

**City of Garden Grove**  
**WEEKLY CITY MANAGER'S MEMO**  
**October 22, 2020**

TO: Honorable Mayor and City Council      FROM: Scott C. Stiles, City Manager  
Members

**I. DEPARTMENT ITEMS**

**A. FIRST QUARTER HOUSING PROGRAM UPDATES**

This memorandum provides an update on the housing activities achieved through the Home Repair Program and the First-Time Home Buyer Program during the first quarter of FY 2020-21.

**B. ACTIVE TRANSPORTATION PROJECT (ATP) GRANTS AND WEBSITE UPDATE**

This memorandum provides information about the Active Transportation Project (ATP) grants and website update.

**C. PUBLIC WORKS CAPITAL IMPROVEMENT PROJECTS**

Capital Improvement Project updates for the Public Works Engineering and Water Services divisions are included for your information.

**II. ITEMS FROM OTHER GOVERNMENTAL AGENCIES, OUTSIDE AGENCIES, BUSINESSES AND INDIVIDUALS**

**A. Press releases from the County of Orange:**

- a. Orange County Human Relations Commission Inspires Students to Combat Unintended COVID-19 Symptoms
- b. County of Orange Celebrates 100,000<sup>th</sup> Customer at County Service Center

**B. Revised and preliminary civilian labor force and industry employment estimates for Orange County released by the Employment Development Department**

**• OTHER ITEMS**

– **SOCIAL MEDIA HIGHLIGHTS AND NEWSPAPER ARTICLES**

Copies of the week's social media posts and local newspaper articles are attached for your information.

– **MISCELLANEOUS ITEMS**

Items of interest are included.



Scott C. Stiles  
City Manager



**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To:	Scott C. Stiles	From:	Lisa L. Kim
Dept:	City Manager	Dept:	Community and Economic Development
Subject:	ACTIVE TRANSPORTATION PROJECT (ATP) GRANTS AND WEBSITE UPDATE	Date:	October 22, 2020

**OBJECTIVE**

The purpose of this memorandum is to provide an update to the City’s Active Transportation Project (ATP) grants, and website update.

**BACKGROUND**

With the support of the Office of Community Relations and the Information Technology Department, a comprehensive information website has been launched to highlight the City’s ongoing efforts to support active transportation projects including: opportunities and application efforts; RFP and contract award; grant programming details; development and branding of logo and official naming methods; community outreach programming; as well as photos from various events and partnerships with outside agencies and schools.

The new website is linked to the Community and Economic Development Department webpage (<http://www.ggcity.org/bikeped>). Since 2015, the City has secured grant funding for active transportation projects resulting in the successful award of \$4.1 million in grants. "Planning" grants are noteworthy as current grants provide funding for *construction ready* projects and not for the development of concept plans.

Notable plan accomplishments include:

<b>Completion</b>	<b>Active Transportation Project(s)</b>
2018	Bike and Pedestrian Master Plan
2019	Safe Routes to School Plan
2020	GG Active Downtown Plan

ACTIVE TRANSPORTATION PROJECT (ATP) GRANTS AND WEBSITE UPDATE  
October 22, 2020

DISCUSSION

Active Transportation construction with education and encouragement activities are also well underway:

**2016 Active Transportation Program (ATP) Cycle 2 Grant**

The City was awarded a \$1.8 million ATP Grant through Caltrans to construct a bicycle/pedestrian trail along the Pacific Electric Right-of-Way. The grant supported four (4) phases: Environmental Analysis, Engineering Design, ROW Certification, and Construction. The trail is now complete beginning from Nelson Street and continuing to Brookhurst Street. The new official naming of the trail is "Congressional Medal of Honor Bike and Pedestrian Trail".

**2016 Active Transportation Program (ATP) Education Grant**

The City was awarded \$74,000 through Caltrans for education programs, traffic hazard, bike safety at schools, and at local community events. The program is called "BikeSafe Garden Grove" and includes bike rodeos, encouragement activities, safety training, and giveaways to celebrate Walk & Bike-to-School Day. Due to COVID, outreach programs including the bike trailer and repair workshops have been cancelled, however, staff is working hard to develop future digital learning through the new website utilizing interactive mapping tools, on-line survey links, and more. The grant program also received a one-year extension and will be completed in Fall 2021.

CONCLUSION

The City will continue to pursue grant opportunities for active transportation projects and periodically update the ATP website with additional resources and accomplishments, when needed. Future grant requests will be made through the budget process to evaluate implementation of priority projects and establish funding sources available for consultant costs, matching funds, and in-kind hours for City staff.

Lastly, a goal is to incorporate supplementary information related to active transportation developments for past, present, and future efforts and integrate it into the Re:Imagine website under "Grants" slated to launch December 2020.



Lisa L. Kim  
Assistant City Manager

By: Alana Cheng  
Senior Administrative Analyst

- [Planning Services Home](#)
- [Zoning Map](#)
- [Municipal Code](#)
- [Applications and Handouts](#)
- [Current Projects](#)
- [ADU](#)
- [Development Projects Update List](#)
- [Open Planning Cases Map](#)
- [Questions About the Flood Zone](#)
- [General Plan](#)
- [Specific Plans](#)
- [Environmental Documents](#)
- [Planning Commissions - Agendas, Minutes and Audio](#)
- [Zoning Administrator - Agendas and Minutes](#)
- [Downtown Parking Management](#)
- [Safe Routes to School Phase I Master Plan](#)
- [Garden Grove Active Downtown Plan](#)
- [Housing Element Update](#)
- [Request for Proposals](#)
- [Urban Forest Management Plan](#)

**Garden Grove Active Transportation Program**



# Garden Grove Active Transportation Program

[Planning](#) / Garden Grove Active Transportation Program

## Congressional Medal of Honor Bike and Pedestrian Trail

In 2015, the City was awarded approximately \$1.8 million for the bike and pedestrian path project called "The First Mile." On June 9, 2020, the Garden Grove City Council approved the official naming of the trail as the "Congressional Medal of Honor Bike and Pedestrian Trail" in honor of Garden Grove's Congressional Medal of Honor recipients.

