical Aid - Abdominal Pain	211
Medical Aid - Seizure	119
Medical Aid - Miscellaneous (Choking, Headache, Pregnancy, Bleeding, Assault, Burn, Intoxication, Psychiatric, Environmental)	725
Medical Aid - Traffic Collision (Auto vs Auto, Auto vs Pedestrian)	260
Fire - Structure	44
Fire - Vehicle / Dumpster	30
Fire - Vegetation, Brush, Tree, Bush, Misc.	71
Miscellaneous - Odor Check / Hazardous Condition / Auto-Alarm	225
<b>Totals</b>	<b>3853</b>



# Westminster Incident Responses

2021

1/1/2021 - 12/31/2021 : City WST - Call Type	Total Incidents
Medical Aid - Automatic Paramedic Alarm	280
Medical Aid - Back to Bed / Lift Assist	133
Medical Aid - Cardiac (Chest Pain, Cardiac Arrest)	625
Medical Aid - Stroke (Unconscious, Altered Mental Status, Fainting)	906
Medical Aid - Diabetic Emergency	88
Medical Aid - Respiratory (Respiratory Arrest, Difficulty Breathing)	432
Medical Aid - Fall / Injury / Trauma / Bleed	1080
Medical Aid - Illness (Sick Person, Illness)	1044
Medical Aid - Abdominal Pain	423
Medical Aid - Seizure	177
Medical Aid - Miscellaneous (Choking, Headache, Pregnancy, Bleeding, Assault, Burn, Intoxication, Psychiatric, Environmental)	2081
Medical Aid - Traffic Collision (Auto vs Auto, Auto vs Pedestrian)	695
Fire - Structure	104
Fire - Vehicle / Dumpster	67
Fire - Vegetation, Brush, Tree, Bush, Misc.	127
Miscellaneous - Odor Check / Hazardous Condition / Auto-Alarm	560
<b>Totals</b>	<b>8822</b>

January- March

1/1/2022 - 3/31/2022 : City WST - Call Type	Total
	1
Medical Aid - Automatic Paramedic Alarm	71
Medical Aid - Back to Bed / Lift Assist	33
Medical Aid - Cardiac (Chest Pain, Cardiac Arrest)	178
Medical Aid - Stroke (Unconscious, Altered Mental Status, Fainting)	233
Medical Aid - Diabetic Emergency	31
Medical Aid - Respiratory (Respiratory Arrest, Difficulty Breathing)	193
Medical Aid - Fall / Injury / Trauma / Bleed	334
Medical Aid - Illness (Sick Person, Illness)	269
Medical Aid - Abdominal Pain	142
Medical Aid - Seizure	44
Medical Aid - Miscellaneous (Choking, Headache, Pregnancy, Bleeding, Assault, Burn, Intoxication, Psychiatric, Environmental)	392
Medical Aid - Traffic Collision (Auto vs Auto, Auto vs Pedestrian)	152
Fire - Structure	31
Fire - Vehicle / Dumpster	17
Fire - Vegetation, Brush, Tree, Bush, Misc.	35
Miscellaneous - Odor Check / Hazardous Condition / Auto-Alarm	145
<b>Totals</b>	<b>2301</b>

# Seal Beach Incident Responses

2021

1/1/2021 - 12/31/2021 : City SLB - Call Type	Total Incidents
Medical Aid - Automatic Paramedic Alarm	397
Medical Aid - Back to Bed / Lift Assist	297
Medical Aid - Cardiac (Chest Pain, Cardiac Arrest)	299
Medical Aid - Stroke (Unconscious, Altered Mental Status, Fainting)	396
Medical Aid - Diabetic Emergency	38
Medical Aid - Respiratory (Respiratory Arrest, Difficulty Breathing)	134
Medical Aid - Fall / Injury / Trauma / Bleed	1007
Medical Aid - Illness (Sick Person, Illness)	464
Medical Aid - Abdominal Pain	198
Medical Aid - Seizure	42
Medical Aid - Miscellaneous (Choking, Headache, Pregnancy, Bleeding, Assault, Burn, Intoxication, Psychiatric, Environmental)	672
Medical Aid - Traffic Collision (Auto vs Auto, Auto vs Pedestrian)	236
Fire - Structure	31
Fire - Vehicle / Dumpster	23
Fire - Vegetation, Brush, Tree, Bush, Misc.	37
Miscellaneous - Odor Check / Hazardous Condition / Auto-Alarm	221
<b>Totals</b>	<b>4492</b>

January – March

1/1/2022 - 3/31/2022 : City SLB - Call Type	Total
Medical Aid - Automatic Paramedic Alarm	98
Medical Aid - Back to Bed / Lift Assist	66
Medical Aid - Cardiac (Chest Pain, Cardiac Arrest)	80
Medical Aid - Stroke (Unconscious, Altered Mental Status, Fainting)	115
Medical Aid - Diabetic Emergency	11
Medical Aid - Respiratory (Respiratory Arrest, Difficulty Breathing)	69
Medical Aid - Fall / Injury / Trauma / Bleed	272
Medical Aid - Illness (Sick Person, Illness)	103
Medical Aid - Abdominal Pain	67
Medical Aid - Seizure	9
Medical Aid - Miscellaneous (Choking, Headache, Pregnancy, Bleeding, Assault, Burn, Intoxication, Psychiatric, Environmental)	146
Medical Aid - Traffic Collision (Auto vs Auto, Auto vs Pedestrian)	46
Fire - Structure	7
Fire - Vehicle / Dumpster	7
Fire - Vegetation, Brush, Tree, Bush, Misc.	7
Miscellaneous - Odor Check / Hazardous Condition / Auto-Alarm	49
<b>Totals</b>	<b>1152</b>



# Los Alamitos Incident Responses

**2021**

<b>1/1/2021 - 12/31/2021 : City LAF - Call Type</b>	<b>Total Incidents</b>
Medical Aid - Automatic Paramedic Alarm	36
Medical Aid - Back to Bed / Lift Assist	30
Medical Aid - Cardiac (Chest Pain, Cardiac Arrest)	109
Medical Aid - Stroke (Unconscious, Altered Mental Status, Fainting)	131
Medical Aid - Diabetic Emergency	16
Medical Aid - Respiratory (Respiratory Arrest, Difficulty Breathing)	54
Medical Aid - Fall / Injury / Trauma / Bleed	203
Medical Aid - Illness (Sick Person, Illness)	153
Medical Aid - Abdominal Pain	61
Medical Aid - Seizure	28
Medical Aid - Miscellaneous (Choking, Headache, Pregnancy, Bleeding, Assault, Burn, Intoxication, Psychiatric, Environmental)	262
Medical Aid - Traffic Collision (Auto vs Auto, Auto vs Pedestrian)	105
Fire - Structure	15
Fire - Vehicle / Dumpster	17
Fire - Vegetation, Brush, Tree, Bush, Misc.	23
Miscellaneous - Odor Check / Hazardous Condition / Auto-Alarm	195
<b>Totals</b>	<b>1438</b>

**January – March**

<b>1/1/2022 - 3/31/2022 : City LAF - Call Type</b>	<b>Total</b>
Medical Aid - Automatic Paramedic Alarm	10
Medical Aid - Back to Bed / Lift Assist	11
Medical Aid - Cardiac (Chest Pain, Cardiac Arrest)	29
Medical Aid - Stroke (Unconscious, Altered Mental Status, Fainting)	45
Medical Aid - Diabetic Emergency	2
Medical Aid - Respiratory (Respiratory Arrest, Difficulty Breathing)	44
Medical Aid - Fall / Injury / Trauma / Bleed	54
Medical Aid - Illness (Sick Person, Illness)	28
Medical Aid - Abdominal Pain	26
Medical Aid - Seizure	5
Medical Aid - Miscellaneous (Choking, Headache, Pregnancy, Bleeding, Assault, Burn, Intoxication, Psychiatric, Environmental)	52
Medical Aid - Traffic Collision (Auto vs Auto, Auto vs Pedestrian)	28
Fire - Structure	5
Fire - Vehicle / Dumpster	3
Fire - Vegetation, Brush, Tree, Bush, Misc.	8
Miscellaneous - Odor Check / Hazardous Condition / Auto-Alarm	57
<b>Totals</b>	<b>407</b>

# Your Firefighters in *ACTION*



The crew from Station 83 shows off the engine at a school visit.



Structure fire in Garden Grove on 4/4/22.



Fire Station 25 hosted Director O'Neill of Garden Grove for a ride-a-long.  
Photo credit: OC Firefighters Local 3631



Engine 2 visits Casa Youth Shelter in Los Alamitos.



# ORANGE COUNTY FIRE AUTHORITY

## COMMUNITY EDUCATION AND OUTREACH



### Fire Station Tours

Want to experience what it is like at the fire station? Join us on a tour through the station to learn about how firefighters live and how you can make your home and community a safer place.

*\*Virtual and prerecorded options available. Please inquire about in-person tours.*

### School Visits

Contactless school drive bys consist of a brief visit to a requested location (schools and other educational settings) with an engine/truck waving, sounding sirens and honking horns.