The project is part of the Caltrans Active Transportation Program (ATP) Cycle 2 Grant. To date, the City has completed all four phases of the project which includes the engineering design, environmental study, Right-of-Way (ROW) certification, and construction.

The construction of the trail was a continuation of a bicycle pilot project that was previously constructed from [Nelson Street to Stanford Avenue](#)  ([View Map](#)) The extension continues the trail from Stanford Avenue to Brookhurst Street  ([View Map](#)), which results in a one-mile bicycle and pedestrian trail. The construction phase included a 12-foot wide bi-directional bike path made from asphalt concrete pavement and an 8-foot wide pedestrian walkway made from decomposed granite.

The trail is currently undergoing improvements through the end of 2020 which includes installation of new irrigation and landscaping. For more details: [Garden Grove Congressional Medal of Honor Bike and Pedestrian Trail Improvements Press Release](#)

### Gallery - Congressional Medal of Honor Bike and Pedestrian Trail

Click on thumbnail to enlarge photo.



## BikeSafe Garden Grove

The City was awarded \$74,000 in 2017 for the fifth phase of the bike and pedestrian path project which is the non-infrastructure component.

Funded by the Caltrans Active Transportation Program (ATP) Cycle 2 Grant, the BikeSafe Garden Grove program aims to conduct education and encourage healthy lifestyle activities at various elementary and intermediate schools in Garden Grove, including parks, low-income neighborhoods, community events, churches, and other bike- and pedestrian-friendly sites.

In collaboration with the Garden Grove Police Department, activities and events include bike rodeos, National Bike to School Day, National Walk to School Day, Open Streets, and Safe Moves City bicycle and traffic hazard training using hands-on exhibits.

In 2020, the City received authorization to proceed with the project and planned for events to take place from March 2020 through June 2020. Due to COVID-19, all outreach programs including a bike trailer with bike repair workshops have been cancelled. The City submitted a request for a year extension to develop new outreach events that follow state and county guidelines.

For more information on the development, coordination, and implementation of the BikeSafe Garden Grove Program: [Task Notes](#)



## Links to Garden Grove Active Transportation Program Goals and Activities

Fiscal Year Action Plan

City of Garden Grove Annual Progress Report

City of Garden Grove Performance Report

[FY 2018-19 Action Plan - Action Item 2-3](#)

[2018 Annual Progress Report](#)

[FY 2017-18 Performance Report - Pages 30-45](#)

[FY 2019-20 Action Plan - Action Item 2C](#)

[2019 Annual Progress Report](#)

[FY 2018-19 Performance Report - Pages 31-44](#)

### More Information

- [Active Streets Master Plan](#)
- [Safe Routes to School Phase 1 Master Plan](#)
- [Active Downtown Plan](#)
- [Active Transportation Program \(Pre-Award Application\)](#)
- [CEDD Active Transportation Grant History](#)
- [City of Garden Grove Inter-Department Memorandum](#)

### Gallery - BikeSafe School Outreach

Click on thumbnail to enlarge photo.



City Hall Hours

- Monday thru Thursday**  
7:30am - 5:30pm
- Alternating Fridays**  
7:30am - 5:00pm
- Closed - Friday 10/23**

**Calendar**  
[Friday & Holiday Closure Schedule](#)

Contact

**Garden Grove City Hall**  
11222 Acacia Parkway  
Garden Grove, CA 92840

**Phone**  
(714) 741 - 5000

**Services Directory**  
[Services Directory](#)

Connect

**Social Media**

**Social Media Directory**  
[Social Media Directory](#)

**Email**  
[info@ggcity.org](mailto:info@ggcity.org)



## PUBLIC WORKS CAPITAL IMPROVEMENT PROJECTS

# Project Status Report

October 19, 2020

### ENGINEERING DIVISION - CAPITAL PROJECTS

The following are capital construction and design projects under the administration of the Engineering Division and their present status. This covers approximately the next 6 months.

### CONSTRUCTION PROJECTS

#### **NC-1129000– Orange County Streetcar**

(DAI)

OCTA is constructing an at-grade streetcar from the Santa Ana Regional Transportation Center (SARTC) to the NE corner of Harbor Blvd & Westminster Ave. Construction underway.

- Low Bidder: Walsh Construction Const. Amt: \$220.5M
- NTP: 3/4/19 Est. Project Completion: 2021
- Length: 4+miles

#### **CP-1030000– Brookhurst Street Rehabilitation – Lampson to Chapman L=2640 ft (NICK)**

- Award: May 12, 2020 Low Bid = \$1.023M
- Construction status – Paving completed 9/01/20 Project: 95% Complete
- Waiting on 2<sup>nd</sup> coat on striping, signage and catch basin filters
- Final striping *may* be re-done by On-Street Bike Trail Project by Planning Dept.
- Residential Streets: La Vaughn, Russell & Earle (Bid: \$103,550)
  - Construction complete 7/15/20

#### **CP-1086000 – Euclid Street Rehabilitation – Lampson to Chapman L=2640 ft (NICK)**

- Award: May 12, 2020 Low Bid = \$1.869M
- Includes re-landscaping medians for lower water consumption & pavement protection
- Construction status –Base paving complete as of 10/13/20. Two intersections remain.
- Start median landscaping 10/15/20

#### **CP-1124000 – Magnolia Street Rehabilitation – Shelly to Katella L=3300 ft (NAVIN)**

Low Bid = \$718k

- Construction start: June 10, 2020
- Construction status – 95% complete; Signing and catch basin filters remain incomplete

#### **CP-1124000 – Lampson Ave Rehabilitation – Brookhurst to Nelson L=3900 ft (NAVIN)**

Low Bid = \$1M

- Construction start: June 8, 2020
- Construction complete 9/15/20.
- Final striping *may* be re-done by On-Street Bike Trail Project by Planning Dept.