During regular in-person school visits, crews teach students safety tips while showing them the engine, their protective gear, and talking about their career as a firefighter.

### Safety Presentations

Group presentations can be scheduled on the following safety topics:

- Fire Safety (Holiday Fire Safety Offered Nov/Dec)
- Disaster Preparedness
- Drowning Prevention
- Fire Extinguisher Presentations/Demonstrations

*\*Virtual and pre-recorded options available. Please inquire about in-person presentations.*

### Attendance at Community Events

We are available to set-up an information booth and/or schedule an engine to attend events located within OCFA jurisdiction.

**To view more safety information, learn about our fire cadet program, or access fun educational resources, scan the QR below or call (714) 573-6200**

*\*All services are subject to change without notice\**





[Anuncio en Español](#)

## Construction Alert Week of April 11, 2022

### Construction Highlights:

- Track installation in Segment 2. Work requires eastbound and westbound traffic to be shifted to the south side Santa Ana Boulevard between Bristol Street and Parton Street. Learn more [here](#).
- Platform installation at French Street and Sycamore Street. Work requires lane closures on Santa Ana Boulevard from Parton Street to Mortimer Street. Learn more [here](#).
- Concrete pours to install the track base for the streetcar rail in Segment 4 are complete. Learn more about track installation activities [here](#). Work in Segment 4 will focus on installing ADA ramps along the north side of 4th Street, then paving activities. Work requires the full closure of two, two-block segments along 4th Street. Detours are available. Learn more [here](#).
  - 4th Street between Broadway and Main Street is closed
  - 4th Street between Bush Street and French Street is closed
- A full closure of the French Street and 4th Street intersection is anticipated in mid-April.

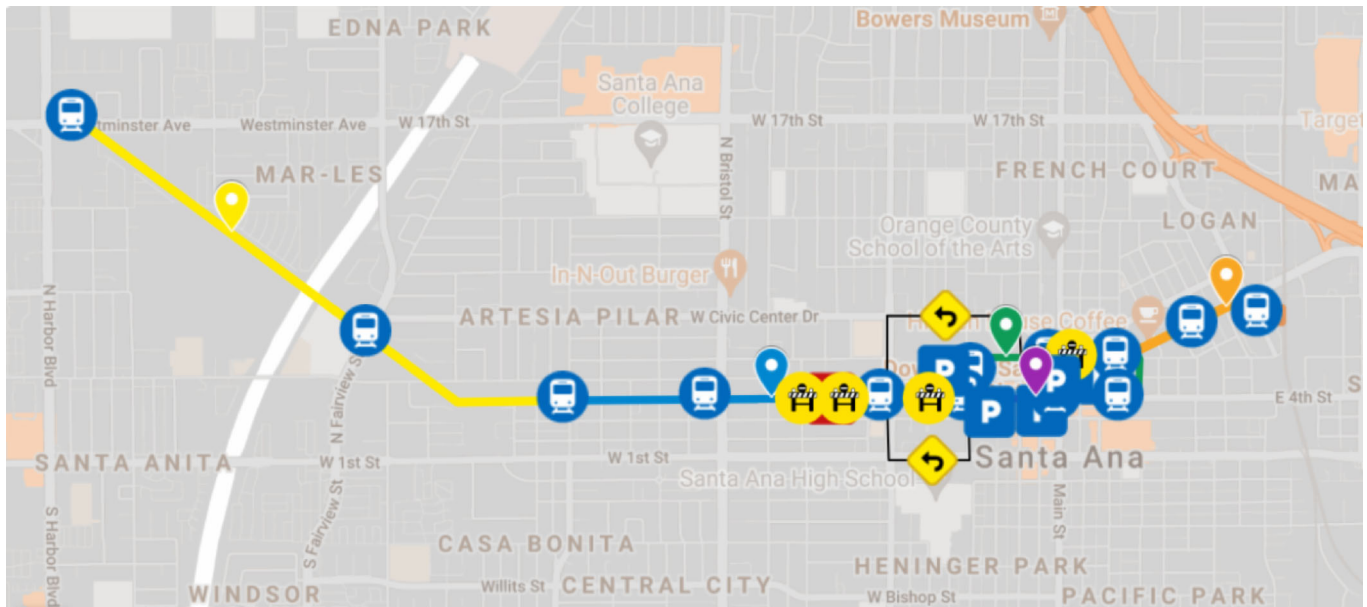
*Access will be maintained for all residents and businesses. Construction activities are dependent on weather and resource availability.*

[Click here](#) form more information on track installation activities.

[Click here](#) to check out featured businesses, services and events!

**For specific work activities in your area, click on the map below.**





## Pedestrian Access and Parking in Downtown Santa Ana

While track construction on 4th Street in Downtown Santa Ana is active, pedestrian access will be maintained at all times. Some closures may be in place, please follow signage to stay in pedestrian safe zones.



## Parking

Street parking on 4th Street will be limited during track construction. Several parking structures are available throughout the downtown area that offer free parking Monday through Friday, from 7 a.m. to 5 p.m. The first 2 hours of parking are free evenings and weekends:

- 310 N Birch Street
- 201 W 3rd Street
- 253 E 3rd Street
- 420 N Main Street
- 300 E 5th Street

The entrances to parking structures are accessible from 5th Street and 3rd Street.

Download a PDF of the parking map [here](#).

The below parking structures are available while construction is active on 4th Street. Entrances to the structures are accessible from 5th Street and 3rd Street.

**OC STREETCAR**  
Moving Forward

Map showing streets: 5TH STREET, 4TH STREET, 3RD STREET, N BIRCH STREET, N BROADWAY, S SYCAMORE STREET, MAIN STREET, N BUSH STREET, N SPURGEON STREET.

Parking locations marked: 300 E 5th Street, 420 N Main Street, 310 N Birch Street, 201 W 3rd Street, 253 E 3rd Street.

Free parking - M-F: 7 a.m. – 5 p.m.  
2 Hrs. Free - Evenings & Weekends

[OCStreetcar.com](http://OCStreetcar.com)

Logos: OCTA, OCgo, CalSTA, G.

**OC STREETCAR**  
**EAT SHOP PLAY**  
DOWNTOWN SANTA ANA

**OC STREETCAR**  
**DEALS INSIDE**  
[OCstreetcar.com](http://OCstreetcar.com)

Icons: Fork, spoon, knife; Shopping bags; Musical notes.

OCTA's Eat Shop Play program supports businesses located along the future OC streetcar route. Benefits to customers include special deals, invitations to community events and free parking for the first hour in nearby structures. Learn more at [octa.net/eatshopplay](http://octa.net/eatshopplay).

**OC STREETCAR**

OC Streetcar construction is underway.  
For your safety, please remember:

- Do not enter fenced work areas
- Follow pedestrian detour signage
- Be aware of your surroundings when walking near work sites

Photo of an OC Streetcar in front of a building.

### About the Project

OC Streetcar is the first modern streetcar project to be built in Orange County and will serve Santa Ana's historic and thriving downtown, which includes federal, state and local courthouses, government offices, colleges, an artists' village and a thriving restaurant scene. It will operate along a 4.15-mile route that connects the Santa Ana Regional Transportation Center (SARTC) and a new transit hub at Harbor Boulevard and Westminster Avenue in Garden Grove.

To share this e-blast, forward this [link](#)



OCstreetcar.com



OCstreetcar@octa.net



1(844) 7GO-OCSC or  
1(844) 746-6272



facebook.com/OCstreetcar



@OCstreetcar



@OCstreetcar



OC Streetcar | 550 S. Main Street , Orange, CA 92868

[Unsubscribe sstiles@ci.garden-grove.ca.us](mailto:sstiles@ci.garden-grove.ca.us)

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**WEEKLY MEMO 4-14-2022**

# **SOCIAL MEDIA HIGHLIGHTS**





## Post Performance

April 7, 2022 - April 13, 2022

Review the lifetime performance of the posts you published during the publishing period.

**Included in this Report**

 @CityGardenGrove

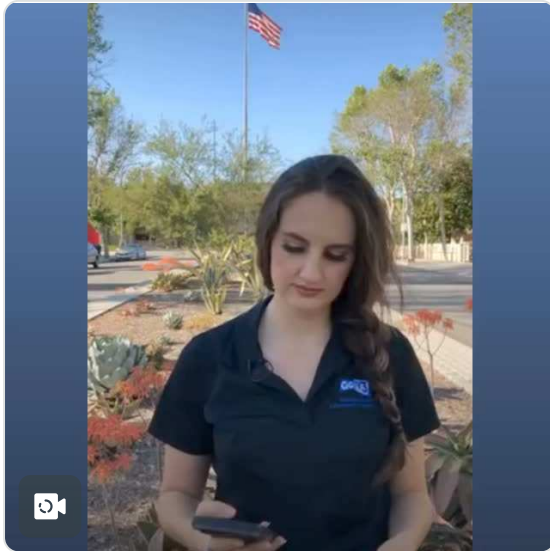
 Garden Grove City Hall

 gardengrovecityhall



**gardengrovecityhall**

Wed 4/13/2022 5:49 pm PDT



Impressions	<b>312</b>
Reach	<b>312</b>
Comments	<b>0</b>
Story Taps Back	<b>16</b>



**gardengrovecityhall**

Wed 4/13/2022 5:48 pm PDT

#WaterWiseWednesday Live on the Civic Center Drive's median is #GGTV3 Reporter Breanna Greenup, encouraging the...



Video Views	<b>329</b>
Impressions	<b>736</b>
Reach	<b>537</b>
Engagements	<b>12</b>
Engagement Rate (per Impression)	<b>1.6%</b>



**Garden Grove City Hall**

Wed 4/13/2022 5:17 pm PDT

#WaterWiseWednesday Live on the Civic Center Drive's median is @GGTV3 Reporter Breanna Greenup, encouraging...



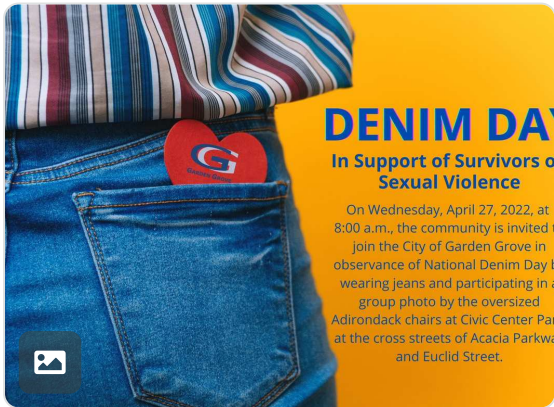
Video Views	<b>139</b>
Impressions	<b>258</b>
Reach	<b>256</b>
Engagements	<b>69</b>
Engagement Rate (per Impression)	<b>26.7%</b>



@CityGardenGrove

Wed 4/13/2022 9:30 am PDT

SAVE THE DATE #DENIMDAY 4/27 The community is invited to join the City in observance of Denim Day, 4/27, by...

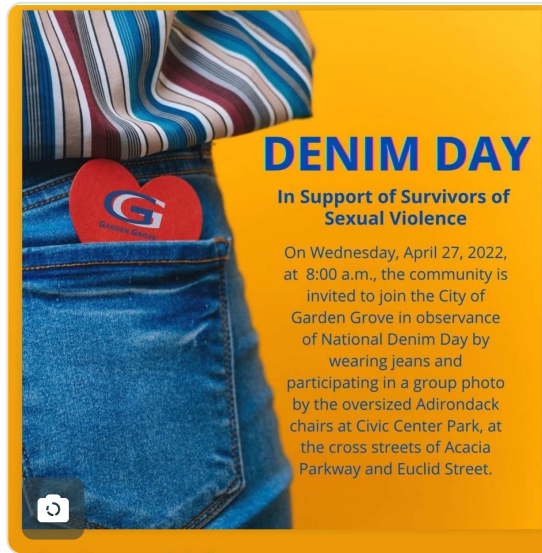


Impressions	207
Potential Reach	5,372
Engagements	3
Engagement Rate (per Impression)	1.4%



gardengrovecityhall

Wed 4/13/2022 9:26 am PDT



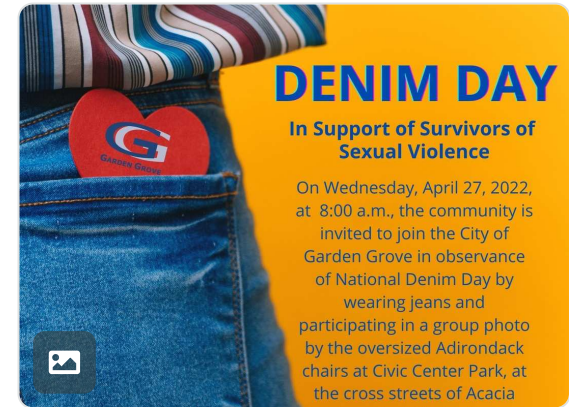
Impressions	620
Reach	595
Comments	2
Story Taps Back	6



gardengrovecityhall

Wed 4/13/2022 9:25 am PDT

SAVE THE DATE #DENIMDAY APRIL 27 The community is invited to join the City of #GardenGrove in observance of...



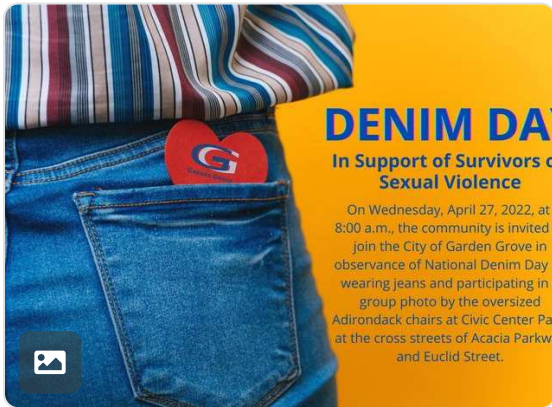
Impressions	511
Reach	481
Engagements	16
Engagement Rate (per Impression)	3.1%



**Garden Grove City Hall**

Wed 4/13/2022 9:17 am PDT

**SAVE THE DATE #DENIMDAY APRIL 27**  
The community is invited to join the City of #GardenGrove in observance of...



Impressions	<b>260</b>
Reach	<b>259</b>
Engagements	<b>15</b>
Engagement Rate (per Impression)	<b>5.8%</b>



**gardengrovecityhall**

Tue 4/12/2022 4:51 pm PDT

The Strawberry Festival is back! 🍓 Mark your calendars! This year's Strawberry Festival will take place on Memorial Day...



Video Views	<b>626</b>
Impressions	<b>1,515</b>
Reach	<b>1,392</b>
Engagements	<b>79</b>
Engagement Rate (per Impression)	<b>5.2%</b>



**@CityGardenGrove**

Tue 4/12/2022 3:59 pm PDT

Let's welcome our newest businesses to join the BiGG program: - Sunmerry Bakery: [ggcity.org/biggsunmerry-...](http://ggcity.org/biggsunmerry-...) - Simply...



Impressions	<b>145</b>
Potential Reach	<b>4,532</b>
Engagements	<b>13</b>
Engagement Rate (per Impression)	<b>9%</b>





**gardengrovecityhall**

Tue 4/12/2022 3:55 pm PDT

Small businesses are getting BiGGER! 📺  
 The City would like to welcome our newest businesses to join the BiGG (Buy in Gard...



Impressions	<b>771</b>
Reach	<b>709</b>
Engagements	<b>15</b>
Engagement Rate (per Impression)	<b>1.9%</b>



**Garden Grove City Hall**

Tue 4/12/2022 3:54 pm PDT

Small businesses are getting BiGGER! 📺  
 The City would like to welcome our newest businesses to join the BiGG (Buy in Gard...



Impressions	<b>999</b>
Reach	<b>977</b>
Engagements	<b>57</b>
Engagement Rate (per Impression)	<b>5.7%</b>



**@CityGardenGrove**

Tue 4/12/2022 3:39 pm PDT

The Strawberry Festival is back! 🍓 Mark your calendars! This year's Strawberry Festival will take place on Memorial Day weekend, May 27 through May 30. Watch the promo now! Like GGTV3 on Facebook and subscribe to their YouTube channel at [youtube.com/watch?v=rSw373....](https://www.youtube.com/watch?v=rSw373....) #GG1956

Post Link Clicks	<b>1</b>
Impressions	<b>164</b>
Potential Reach	<b>6,076</b>
Engagements	<b>12</b>
Engagement Rate (per Impression)	<b>7.3%</b>



**Garden Grove City Hall**

Tue 4/12/2022 3:38 pm PDT

The Strawberry Festival is back! 🍓 Mark your calendars! This year's Strawberry Festival will take place on Memorial Day...



Video Views	264
Impressions	617
Reach	597
Engagements	78
Engagement Rate (per Impression)	12.6%



**@CityGardenGrove**

Tue 4/12/2022 2:15 pm PDT

Allow yourself to be moved with words ❤️📖 April is National Poetry Month! Come to our local Garden Grove libraries is...



Impressions	153
Potential Reach	5,371
Engagements	6
Engagement Rate (per Impression)	3.9%



**Garden Grove City Hall**

Tue 4/12/2022 2:14 pm PDT

Allow yourself to be moved with words ❤️📖 April is National Poetry Month! Come to our local Garden Grove libraries is...



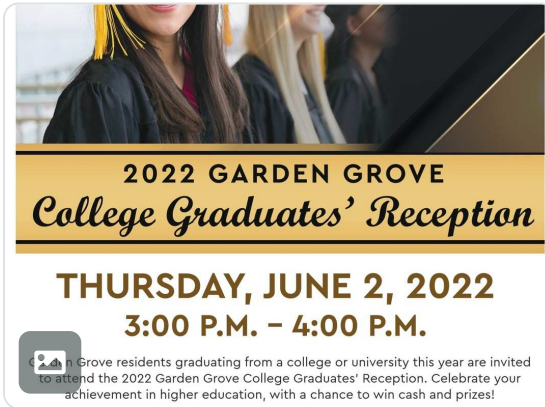
Impressions	583
Reach	576
Engagements	8
Engagement Rate (per Impression)	1.4%



**gardengrovecityhall**

Mon 4/11/2022 4:00 pm PDT

Graduating college? Let us celebrate YOU!  
 🎓👤 The City of Garden Grove is seeking names and information from Garden Gro...