#### **CP-1124000 – Brookhurst Microsurfacing – Westminster Ave to Trask L=2550 ft (NAVIN)**

Low Bid = \$233k

- Scope: Route and crack seal then microsurface with reinforcing fibers
- Caltrans Permit approved and received. Work hours for work near 22 freeway from 10pm Fri to 10am Sat. Construction start: October 16, 2020
- Microsurfacing scheduled 10/23 – 10/25 Anticipated Duration: 11 working days

## Capital Projects - Project Status Report

October 19, 2020

Page 2 of 4

### **CP-1177000 - Trask and Roxey New Traffic Signal** (JUAN & KEN)

HSIP Grant \$310,000

Low Bidder: Belco

- Low Bid: \$320,000 Award Date: 9.8.20
- NTP: 9.28.20 60 working days
- Potholing has begun

### **CP-1176000 - Trask and Newland Traffic Signal Mod** (JUAN & KEN)

HSIP Grant \$310,000

Low Bidder: Belco

- Low Bid: \$310,000 Award Date: 9.8.20
- NTP: 9.28.20 60 working days
- Potholing has begun

### **CP-1157000 - Speed Radar Signs at Various School Locations** (JUAN & KEN)

HSIP Grant \$249,000

Low Bidder: Belco

- Low Bid: \$162,000 Award Date: 9.8.20
- NTP: 9.28.20 60 working days

### **GT-1255000 – Local Streets Rehab 2020 – SW of Katella & Brookhurst** (RAUL)

- Streets Maintenance will administer the project
- Low Bidder: RJ Noble Low Bid: \$1,395,095 M
- Award: July 14, 2020 Const. Status: Concrete work complete
- Base pave Barclay and Farley 10.16.20. Surface course to follow. Maureen is next.

## **DESIGN PROJECTS**

### **CP-1090000 – Euclid/Westminster Intersection Improvement – ROW Acquisition** (MIKE S.)

Proposed improvement: southbound right turn lane & EB right turn lane

- Submitting grant application to OCTA this month
- Estimated Construction Cost: **\$1.5 M**
- SCE **Transmission** revised relocation plan complete. We are waiting on a construction schedule to move the poles.
- SCE **Distribution** Plan (along Euclid St) being completed. Awaiting Final Design and Street Permit Application from SCE.
- SCE Traffic Signal Service and Pole Replacement Plan (along Westminster) delayed by SCE staff due to franchise agreement dispute – City Attorney is engaged.
- Edison submitted schedule to complete SCE work by 10/15/20 was not met. Awaiting revised schedule from SCE. Communications companies relocation after New Year. =(



## Capital Projects - Project Status Report

October 19, 2020

Page 3 of 4

### **CP-1250000 – Ward Street Rehabilitation – S'ly City Limits to Hazard L= 1.25 mi. (NICK)**

City boundary follows centerline of street

Budgetary Construction Estimate = \$2M

City of Westminster is Lead Agency

- Schedule: Go to construction summer 2021
- Rehab Type: 3/4 FDR, ¼ Mill & Fill
- Will include 7 grooved cross gutter replacements in the vicinity.
- Design Status: 75% complete – GG reviewing revised plans

### **CP-1253000 – Hazard Ave Rehab – Brookhurst to Ward L= 2600' (NICK)**

Budgetary Estimate = \$1.2 M

City of Garden Grove is Lead Agency

- Rehab Type: 2" Mill & Fill with digouts
- Schedule: Construction summer/fall 2021 (Construct *after* Ward St Rehab)
- Status: Design 80% complete – City of Westminster reviewing plans

### **CP-1251000 – Oranewood Ave Rehabilitation – Brookhurst to Euclid L= 1 mi. (NAVIN)**

Revised Budgetary Estimate = \$1.75 M

- Schedule: Construction spring/summer 2021
- Status: Base drawings completed – Ready for proposed improvements
- Soils investigation underway
- Rehab Type: TBD – Either lane width FDR w/ARAM or Mill & Fill w/ ARAM

### **CP-1252000 – Lampson Ave Rehab – Dale to Magnolia L= 2600' (NAVIN)**

Budgetary Estimate = \$900k Rehab Type: 2" Mill & Fill

- Rehab Type: 2" Mill & Fill with digouts
- Schedule: Construction spring/summer 2021
- Status: Soils Report complete, base drawings started

### **CP-1254000 – Garden Grove Blvd Rehab – Dale to Magnolia L= 2600' (NICK)**

Budgetary Estimate = \$865k

- Rehab Type: 2" Mill & Fill with digouts
- Schedule: Construction spring/summer 2022
- Status: Design 75% complete

### **CP-1007000 – Acacia Storm Drain and Street Improvements Const: 2021 (MIKE S)**

Water ponds in several front yards in the area & streets are alligatored

Street Improvements: Street rehab, curb, gutter and sidewalk

- Boundary: GG Blvd, Josephine St, Stanford Ave & Dale Street
- Proposed Master Plan of Drainage, Line B-3
- Hydrology & Hydraulics study – 95% complete
- Storm Drain Design Status: 80% complete
- Street Design Status: 35% complete
  - SCE power poles need to be relocated to complete street work =(
- Notice to Residents letter to "Remove Improvements from Public ROW" is being finalized and will be distributed later this year.

**Capital Projects - Project Status Report**

**October 19, 2020**

**Page 4 of 4**

**VAR – Traffic Signal Synchronization Projects (Multijurisdictional) (DAI, KEN, JUAN)**

These projects will synchronize the traffic signals on 3 arterials and will upgrade the equipment at all the intersections listed below:

<u>Location</u>	<u>Status</u>	
• CP-1125000 Magnolia Street	Timing Implemented	Const. 100%
• CP-1109000 Katella Avenue	Consultant awarded project	Design 0%
• CP-1180000 Valley View	Postponed until 2022*	Design 0%
○ *Funding issues related to Covid-19 for H.B & Westminster		

**CP-1097000 – Garden Grove Blvd Traffic Signal Synchronization (KEN)**

Multi-jurisdictional signal timing project from Valley View to Bristol. Includes upgrades to all signal controllers, cabinets, video detection, preemption and Traffic Mgmt Center