Impressions	<b>1,017</b>
Reach	<b>942</b>
Engagements	<b>23</b>
Engagement Rate (per Impression)	<b>2.3%</b>



**Garden Grove City Hall**

Mon 4/11/2022 4:00 pm PDT

Graduating college? Let us celebrate YOU!  
 🎓👤 The City of Garden Grove is seeking names and information from Garden Gro...



Impressions	<b>4,293</b>
Reach	<b>2,815</b>
Engagements	<b>110</b>
Engagement Rate (per Impression)	<b>2.6%</b>



**@CityGardenGrove**

Mon 4/11/2022 3:58 pm PDT

Graduating? 🎓 The City is seeking names & info from residents graduating with an undergrad/post-grad degree. Graduates...



Impressions	<b>214</b>
Potential Reach	<b>4,532</b>
Engagements	<b>9</b>
Engagement Rate (per Impression)	<b>4.2%</b>





@CityGardenGrove  
Mon 4/11/2022 3:04 pm PDT

On Thurs, 4/21 at 7PM, the City's Planning Commission will hold a study session to discuss the Focused Zoning Amendment...



Impressions	148
Potential Reach	4,532
Engagements	8
Engagement Rate (per Impression)	5.4%



Garden Grove City Hall  
Mon 4/11/2022 3:00 pm PDT

On Thursday, April 21, at 7:00 p.m., the City's Planning Commission will hold a study session to discuss the Focused...

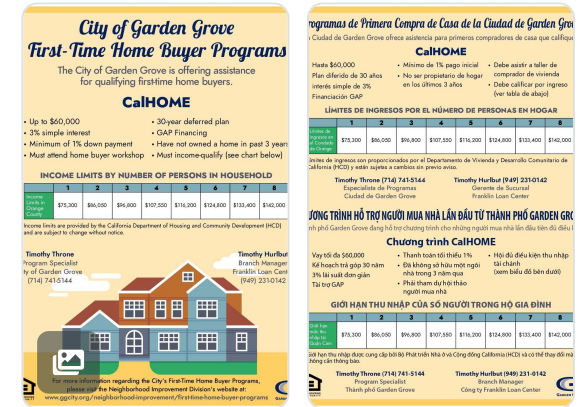


Impressions	491
Reach	483
Engagements	9
Engagement Rate (per Impression)	1.8%



gardengrovecityhall  
Mon 4/11/2022 1:45 pm PDT

Attention first-time homebuyers! 🏡🗨️  
Openings are available for the City of Garden Grove's First-Time Homebuyer...



Impressions	3,129
Reach	2,405
Engagements	182
Engagement Rate (per Impression)	5.8%



@CityGardenGrove

Mon 4/11/2022 1:43 pm PDT

Attention first-time homebuyers! 🏠📢  
Openings are available for the City of Garden Grove's First-Time Homebuyer...

**City of Garden Grove First-Time Home Buyer Programs**  
The City of Garden Grove is offering assistance for qualifying first-time home buyers.

**CalHOME**

- Up to \$60,000
- 3% simple interest
- Minimum of 1% down payment
- Must attend home buyer workshop
- 30-year deferred plan
- CALF Financing
- Have not owned a home in past 3 years
- Must income-qualify (see chart below)

**INCOME LIMITS BY NUMBER OF PERSONS IN HOUSEHOLD**

Income Limits by Household Size	1	2	3	4	5	6	7	8
Income Limits by Household Size	\$75,300	\$86,050	\$96,800	\$107,550	\$118,300	\$124,800	\$133,400	\$142,000

Income limits are provided by the California Department of Housing and Community Development (HCD) and are subject to change without notice.

**Timothy Throne**  
Program Specialist  
City of Garden Grove  
(714) 741-5144

**Timothy Hurlbut**  
Branch Manager  
Franklin Loan Center  
(949) 231-0142

Impressions **180**

Potential Reach **4,531**

Engagements **13**

Engagement Rate (per Impression) **7.2%**



Garden Grove City Hall

Mon 4/11/2022 1:42 pm PDT

Attention first-time homebuyers! 🏠📢  
Openings are available for the City of Garden Grove's First-Time Homebuyer...

**CalHOME**

- Up to \$60,000
- 3% simple interest
- Minimum of 1% down payment
- Must attend home buyer workshop
- 30-year deferred plan
- GAP Financing
- Have not owned a home in past 3 years
- Must income-qualify (see chart below)

**INCOME LIMITS BY NUMBER OF PERSONS IN HOUSEHOLD**

Income Limits by Household Size	1	2	3	4	5	6	7	8
Income Limits by Household Size	\$75,300	\$86,050	\$96,800	\$107,550	\$118,300	\$124,800	\$133,400	\$142,000

Income limits are provided by the California Department of Housing and Community Development (HCD) and are subject to change without notice.

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Program Specialist  
City of Garden Grove  
(714) 741-5144

**Timothy Hurlbut**  
Branch Manager  
Franklin Loan Center  
(949) 231-0142

Impressions **4,469**

Reach **4,307**

Engagements **527**

Engagement Rate (per Impression) **11.8%**



@CityGardenGrove

Mon 4/11/2022 9:25 am PDT

⚠️ **Emergency Water Outage:**  
The City's Water Services Division has an emergency shutdown on Stanford Ave, Wynant Dr and Jackson St for approximately 20 minutes.  
**#gg1956 #wateroutage**



Impressions **191**

Potential Reach **4,531**

Engagements **7**

Engagement Rate (per Impression) **3.7%**



**@CityGardenGrove**

Thu 4/7/2022 3:54 pm PDT

Looking to enjoy beautiful art? 🎨 You totally can! Come out and view GGUSD's 44th annual First Impressions Art Show...



Impressions	<b>208</b>
Potential Reach	<b>4,529</b>
Engagements	<b>13</b>
Engagement Rate (per Impression)	<b>6.3%</b>



**gardengrovecityhall**

Thu 4/7/2022 3:53 pm PDT

Looking to enjoy beautiful art? 🎨 You totally can! Come out and view GGUSD's 44th annual First Impressions Art Show...



Impressions	<b>1,130</b>
Reach	<b>1,036</b>
Engagements	<b>41</b>
Engagement Rate (per Impression)	<b>3.6%</b>



**Garden Grove City Hall**

Thu 4/7/2022 3:50 pm PDT

Looking to enjoy beautiful art? 🎨 You totally can! Come out and view Garden Grove Unified School District's 44th ann...



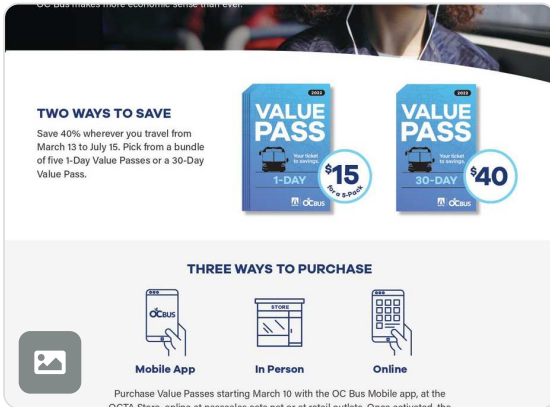
Impressions	<b>1,342</b>
Reach	<b>1,288</b>
Engagements	<b>32</b>
Engagement Rate (per Impression)	<b>2.4%</b>



@CityGardenGrove

Thu 4/7/2022 3:20 pm PDT

🛒😬 As gas prices rise, OCTA is offering discounts! That's right, through 7/15, OC Bus riders can save up to 40% off with...



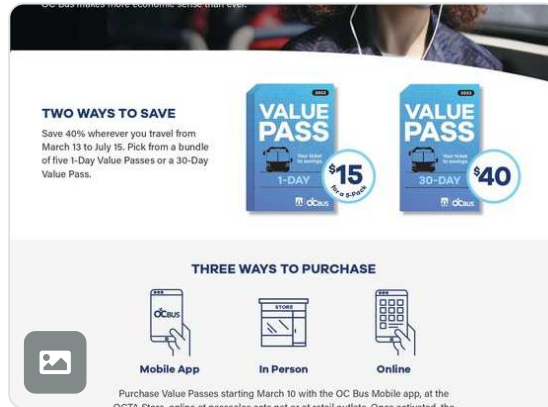
Impressions	195
Potential Reach	4,529
Engagements	5
Engagement Rate (per Impression)	2.6%



Garden Grove City Hall

Thu 4/7/2022 3:16 pm PDT

🛒😬 As gas prices rise to record levels in Orange County and the region, OCTA is offering discounts on bus fares with Valu...