- Consultant selected – Advantec Design: 100%
- Construction Start: 11.02.20

**CP-1045000 – Chapman at Lamplighter Traffic Signal**

- Design status: Complete
- Project on hold due to funding issues

**Magnolia Street – Utility Undergrounding – GG Blvd to Mac Alpine (NICK & MARK)**

- Cost for undergrounding has increased to \$550/lf: total = \$5.8M in 2020 dollars
- Edison has reduced the scope of work to accommodate the available budget
- Status: Design complete. SCE submitted 70 sheets of traffic control plans for permitting purposes. Redlines returned to SCE for review and resubmittal.
- Anticipate advertisement of the project in Nov 2020.
- Construction Start: After New Years 2021

**CP-1047000 – Civic Center Drive – Median & Parking Modifications (MIKE B.)**

Modify CCD median island and install angled parking in NB lanes

- Survey info received.
- Concept plans started. Further design dependent on issuance of grading permit for proposed Cottage Industry development

**Grooved Cross Gutter Replacement (NICK)**

There are currently 8 known grooved cross gutters at various locations around the city. These will be replaced with regular cross gutters and modifications to the existing streets to adjust surrounding grades.

- DESIGN COMPLETE. Construction will proceed as funding becomes available.
- Seven grooved cross gutters will be included in Ward Street Rehab project in 2021.

cc: B. Murray, T.J McGovern, R. Meeks, L. Ruitenschild, M. Gray, P. Hayes, A. Pulido, J. Goddard, Noelle Kim, Ana Neal, B. Moungey, R. Gosselin, Carolyn M., Emily T, Karen F., R. Jacot, K. Dibaj, R. Manson, Buster E., Patti W., Susan Morgan, David Ortega, Alicia Hofer, Lorena Soules

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**PUBLIC WORKS CAPITAL IMPROVEMENT PROJECTS - STATUS REPORT**  
**October 19, 2020**  
**WATER SERVICES DIVISION**

**UNDER CONSTRUCTION**

**SANITARY SEWER**

- **CP1165000 Sewer Main Replacement Project 1- Project #7840** – The Sewer Rehabilitation Plan Phase 1, Sewer Main Replacement Project 1 (at Euclid Street, Pinehurst Court, Nelson Street, Pine Street, Pearl Street, Allen Drive, Stanford Avenue, Euclid Park, Trask Avenue, and Wilson Street) is one of many projects designed to address defective sewer pipe throughout the City. The sewer improvements consist of approximately 30 feet of 6-inch diameter, approximately 5,440 feet of 8-inch diameter and, 1,290 feet of 12-inch diameter extra strength Vitrified Clay Pipe (VCP). It also includes the construction of 27 new manholes, modification of 2 existing manholes and 124 sewer house reconnections.

Project Limit: Throughout the City  
Contractor: CHI Construction  
Contract Amount: \$2,705,830  
Working Days: 185

Status:

- Project is approximately 40% completed. Contractor completed water main replacement in Pearl Street. All American will complete the street replacement today. Contractor is replacing sewer main at the Euclid Park.
- **CP1141000 Partridge Lift Station Improvements Project** –The District has been experiencing frequent pump clogging caused by wet wipes from the tributary area. The District is considering to install a new grinder at the upstream of the lift station. Staff has hired AKM to provide a preliminary design of the grinder installation for the Partridge Lift Station.

Project Limit: Partridge Lift Station  
Contractor: Metro Builder  
Engineer Estimate: \$438,000

Status:

- Bid Opening took place on Wednesday October 14, 2020. Staff is working on reference check and preparing for contract award.

**WATER**

- **CP1205000 Magnolia Reservoir and Booster Pump Station Rehabilitation Project (GG Project #7402)** – The reservoir repairs consist of crack and joint repair, construction of seismic curb, roof waterproofing, rust spot repair, and the addition of a fall protection system. The repair work for

the pump station consists of replacement of the existing engine and booster pump, replacement of the existing exhaust system, replacement of the existing catalytic converter, replacement of two 10-inch butterfly valves, replacement of the 10-inch check valve, refurbishment of the existing flow control valve, and replacement of the roof and existing removable dormer.

Project Limit: Magnolia Park (No traffic impact).  
Engineer Estimate: \$4.69M

Status: Pre-Bid Meeting took place on September 29, 2020. Approximately 16 companies participated. Bid Opening will be on October 20, 2020.

## **UNDER DESIGN**

### **SANITARY SEWER**

- **CP1244000 Sewer Main Replacement Project 2&3**–The Sewer Rehabilitation Plan Phase 1, Sewer Main Replacement Project 2 (at Galway Street, Gilbert Street, Kerry Street, Kellogg Way, Alley near Belfast Drive, Crosby Ave, Central Avenue, and Acacia Avenue) and Project 3 (Trask Avenue, Edgebrook Drive, Garden Grove Boulevard, and Sycamore Street) are two of many projects designed to address defective sewer pipe throughout the City. The sewer improvements will consist of approximately 4,400 feet of sewer pipes, includes both design and optional construction management/inspection services.

Project Limit: See Location Map

Consultant: JIG

Status:

- Consultant is preparing for the 30% Submittal.

- **CP1245000 Sewer Main Lining and Spot Repairs Projects 3&4**–This project consists of rehabilitating approximately 22,813 linear-feet of 8-inch & 10-inch sewer using UV-Cured Glass Reinforced Plastic cured-in-place liner. The project will be at various locations throughout the City. The project will also include spot repairs, sewer lateral reinstatements and top hat sewer lateral seals. The project includes both design and optional construction management/inspection services.

Project Limit: See Location Map

Consultant: Gannett Fleming, Inc.

Status:

- Consultant is reviewing the CCTV videos to verify the conditions for all the spot repair and the pipes for lining.

- **CIP Project 92 (Donegal Drive Sewer - GGSD Project #7835)** – GGSD Board awarded a design contract to JIG Consultants on 1/26/2016. Kick-off meeting was held on 3/10/2016.

Project Limit: Donegal Drive (Medison Cir. to Bolsa Ave.)