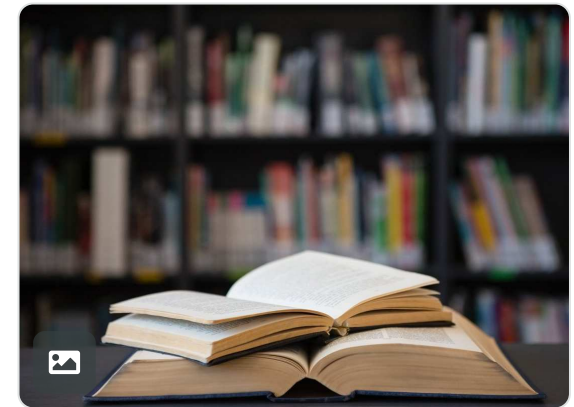
Impressions	1,131
Reach	1,107
Engagements	17
Engagement Rate (per Impression)	1.5%



@CityGardenGrove

Thu 4/7/2022 1:30 pm PDT

You can never read too many books 🌟📖  
This week, from April 3-7, we celebrate National Library Week. Visit our local GG...



Impressions	163
Potential Reach	4,528
Engagements	2
Engagement Rate (per Impression)	1.2%



**Garden Grove City Hall**

Thu 4/7/2022 1:28 pm PDT

You can never read too many books ✨📖  
This week, from April 3 to April 7, we  
celebrate National Library Week. Visit ou...



Impressions	<b>679</b>
Reach	<b>657</b>
Engagements	<b>8</b>
Engagement Rate (per Impression)	<b>1.2%</b>



# Post Performance


April 7, 2022 - April 13, 2022

Review the lifetime performance of the posts you published during the publishing period.


**Included in this Report**

 Garden Grove Police Department     ggpdk9unit




 **Garden Grove Police Depa...**  
Wed 4/13/2022 12:30 pm PDT


Please join us for a #CoffeeWithACop Event on April 19th from 4:00 PM - 6:00 PM, at Carl's Jr.(13011 Harbor Blvd). Enjo...



Impressions	<b>1,683</b>
Reach	<b>1,661</b>
Engagements	<b>95</b>
Engagement Rate (per Impression)	<b>5.6%</b>

 **Garden Grove Police Depa...**  
Tue 4/12/2022 6:05 pm PDT

We are pleased to inform you, in the latest @SmartAsset report, The City of #GardenGrove was named one of the...



Impressions	<b>5,402</b>
Reach	<b>5,402</b>
Engagements	<b>590</b>
Engagement Rate (per Impression)	<b>10.9%</b>


 **ggpdk9unit**  
Tue 4/12/2022 3:42 pm PDT

K9 Kody recently joined the @gardengrovepd Neighborhood Traffic Unit for a show and tell and safety fair at...




Impressions	<b>1,121</b>
Reach	<b>951</b>
Engagements	<b>208</b>
Engagement Rate (per Impression)	<b>18.6%</b>




 **Garden Grove Police Depa...**  
 Mon 4/11/2022 10:00 pm PDT


Team #152 finishing strong. This weekend members of #GardenGrovePD competed in the Annual #BakerToVegas Relay race...




Impressions	<b>6,636</b>
Reach	<b>6,417</b>
Engagements	<b>1,235</b>
Engagement Rate (per Impression)	<b>18.6%</b>

 **Garden Grove Police Depa...**  
 Sun 4/10/2022 6:00 pm PDT


Happy #NationalTelecommunicatorsWeek to the men and women who are the voices behind our badges, 24/7/365. You are...



Impressions	<b>4,076</b>
Reach	<b>3,900</b>
Engagements	<b>396</b>
Engagement Rate (per Impression)	<b>9.7%</b>

 **Garden Grove Police Depa...**  
 Fri 4/8/2022 6:10 pm PDT

Pssst, we will be sharing some exciting news about a collaboration with Garden Grove Unified School District soon. Thos...



Impressions	<b>4,634</b>
Reach	<b>4,469</b>
Engagements	<b>408</b>
Engagement Rate (per Impression)	<b>8.8%</b>



**Garden Grove Police Depa...**

Fri 4/8/2022 1:00 pm PDT

#SaveTheDate and join us for our upcoming #CoffeeWithACop Event on April 19th from 4:00 PM - 6:00 PM, at Carl's Jr...



Impressions	<b>1,904</b>
Reach	<b>1,784</b>
Engagements	<b>49</b>
Engagement Rate (per Impression)	<b>2.6%</b>



**Garden Grove Police Depa...**

Thu 4/7/2022 6:00 pm PDT

#DidYouKnow, #GardenGrovePD utilizes the #SafeMoves Program to educate youth on traffic safety? The program, "Safe...



Impressions	<b>2,590</b>
Reach	<b>2,494</b>
Engagements	<b>84</b>
Engagement Rate (per Impression)	<b>3.2%</b>




# Post Performance

April 7, 2022 - April 13, 2022

Review the lifetime performance of the posts you published during the publishing period.

**Included in this Report**

 @GardenGroveTV3

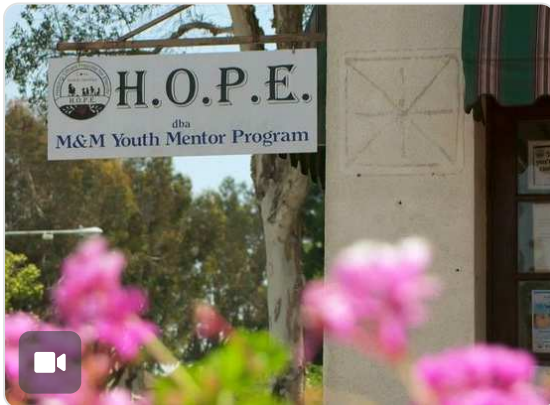
 Garden Grove TV 3



**Garden Grove TV 3**

Tue 4/12/2022 3:42 pm PDT

The Strawberry Festival is back! 🍓 Mark your calendars! This year's Strawberry Festival will take place on Memorial Day...



Video Views	<b>0</b>
Impressions	<b>77</b>
Reach	<b>76</b>
Engagements	<b>10</b>
Engagement Rate (per Impression)	<b>13%</b>



**Garden Grove TV 3**

Wed 4/13/2022 5:51 pm PDT

#WaterWiseWednesday Live on the Civic Center Drive's median is #GGTV3 Reporter Breanna Greenup, encouraging the...



Video Views	<b>7</b>
Impressions	<b>12</b>
Reach	<b>12</b>
Engagements	<b>4</b>
Engagement Rate (per Impression)	<b>33.3%</b>

**WEEKLY MEMO 4-14-2022**

# **NEWS ARTICLES**



# California public school student enrollment drops to lowest in two decades

Fewer kids are going to urban, charter schools but kindergarteners are coming back



SAN JOSE, CA – March 25: Rocketship Fuerza Community Prep 2nd graders study in their class on March 25, 2022, in San Jose, Calif. (Dai Sugano/Bay Area News Group)

By [DAVID DOWNEY](mailto:ddowney@scng.com) | [ddowney@scng.com](mailto:ddowney@scng.com), [ROXANA KOPETMAN](mailto:rkopetman@scng.com) | [rkopetman@scng.com](mailto:rkopetman@scng.com), [ANDRE MOUCHARD](mailto:amouchard@scng.com) | [amouchard@scng.com](mailto:amouchard@scng.com), [LINH TAT](mailto:ltat@scng.com) | [ltat@scng.com](mailto:ltat@scng.com), [KRISTY HUTCHINGS](mailto:lisa.jacobs@TBRnews.com) | [khutchings@scng.com](mailto:khutchings@scng.com) and [LISA JACOBS](mailto:lisa.jacobs@TBRnews.com) | [lisa.jacobs@TBRnews.com](mailto:lisa.jacobs@TBRnews.com) |

The Press-Enterprise

PUBLISHED: April 11, 2022 at 11:16 a.m. | UPDATED: April 11, 2022 at 8:37 p.m.

Enrollment in California public schools dropped to its lowest level in more than 20 years, and local districts are faced with tough decisions about how to deal with the declines.

The [pandemic](#) and [rising housing prices](#) were blamed for much of the drop in the numbers released by the state Monday, April 11.

But few administrators seemed shocked by the numbers because they followed trends from the past several years; districts have prepared for what they're seeing.

"We continue to graduate more students than enroll in kindergarten each year," James Evans, a principal on special assignment in the Temecula Valley Unified School District, wrote in an email.

Ryan Burris, a spokesman for Capistrano Valley Unified School District, said Orange County's largest district was not caught off-guard.

"For us, it's been more about looking ahead and putting a budget together that is responsible and we can plan accordingly. So we're not jumping off the cliff one year," Burris said.

The state Department of Education's new 2021-2022 school year data shows student enrollment dropped by 110,000 students, a 1.8% dip from last year, but less than the 161,000 decrease the year before.

### **L.A. County**

In Los Angeles, while enrollment had been on the decline long before the pandemic for the nation's second-largest school district, the rate of loss has accelerated, dropping by nearly 48,600 students over the past two years. L.A. Unified's overall enrollment this year is just over 548,300.

There are nearly 10,000 fewer kindergartners in the district now as compared to two years ago.

Also of particular note, the class of 2032, whose students were in kindergarten when the pandemic hit in 2020 and are now second graders, has seen its enrollment drop by more than 18,000 students (31%). The class of 2032 had 57,792 students two years ago; that number fell to 39,654 this year.

Likewise, the class of 2023 – students who were in the ninth grade when the pandemic hit and are currently in grade 11 – lost more than 7,600 students, or 15% of its class, during this period.

It's unclear how much of the drop in enrollment is due to general declines in birth rates and families moving out of Los Angeles to more affordable communities, and how much of the loss was driven by the frustration some parents felt over the district's distance learning program, delayed school reopenings and its handling of other pandemic-related matters.

Veronica Arreguín, the district's chief strategy officer, said in a statement that the district is developing a strategic plan to draw families back to L.A. Unified.

"Enrollment changes seem to reflect the needs of families and students as a result of the pandemic, with 12th graders needing additional time to complete graduation requirements and an influx of kindergarten students who might have been enrolled last year in our exemplary kindergarten and transitional kindergarten programs," she said.

In Long Beach, enrollment rates have dropped for nearly seven years in a row.

Since the 2015-2016 academic year, Long Beach Unified School District has reported a 13% total loss in the student population, according to Department of Education data.

LBUSD also reported decreases in every racial cohort excluding Native American students and students who have two or more racial identities.

But a significant portion of the enrollment decline aligns with the outbreak of COVID-19. Since the 2019-20 fall semester preceding the pandemic and the first quarantine, LBUSD's enrollment rates have dropped by 6.15%.

"We're well aware of the continuing trend toward decreased enrollment statewide and in our local schools," Chris Eftychiou, LBUSD's public information director, said in an email Monday, April 11.

Enrollment has also dropped in the smaller South Bay public school districts of Los Angeles County. Manhattan Beach Unified had a 10% drop since 2019-20; Redondo Beach Unified enrollment fell by 5% during the same period; Torrance Unified School District also saw a 5% drop.

And, like LAUSD and the rest of California, the Torrance school district — the South Bay's largest with more than 23,000 students — has experienced declining enrollment over the past three years, said spokesperson Tammy Khan in an email.

TUSD is taking steps to reverse the downward trend, said Khan, including Spanish dual-language immersion programs and a partnership with a dual-enrollment partnership with a local community college.

## **Orange County**

In Orange County — where public school enrollment has fallen 7.6% over the past five years — several of the biggest school districts have seen the number of kids in public school drop precipitously. At the county's second-biggest district, Santa Ana Unified, enrollment is 16.9% less today than it was five years ago, and is off 5.3% over the past year.

At Garden Grove Unified, enrollment is down 10.6% from five years ago and 3.8% from last year. At Capistrano Unified, the county's biggest district, the drop was less severe; 6.8% over the past five years and less than 1% from a year ago. The one big district where enrollment has grown — Irvine Unified, where enrollment has grown 4.2% over the past five years — also has seen its population grow as a result of land annexation.

Orange County educators weren't surprised to see the declining enrollment numbers. It's been a trend more than a decade in the making.

“We have been planning on lower enrollment based on the trends we’ve seen,” said Burris, the spokesman for the Capistrano Unified School District, which saw its student population drop by 7.2 %, from 53,878 students in the 2015-16 year to 49,974 this school year.

Enrollment affects the amount of money school districts get from the state, so with significantly fewer students, districts like Capistrano Unified need to consider reducing staff and consolidating resources – including closing down campuses, Burris said. It could also impact how many students are in a classroom. [Thanks to state and federal COVID-19 funds](#), many districts have been able to reduce that ratio – at least temporarily.

But the pandemic also has exacerbated the public school flight in many districts.

“COVID played a huge role in pushing that along faster,” Burris said.

Many families – upset over state mandates and safety protocols like masks and vaccines – turned to home-schooling and some even left the state to avoid California’s regulations.

It’s unclear when a [COVID-19 state vaccine mandate for students](#) will go into effect, but once it does, Burris said “it will impact our enrollment. We don’t know to what degree.”

In Santa Ana Unified, where the Latino community was heavily affected by the pandemic, COVID-19 has not been a significant issue in the district’s enrollment decline, said spokesman Fermin Leal.

Instead, the lead causes behind a drop in enrollment, he said, have been a declining birth rate and the high cost of living, particularly the [high cost of housing](#).

“We’re seeing people leaving our region because it’s become unaffordable,” Leal said.

At its peak, during the 2002-03 school year, Santa Ana Unified had 60,973 students, according to a district report. Today, the district has 44,102 students. It’s Orange County’s second-largest district.

Santa Ana Unified hopes to keep its newer lower student-to-teacher ratio but will possibly look to consolidate more elementary schools with middle schools, he said. In recent years, the district has closed several elementary campuses and [created K-8 schools](#).

### **Riverside and San Bernardino counties**

Enrollment fell in each of the last two years at San Bernardino City Unified School District, one of the Inland Empire’s largest, from 53,037 students in 2019-20 to 51,013 in 2021-22, state education data show.

District spokesperson Ginger Ontiveros said the patterns that are driving the decline statewide are in play in San Bernardino as well.

A declining birth rate, for example, is leading fewer youngsters to enroll in elementary schools, Ontiveros said.

“The pandemic put greater economic pressure on families,” she added, causing some to move out of the area.

“The high cost of housing is driving people eastward and out of state,” she said.

In another of the Inland area’s large public school systems, Corona-Norco Unified, enrollment fell from 52,557 in 2019-20 to 50,889 this year.

Enrollment has been sliding for seven years “as families in the cities of Norco and Corona have matured and many students have aged out of our system,” said Superintendent Sam Buenrostro, in an emailed statement.

However, Buenrostro said the pandemic has accelerated the slide.

“We also know that parents are waiting longer in planning for children and having less children than before,” he wrote.

Enrollment fell for the second year in a row at Temecula Valley Unified School District campuses, which serve a little more than 28,000 students — about 5% fewer than two years ago, state data show.

“In a community like Temecula, higher home prices also bring in more families moving into their second or third house,” Evans, the Temecula Valley Unified principal, wrote. “Many of these families have older children that are aged out of the school system.”

In the Redlands Unified School District, enrollment fell from 21,062 in 2019-20 to 20,352 in 2020-21, state data show, then slid a little more this year to 20,162.

District spokesperson Christine Stephens wrote in an email that since the beginning of the 2021-2022 school year enrollment has been “slowly climbing back to expected levels” in response to district initiatives.

*Staff writer Kayla Jimenez contributed to this article.*



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**FOR IMMEDIATE RELEASE**

Public Information Office (714) 741-5280

Follow the City of Garden Grove on Social Media



Monday, April 11, 2022

## **OPENINGS FOR FIRST-TIME HOMEBUYER VIRTUAL WORKSHOP SATURDAY**

Openings are available for the City of Garden Grove's First-Time Homebuyer Virtual Workshop on Saturday, April 16, 2022, from 9:00 a.m. to 12:00 p.m. The workshop will introduce qualifying low-income families to the process of buying a home, including how to qualify for a home mortgage and information on financial assistance programs offered through the City. To sign up, visit [ggcity.org/fthbp](http://ggcity.org/fthbp). Access instructions will be provided at the time of registration.

The City currently offers the CalHome loan, a 30-year deferred payment loan requiring no monthly payments, not exceeding \$60,000, which accrues 3% simple annual interest for the life of the loan. The loan is designed to assist with covering the difference between a qualifying mortgage amount and the actual price of a single-family home for qualified low- and very low-income families.

The next First-Time Homebuyer Virtual Workshop will be held on Saturday, June 4, 2022, from 9:00 a.m. to 12:00 p.m.

For more information and to sign up, visit [ggcity.org/fthbp](http://ggcity.org/fthbp), contact Timothy Throne at (714) 741-5144 or the Franklin Loan Center at (949) 231-0142.

###





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**FOR IMMEDIATE RELEASE**

Public Information Office (714) 741-5280

Follow the City of Garden Grove on Social Media

Monday, April 11, 2022



## **CITY SEEKING LOCAL COLLEGE GRADUATES FOR RECOGNITION EVENT**

The City of Garden Grove is seeking names and information from Garden Grove residents who are graduating this year with an undergraduate or post-graduate academic degree from any college or university. Graduates who submit their information will be invited to the 2022 Garden Grove College Graduates' Reception on Thursday, June 2, 2022, from 3:00 p.m. to 4:00 p.m. The deadline to submit information is Friday, May 20, 2022, at [ggcity.org/grads](http://ggcity.org/grads).

Hosted by Garden Grove Mayor Steve Jones and the Garden Grove City Council, the private event recognizes residents for their outstanding achievement in higher education. All graduates will receive certificates of recognition, giveaways, and the chance to win cash and prizes. Graduates will also have the opportunity to network with key businesses and organizations in the community.