Status:

- The consultant has completed approximately 60% of the design. Alternate alignment required due to the portion of the existing alignment being sandwich between block wall and houses.

**WATER**

- **OCWD PFAS Final Treatment Design** – CDM Smith is one of the 6 consultants that OCWD has retained to perform final design for well head treatment of the City's 7 affected wells. Ion Exchange has been selected as the preferred treatment approach for all the well sites due to space constraint.

Project Limit: Well 19, Well 29, Well 30, Lampson Reservoir and Booster Station, West Haven Reservoir and Booster Station

Consultant: OCWD – CDM Smith

Status:

- Consultant has submitted 90% plan on October 12.
- **SCADA Implementation Project** – The SCADA Master Plan has recommended 22 projects to be implemented over a 5-year period. The City is seeking for Program Management Services to facilitate the detailed design and implementation of these recommendations.

Project Limit: At the various water distribution facilities

Consultant: West Yost Associates

Status:

- Consultant working on the SCADA Standards.
- **Public Works Yard Block Wall** – Civiltec Engineering has completed the design. Building Department reviewed and approved the plans.

Project Limit: Within the existing facility (No traffic impact).

Status:

- This project will be packaged with one of the water facility projects in the future.

### **SANITARY SEWER SHARED**

#### City of Anaheim

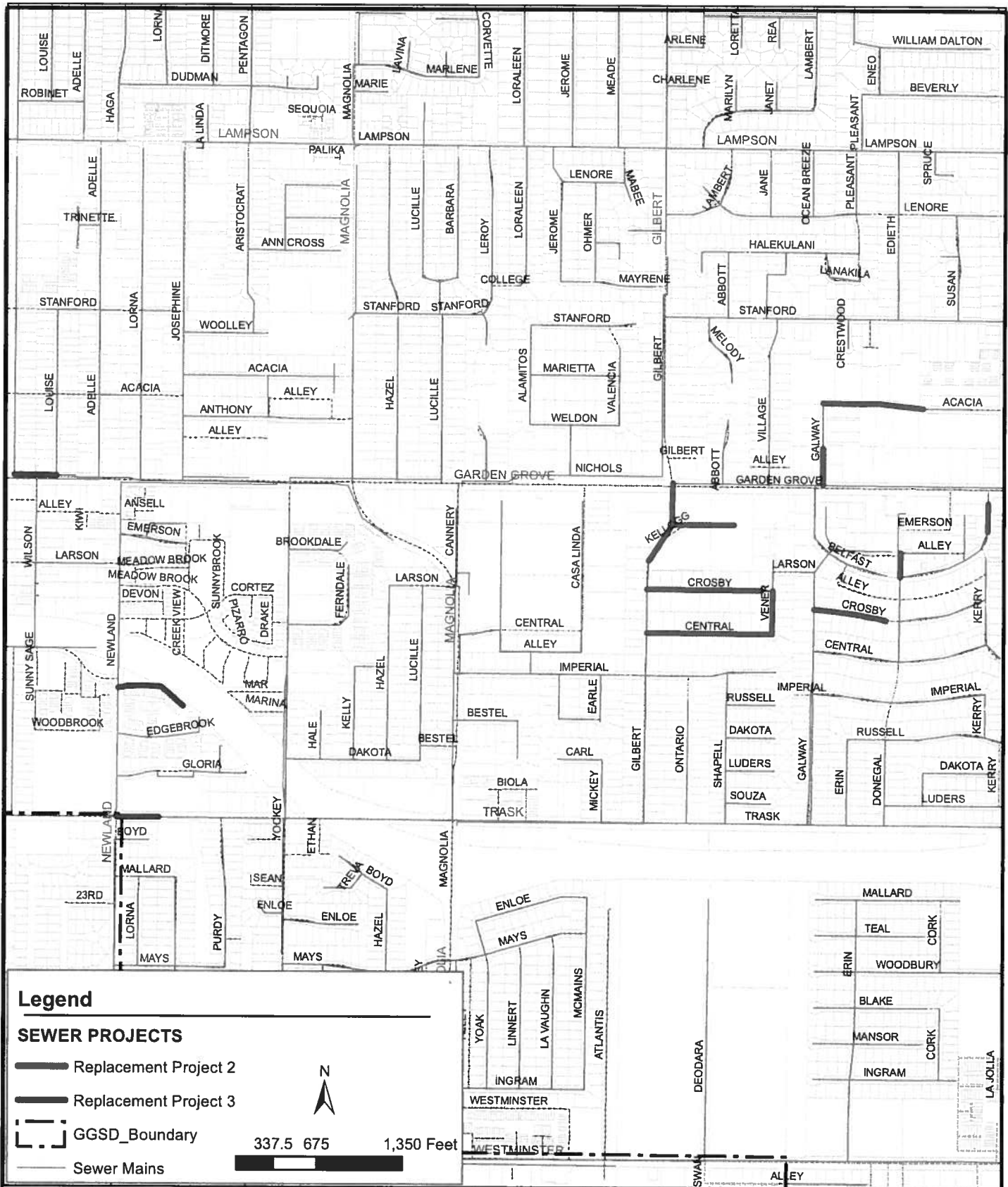
- Anaheim continues to resist updating 1986 Shared Sewer Agreement. The main stumbling block is that they do not want to lower the current d/D ratio of 0.75.

#### City of Santa Ana

- Santa Ana has agreed to include GGSD's portion of Westminster Sewer upgrade in their design and construction. Santa Ana City Council and GGSD Board have approved the reimbursement agreement between the City of Santa Ana and GGSD for this project.
- Santa Ana and GGSD staff agreed on the areas and contents of the shared sewer agreement. The final draft has been reviewed by attorneys. Santa Ana City Council approved the shared sewer agreement in August 2017. GGSD Board approved the agreement in October 2017.

#### City of Orange

- Water Services has initiated the conversation with City of Orange to draft a share sewer agreement. We have researched with the City Clerk to see if there is any existing share sewer agreement. The City Clerk did not find any.



**Legend**

**SEWER PROJECTS**

-  Replacement Project 2
-  Replacement Project 3
-  GGSD\_Boundary
-  Sewer Mains



337.5 675 1,350 Feet



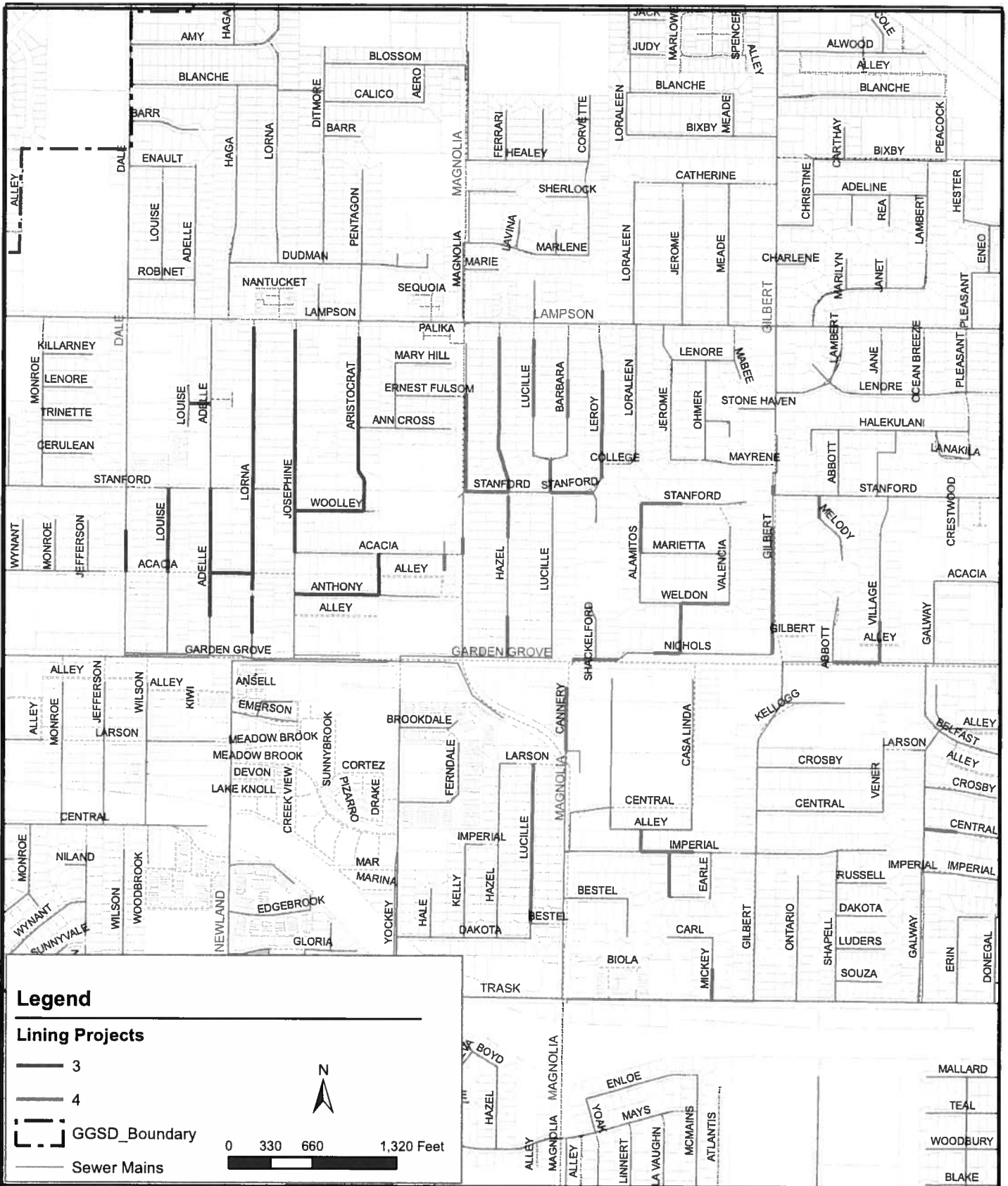
City of Garden Grove  
Department of Public Works

DRAWN BY:  
R.L.

CHECKED BY:  
R.L.

EXHIBIT A: LOCATION MAP  
SSRP- PHASE I  
SEWER REPLACEMENT PROJECT 2&3





**Legend**

**Lining Projects**

— 3

— 4

⋮ GGSD\_Boundary

— Sewer Mains



0 330 660 1,320 Feet



City of Garden Grove  
Department of Public Works

DRAWN BY:  
R.L.

CHECKED BY:  
R.L.

**EXHIBIT A: LOCATION MAP  
SSRP- PHASE I  
SEWER LINING PROJECTS 3&4**

## ORANGE COUNTY HUMAN RELATIONS COMMISSION



FOR IMMEDIATE RELEASE

Contact: Molly Nichelson  
(714) 834-6203  
CEOCOM@ocgov.com

### COMMISSIONERS:

MICHAEL REYNOLDS,  
Chair

M. FAREED FARUKHI,  
Vice Chair

AMY BUCH

TANYA DOBY

CHIEF MIKE HAMEL

JANY LEE

JO-ANN P. MATSUBA

DR. ADELIN NYAMATHI

DR. KERRY REYNOLDS

RABBI RICK STEINBERG

JENNIFER S. WANG

### ORANGE COUNTY HUMAN RELATIONS COMMISSION INSPIRES STUDENTS TO COMBAT UNINTENDED COVID-19 SYMPTOMS

*New Campaign Contest Seeks to Fight Pandemic-Based Hate in Orange County*

**Santa Ana, Calif.** (October 20, 2020) – As COVID-related discrimination and xenophobia reach an all-time high, Orange County Human Relations Commission (OCHRC) has responded by launching an exciting anti-hate initiative. The “To Know Better” multimedia campaign contest is designed to promote cultural acceptance through the voices of Orange County middle and high schoolers.

In partnership with Orange County Public Schools and The Orange County Department of Education, To Know Better is a call to young people to incite some serious change in their schools and beyond.