The event would not be possible without the generous support of sponsors, including [Phuc Long Coffee and Tea](#), [Garden Grove Elks Lodge #1952](#), [The Pink Door Salon](#), [Garden Grove Shell #1](#), [DTN.TECH](#), Garden Grove Police Association, Happiness is a Balloon, Signal Hill Petroleum, and Special Education Attorney, PC Tony Tai Nguyen.

To view photos from previous receptions, visit the City's Facebook [@GardenGroveCityHall](#) or search for [#gardengrovegrads](#) on Instagram.

## **MISCELLANEOUS ITEMS**

**April 14, 2022**

1. Calendar of Events
2. Agenda for the April 21, 2022 Planning Commission meeting.
3. Minutes from the March 17, 2022 Planning Commission meeting.
4. League of California Cities, "CalCities," from April 8, 2022 to April 14, 2022



## CALENDAR OF EVENTS

April 14, 2022 – May 30, 2022

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Thursday	April 14	6:00 p.m.	Parks, Recreation and Arts Commission Meeting <b>CANCELLED</b>
Thursday	April 21	7:00 p.m.	Planning Commission Meeting, CMC
Friday	April 22		City Hall Closed – Regular Friday Closure
Tuesday	April 26	5:30 p.m. 6:30 p.m.	Closed Session, CMC Housing Authority, CMC Sanitary District Board, CMC Successor Agency Meeting, CMC City Council Meeting, CM
Thursday	April 28		\$2 Casual Dress Day
Tuesday	May 3	6:00 p.m.	Traffic Commission Meeting, CMC
Thursday	May 5	7:00 p.m.	Planning Commission Meeting, CMC
Friday	May 6		City Hall Closed – Regular Friday Closure
Tuesday	May 10	5:30 p.m. 6:30 p.m.	Closed Session, CMC Successor Agency Meeting, CMC City Council Meeting, CMC
Thursday	May 12	9:00 a.m.	Downtown Commission Meeting, CMC
Tuesday	May 17	5:30 p.m.	Special Parks, Recreation and Arts Commission Meeting, CMC
Thursday	May 19	7:00 p.m.	Planning Commission Meeting, CMC
Friday	May 20		City Hall Closed – Regular Friday Closure
Tuesday	May 24	5:30 p.m. 6:30 p.m.	Closed Session, CMC Housing Authority, CMC Sanitary District Board, CMC Successor Agency Meeting, CMC City Council Meeting, CM
Friday	May 30		City Hall Closed – Memorial Day



## AGENDA

### GARDEN GROVE PLANNING COMMISSION

April 21, 2022 - 7:00 PM

COMMUNITY MEETING CENTER  
11300 STANFORD AVENUE

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**COVID-19 Information:** If you plan to attend the meeting in person, masks must be worn indoors at all times by those who are unvaccinated. Please do not attend this meeting if you have had direct contact with someone who has tested positive for COVID-19, or if you are experiencing symptoms such as coughing, sneezing, fever, difficulty breathing or have other flu-like symptoms.

**Meeting Assistance:** Any person requiring auxiliary aids and services, due to a disability, to address the Planning Commission, should contact the Department of Community & Economic Development at (714) 741-5312 or email [planning@ggcity.org](mailto:planning@ggcity.org) 72 hours prior to the meeting to arrange for special accommodations. (Government Code §5494.3.2).

**Agenda Item Descriptions:** Are intended to give a brief, general description of the item. The Planning Commission may take legislative action deemed appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

**Documents/Writings:** Any revised or additional documents/writings related to an item on the agenda distributed to all or a majority of the Planning Commission within 72 hours of a meeting, are made available for public inspection at the same time (1) in the Planning Services Division Office at 11222 Acacia Parkway, Garden Grove, CA 92840, during normal business hours; and (1) at the Community Meeting Center at the time of the meeting.

**Public Comments:** Members of the public who attend the meeting in-person and would like to address the Planning Commission are requested to complete a yellow speaker card indicating their name and address, and identifying the subject matter they wish to address. This card should be given to the Recording Secretary before the meeting begins. General comments are made during "Oral Communications" and are limited to three (3) minutes and to matters the Planning Commission has jurisdiction over. Persons wishing to address the Planning Commission regarding a Public Hearing matter will be called to the podium at the time the matter is being considered. Members of the public who wish to comment on matters before the Commission, in lieu of doing so in person, may submit comments by emailing [planning@ggcity.org](mailto:planning@ggcity.org) no later than 3:00 p.m. the day of the meeting. The comments will be provided to the Commission as part of the meeting record.

**PLEASE SILENCE YOUR CELL PHONES DURING THE MEETING**



## REGULAR MEETING AGENDA

ROLL CALL: CHAIR RAMIREZ, VICE CHAIR LINDSAY  
COMMISSIONERS ARESTEGUI, CUNNINGHAM, LEHMAN, PEREZ,  
SOEFFNER

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

- A. ORAL COMMUNICATIONS - PUBLIC
- B. APPROVAL OF MINUTES – April 7, 2022
- C. STUDY SESSION
  - C.1. FOCUSED ZONING AMENDMENTS UPDATE: A PRESENTATION TO DISCUSS THE PROPOSED FOCUSED ZONING CODE TEXT AMENDMENTS RELATING TO THE CREATION OF OBJECTIVE DEVELOPMENT STANDARDS FOR SINGLE-FAMILY RESIDENTIAL, MULTI-FAMILY RESIDENTIAL, MIXED-USE, SUPPORTIVE HOUSING, SINGLE-ROOM OCCUPANCY (SRO) HOUSING, AND MOTEL/HOTEL CONVERSIONS
- D. MATTERS FROM COMMISSIONERS
- E. MATTERS FROM STAFF
- F. ADJOURNMENT

GARDEN GROVE PLANNING COMMISSION  
Community Meeting Center  
11300 Stanford Avenue, Garden Grove, CA 92840

Meeting Minutes  
Thursday, April 7, 2022

CALL TO ORDER: 7:04 p.m.

ROLL CALL:

Chair Ramirez  
Vice Chair Lindsay  
Commissioner Arestegui  
Commissioner Cunningham  
Commissioner Lehman  
Commissioner Perez  
Commissioner Soeffner

Absent: Arestegui, Lehman, Perez

PLEDGE OF ALLEGIANCE: Led by Vice Chair Lindsay.

ORAL COMMUNICATIONS – PUBLIC – None.

March 17, 2022 MINUTES:

Action: Received and filed.  
Motion: Lindsay Second: Soeffner  
Ayes: (4) Cunningham, Lindsay, Ramirez, Soeffner  
Noes: (0) None  
Absent: (3) Arestegui, Lehman, Perez

PUBLIC HEARING – AMENDMENT NO. A-034-2022, SITE PLAN NO. SP-108-2022,  
AND CONDITIONAL USE PERMIT NO. CUP-218-2022 FOR PROPERTY LOCATED ON  
THE NORTH SIDE OF CHAPMAN AVENUE, EAST SIDE OF GILBERT STREET, NEAR  
INTERSECTION OF CHAPMAN AVENUE AND GILBERT STREET

Applicant: ANDRESEN ARCHITECTURE, INC.  
Date: April 7, 2022

Request: To amend the NMU (Neighborhood Mixed Use) zone to allow "Automobile Fleet Storage" as a conditionally permitted use, for the storage of new automobiles and conducted only in conjunction with an existing new car dealership within the City of Garden Grove. Also, a request for Site plan

approval to improve an existing vacant property (Assessor's Parcel No. 132-402-20) with a new automobile fleet storage lot, in conjunction with a request for Conditional Use permit approval to allow the use of a new automobile fleet storage lot, operated by the existing Chevrolet dealership in Garden Grove, on the vacant property for the temporary storage of new automobiles. The site is in the NMU (Neighborhood Mixed Use) zone. The project is exempt from CEQA pursuant to Government Code Sections 15061(b)(3) Review for Exemption and 15301 – Existing Facilities of the State CEQA Guidelines.

Action: Resolution Nos. 6038-22(A) and 6039-22 (SP/CUP) were approved with an amendment to the A-034-2022 Ordinance – 9.18.030.075 Automobile Fleet Storage, Item E (bold italics): The automobile fleet storage lot shall be secured by a perimeter fence or wall with a minimum height of six feet, but not to exceed eight feet, and shall also include a vehicular access gate(s) providing access to a public street(s). Site access, for vehicular ingress and egress, shall be limited to principal, major, primary, or secondary arterial streets, as identified in the City's Master Plan of Streets and Highways. There shall be no access to residential streets or adjacent properties. The perimeter fence/wall and the location of any vehicular access gate(s) shall be subject to review and approval by the Planning Division and the Public Works Department, Engineering Division. Perimeter fencing shall not include the use of barbed wire, "Constantine" wire, razor wire, or other similar fence treatment **that is visible from the public street or located on the top of the fence.**

Motion: Lindsay Second: Soeffner

Ayes: (4) Cunningham, Lindsay, Ramirez, Soeffner

Noes: (0) None

Absent: (3) Arestegui, Lehman, Perez

ITEM FOR CONSIDERATION - REVIEW OF THE CODE OF ETHICS: Commissioners reviewed and acknowledged the Code of Ethics governing the Planning Commission.