“Racism and hatred of others because of their differences is unacceptable,” says Orange County Board of Supervisor, Chairwoman, Michelle Steel. “This campaign is about making people realize they know better than to treat others poorly.”

To participate in the multimedia campaign contest, students will work in teams to submit ideas for short digital videos that promote 1) acceptance and inclusivity, 2) timely calls-to-action like social distancing and wearing a mask. After submitting entries at [knowbetter2020.com](http://knowbetter2020.com) by November 23, 2020, one winning campaign from each district will be selected by its District Supervisor to be executed in Orange County schools and beyond. Prizes include funding for the winning team’s school toward anti-hate initiatives, professional help in bringing initiatives to life, and the added bonus of clout on college, job and internship applications.

Since 1971, OCHRC has served the community with the mission is to seek out and eliminate the causes of tension, discrimination, and intolerance. It is known and recognized for its ongoing efforts to make Orange County a more accepting and unified community.

The Orange County Human Relations Commission is contracted by the County of Orange to work closely with law enforcement, nonprofit organizations, diverse faith leaders, and community members to respond and track hate crimes and incidents on behalf of the County.

To learn more about services provided by the County through the Human Relations Commission, please visit <http://www.occommunityservices.org/human-relations-commission>.

###



# COUNTY OF ORANGE

## P R E S S R E L E A S E

WWW.OCGOV.COM

FOR IMMEDIATE RELEASE

Contacts: Molly Nichelson  
Public Information Manager, CEO  
(714) 834-6203  
[ceocom@ocgov.com](mailto:ceocom@ocgov.com)

### County of Orange Celebrates 100,000<sup>th</sup> Customer at County Service Center

**Santa Ana, Calif.** (October 15, 2020) – Today the County Service Center (CSC) proudly served its 100,000<sup>th</sup> customer since opening its doors on September 3, 2019. To commemorate this milestone, Chairwoman Michelle Steel and Vice Chairman Andrew Do presented the 100,000<sup>th</sup> customer with a basket containing promotional items from the CSC departments.

“Over the past year our taxpayers have saved both time and money by no longer having to travel to and park at multiple locations to receive County services. The County Service Desk is a shining example of increased government efficiency,” said Chairwoman Michelle Steel, Second District. “We are pleased to recognize this achievement in service.”

Located in the County Administration South (CAS) building in Santa Ana, the CSC serves all of Orange County’s residents. The CSC provides the public with an array of County services offered by the Clerk-Recorder, OC Public Works, Treasurer-Tax Collector and the County Information Desk. A key goal of the CSC is to connect customers to a full range of County services at one location, whether through in-person assistance or technology.

“The County Administration South Building represents a rethinking of how the County serves our residents,” said Vice Chairman Andrew Do, First District. “The County Service Desk on the first floor serves as a one-stop-shop for residents and business owners to access county services. I’d like to thank all those who have worked so hard this past year in this challenging time to continue operating the County Service Desk and serving our residents.”

In light of the COVID-19 pandemic, the CSC continued to serve customers even during the shut-down via phone, online and mail. Since the re-opening of the CSC on June 10, 2020, these four departments have provided 22 on-site services to an average of 330 customers who visit the CSC each day. Customers can complete their in-person transactions within an average of eight minutes which includes check-in and wait time. With a wide range of services offered at the CSC, customers can receive multiple services in just one visit whether it’s to obtain copies of birth certificates, pay property taxes, process building permits and/or obtain general information about any County services.

For more information about each department’s services, please visit their websites below.

Clerk-Recorder: <http://www.ocgov.com/gov/clerk/>  
Treasurer-Tax Collector: <https://www.ttc.ocgov.com/>  
OC Public Works: <https://www.ocpublicworks.com/gov/pw/ds/>



# COUNTY OF ORANGE

P R E S S R E L E A S E

WWW.OCGOV.COM



*(Left to Right) Hugh Nguyen, Clerk-Recorder; Frank Kim, County Executive Officer; Chairwoman Michelle Steel, Second District Supervisor; Paul Barreto and Kristine Angeles, 100,000th CSC customers; Vice Chairman Andrew Do, First District Supervisor; and Shari Freidenrich, Treasurer-Tax Collector.*

*Paul Barreto and Kristine Angeles came in this morning for their marriage certificate and became the 100,000th customers at the County Service Center. They were presented with a gift basket from Chairwoman Michelle Steel and Vice Chairman Andrew Do.*

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EMPLOYMENT DEVELOPMENT DEPARTMENT  
Labor Market Information Division  
933 S. Glendora Ave.  
W. Covina, CA 91790

Contact: Maritza Gamboa  
(626) 960-7281

**ANAHEIM-SANTA ANA-IRVINE METROPOLITAN DIVISION  
(ORANGE COUNTY)**

**Nonfarm jobs up 30,100 over the month; down 161,800 over the year**

The unemployment rate in Orange County was 9.0 percent in September 2020, down from a revised 9.5 percent in August 2020, and above the year-ago estimate of 2.5 percent. This compares with an unadjusted unemployment rate of 10.8 percent for California and 7.7 percent for the nation during the same period.

**Between August 2020 and September 2020**, total nonfarm employment grew from 1,481,100 to 1,511,200, an increase of 30,100 jobs.

- Government reported the largest increase of any sector with an addition of 9,900 jobs. Local government climbed by 9,500 jobs, due to seasonal gains in local government education as classes resumed following summer breaks (up 10,800 jobs), which was offset by a decline of 1,300 jobs in local government excluding educational services. State government added 1,200 jobs and federal government declined by 800 jobs.
- Professional and business services added 7,400 jobs over the month. Ninety-three percent of the increase was in administrative and support and waste services (up 6,900 jobs), which includes temporary help firms.
- Other sectors with payroll gains included: leisure and hospitality (up 5,200 jobs); educational and health services (up 4,600 jobs); trade, transportation and utilities (up 1,700 jobs); manufacturing (up 900 jobs); and financial activities (up 600 jobs).
- Information was the only sector to experience a payroll decline, losing 200 jobs. Mining and logging; construction; and other services remained unchanged.