STUDY SESSION - DISCUSSION REGARDING ADU GRANT: The Southern California Association of Governments (SCAG) presented the Accessory Dwelling Unit (ADU) Project, which was made possible by a grant awarded by SCAG, HCD (Housing and Community Development) and REAP (Regional Early Action Program). Goals of the program include an ADU brochure, handbook, calculator, fact sheet, and process review. The Project Arc includes learning, planning, and integrating the four phases of work. ADU statistics and a demographic analyses were included, as well as current California policy on ADU's and Senate Bill SB9. ADU best practices covered options for local ADU ordinance customizations, and in closing, the ADU project schedule was

presented. Questions touched on outreach, RHNA numbers (Regional Housing Numbers Assessment), Housing Element certification, ADU heights, local control, and health and safety for substandard dwellings.

MATTERS FROM COMMISSIONERS: Vice Chair Lindsay noted Open Streets was awesome and Commissioner Soeffner asked everyone to keep the people of Ukraine in mind as the war continues.

MATTERS FROM STAFF: Staff gave a brief description of future agenda items noting the May 5<sup>th</sup> meeting will be cancelled, added that the City is still working to have the Housing Element certified. Only seven cities in the SCAG region have been certified.

ADJOURNMENT: At 8:33 p.m. to the next Meeting of the Garden Grove Planning Commission on Thursday, April 21, 2022, at 7:00 p.m. in the Community Meeting Center, 11300 Stanford Avenue, Garden Grove.

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Judith Moore  
Recording Secretary



GARDEN GROVE PLANNING COMMISSION  
Community Meeting Center  
11300 Stanford Avenue, Garden Grove, CA 92840

Meeting Minutes  
Thursday, March 17, 2022

CALL TO ORDER: 7:01 p.m.

ROLL CALL:

Chair Ramirez  
Vice Chair Lindsay  
Commissioner Arestegui  
Commissioner Cunningham  
Commissioner Lehman  
Commissioner Perez  
Commissioner Soeffner

Absent: Cunningham, Lehman

PLEDGE OF ALLEGIANCE: Led by Vice Chair Lindsay.

ORAL COMMUNICATIONS – PUBLIC – None.

February 17, 2022 MINUTES:

Action: Received and filed.

Motion: Perez Second: Lindsay

Ayes: (5) Arestegui, Lindsay, Perez, Ramirez, Soeffner  
Noes: (0) None  
Absent: (2) Cunningham, Lehman

STUDY SESSION – HOUSING LEGISLATION UPDATE: Staff presented an overview of existing housing laws that include - Housing Element Law, Affirmatively Furthering Fair Housing, No Net Loss Law, Prohibition of Discrimination Related to Residential Development, Density Bonus Law, Laws Mandating Ministerial Approval of Housing Projects, Housing Accountability Act, and the Housing Crisis Act. Staff then reviewed Senate Bills 8, 9, 10, and 478, along with covering Assembly Bills 803, 215, 1398, 1304, and 787. Amendments to the Density Bonus Law included Senate Bills 290 and 728, along with Assembly Bills 571 and 634. Staff touched on Assembly Bills 491, 602, 838, and 362. Other new Housing Legislation included Assembly Bills 345, 1174, 721, 1043, 1029, 447, 1095, 1297, 948, 1466, and Senate Bills 60, 591, 7, 791 and 263. 2022 Housing Bills include Senate Bills 897, 930, and 1466, and Assembly Bills 2097, 2485, 2705, 2053, 2063, 2094 and 2179.

MATTERS FROM COMMISSIONERS: Vice Chair Lindsay wished all a Happy St. Patrick's Day, and Commissioner Soeffner asked fellow Commissioners and staff to keep the people of Ukraine in mind.

MATTERS FROM STAFF: Staff gave a brief description of future agenda items.

ADJOURNMENT: At 7:58 p.m. to the next Meeting of the Garden Grove Planning Commission on Thursday, April 7, 2022, at 7:00 p.m. in the Community Meeting Center, 11300 Stanford Avenue, Garden Grove.

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Judith Moore  
Recording Secretary



# Cal Cities helps block bill that would end ranked-choice voting

*Apr 13, 2022*

A bill that threatened charter cities' authority to determine their election processes, (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%202808&t=bill>) **AB 2808 (O'Donnell)** (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%202808&t=bill>), was blocked last week after strong opposition from the League of California Cities, voting rights groups, government associations, and civil rights-focused nonprofits. The bill would have ended ranked-choice voting for the six California cities currently using it and removed the option for charter cities in future elections.

Ranked-choice voting lets voters rank political candidates in order of preference. If a candidate receives the majority of the vote, they win outright. If not, those rankings determine which candidates advance to the next round of voting. If a voter's top candidate is eliminated, their second preference is counted. The process continues until someone gains majority support.

Cal Cities was a part of an opposition coalition that included California Common Cause, City Clerks Association of California, FairVote Action, ACLU California Action, Asian Americans Advancing Justice-California, and the League of Women Voters.

Currently, charter cities can adopt ranked-choice voting if city officials and voters believe that it matches their distinct needs and circumstances. Voters in the six cities that currently use ranked-choice voting elected to do so by large margins.

Cal Cities argued that the ability for charter cities to use ranked-choice voting should not be overturned by a blanket statewide ban, and that communities should have the ability to decide which election method best suits their city.

Pedro Hernandez, the legal and policy director for California Common Cause, agreed. “The innovations of California cities are vital to California’s democracy,” said Hernandez. “Cities elevate the floor of what is possible. We were pleased to join the League of California Cities on this effort.”

Upholding the ability for cities to choose which voting system best suits their interests has been a priority for Cal Cities for years. In 2019, Cal Cities supported (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=19&s=SB%20212&t=bill>) **SB 212 (Allen)** (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=19&s=SB%20212&t=bill>) which would have allowed general law cities to use ranked-choice voting. That bill was approved by both the Assembly and the Senate but was vetoed by Gov. Gavin Newsom.

However, in his veto message, the Governor was clear that charter cities should continue to have the ability to use ranked-choice voting and the state should continue to study the process, not ban it entirely.

AB 2808 would have moved California in the opposite direction and offered voters less choice when it comes to how they elect their local representatives. Thanks to the strong efforts and wide-ranging partnerships, this measure was held for the year.



# Boost Cal Cities' organic waste advocacy efforts by responding to a short survey

*Apr 13, 2022*

The League of California Cities is calling on the state to include \$180 million in the 2022-23 State Budget to help cities develop and implement SB 1383 (Lara, 2016) organic waste recycling programs. To help inform and bolster advocacy efforts, Cal Cities is [https://cacities.az1.qualtrics.com/jfe/form/SV\\_9RcWTL6vb7Srs](https://cacities.az1.qualtrics.com/jfe/form/SV_9RcWTL6vb7Srs) **collecting information**

[https://cacities.az1.qualtrics.com/jfe/form/SV\\_9RcWTL6vb7Srs](https://cacities.az1.qualtrics.com/jfe/form/SV_9RcWTL6vb7Srs) about the impacts of changing recycling markets and recently enacted organic waste regulations on cities.

SB 1383 aims to reduce landfill disposal of organic waste by 75% and to increase edible food waste recovery by 20%. Once in landfills, food waste generates methane, a greenhouse gas dramatically more potent than carbon dioxide.

Cal Cities' **first statewide survey on solid waste and recycling rates**

<https://www.calcities.org/detail-pages/news/2021/02/17/solid-waste-and-recycling-costs-on-the-rise-in-california-29620>) found that nine out of 10 cities expected their rates to increase, with more than seven out of 10 anticipating a 1-20% increase. California cities of every size anticipate solid waste and recycling rate increases through 2023.

Information from that survey helped Cal Cities secure \$60 million in grant funding for SB 1383 implementation — the largest amount ever set aside for cities in a



single fiscal year.

This year's requested \$180 million in state funding would build on the \$60 million in grant funding approved by the Legislature in 2021.

The 2022 [https://cacities.az1.qualtrics.com/jfe/form/SV\\_9RcWTL6vb7Srs](https://cacities.az1.qualtrics.com/jfe/form/SV_9RcWTL6vb7Srs) survey is available online ([https://cacities.az1.qualtrics.com/jfe/form/SV\\_9RcWTL6vb7Srs](https://cacities.az1.qualtrics.com/jfe/form/SV_9RcWTL6vb7Srs)) .

Responses are confidential and the survey will take approximately 10-15 minutes to complete. Most questions are simple, multiple-choice. The last few questions ask cities to identify implementation challenges and estimated costs.

Responses are due May 9, 2022. For questions, or for additional time to complete this survey, please contact [Legislative Representative Derek Dolfie](mailto:ddolfie@calcities.org) (<mailto:ddolfie@calcities.org>) .

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