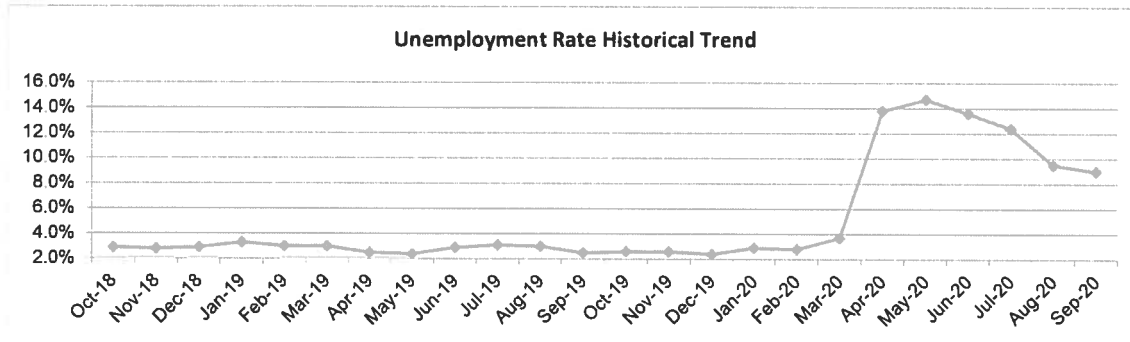
**Between September 2019 and September 2020**, total nonfarm employment decreased by 161,800 jobs, or 9.7 percent.

- Leisure and hospitality recorded the largest decrease of any sector with a loss of 66,900 jobs. Sixty-two percent of the drop was in accommodation and food services (down 41,300 jobs), led by payroll cuts in food services and drinking places (down 30,300 jobs).
- Professional and business services declined by 19,600 jobs with 76 percent of the loss in administrative and support and waste services (down 14,900). Professional, scientific and technical services dropped by 3,800 jobs and management of companies and enterprises decreased by 900 jobs.
- Eight other sectors experienced year-over payroll reductions and mining and logging had no change.

#####

IMMEDIATE RELEASE  
 ANAHEIM-SANTA ANA-IRVINE METROPOLITAN DIVISION (MD)  
 (Orange County)

The unemployment rate in Orange County was 9.0 percent in September 2020, down from a revised 9.5 percent in August 2020, and above the year-ago estimate of 2.5 percent. This compares with an unadjusted unemployment rate of 10.8 percent for California and 7.7 percent for the nation during the same period.



Industry	Aug-2020	Sep-2020	Change		Sep-2019	Sep-2020	Change
	Revised	Prelim				Prelim	
Total, All Industries	1,482,600	1,512,700	30,100		1,674,900	1,512,700	(162,200)
Total Farm	1,500	1,500	0		1,900	1,500	(400)
Total Nonfarm	1,481,100	1,511,200	30,100		1,673,000	1,511,200	(161,800)
Mining, Logging, and Construction	105,900	105,900	0		108,200	105,900	(2,300)
Mining and Logging	400	400	0		400	400	0
Construction	105,500	105,500	0		107,800	105,500	(2,300)
Manufacturing	142,500	143,400	900		159,600	143,400	(16,200)
Trade, Transportation & Utilities	238,600	240,300	1,700		256,900	240,300	(16,600)
Information	22,000	21,800	(200)		25,900	21,800	(4,100)
Financial Activities	114,200	114,800	600		117,800	114,800	(3,000)
Professional & Business Services	303,200	310,600	7,400		330,200	310,600	(19,600)
Educational & Health Services	214,700	219,300	4,600		233,700	219,300	(14,400)
Leisure & Hospitality	156,500	161,700	5,200		228,600	161,700	(66,900)
Other Services	40,500	40,500	0		52,200	40,500	(11,700)
Government	143,000	152,900	9,900		159,900	152,900	(7,000)

Notes: Data not adjusted for seasonality. Data may not add due to rounding  
 Labor force data are revised month to month  
 Additional data are available on line at [www.labormarketinfo.edd.ca.gov](http://www.labormarketinfo.edd.ca.gov)

**REPORT 400 C**  
**Monthly Labor Force Data for Counties**  
**September 2020 - Preliminary**  
 Data Not Seasonally Adjusted

COUNTY	RANK BY RATE	LABOR FORCE	EMPLOYMENT	UNEMPLOYMENT	RATE
<b>STATE TOTAL</b>	---	<b>18,761,200</b>	<b>16,744,000</b>	<b>2,017,200</b>	<b>10.8%</b>
ALAMEDA	37	806,200	731,400	74,900	9.3%
ALPINE	52	460	410	50	10.7%
AMADOR	31	14,150	12,920	1,230	8.7%
BUTTE	28	93,900	85,900	8,000	8.5%
CALAVERAS	14	20,320	18,810	1,510	7.4%
COLUSA	49	9,850	8,810	1,040	10.6%
CONTRA COSTA	37	536,000	486,200	49,800	9.3%
DEL NORTE	33	9,130	8,320	810	8.8%
EL DORADO	17	88,800	82,200	6,600	7.5%
FRESNO	47	442,500	396,500	45,900	10.4%
GLENN	12	12,650	11,730	920	7.3%
HUMBOLDT	18	59,600	55,000	4,500	7.6%
IMPERIAL	58	67,800	53,300	14,600	21.5%
INYO	12	8,130	7,540	590	7.3%
KERN	56	369,100	323,500	45,700	12.4%
KINGS	43	55,200	49,500	5,700	10.3%
LAKE	30	28,680	26,200	2,480	8.6%
LASSEN	1	9,150	8,580	570	6.3%
LOS ANGELES	57	4,942,400	4,196,300	746,100	15.1%
MADERA	39	61,600	55,800	5,800	9.4%
MARIN	2	133,400	124,700	8,600	6.5%
MARIPOSA	25	7,660	7,010	650	8.4%
MENDOCINO	24	36,670	33,620	3,050	8.3%
MERCED	49	114,600	102,500	12,100	10.6%
MODOC	2	3,030	2,830	200	6.5%
MONO	53	6,610	5,870	740	11.2%
MONTEREY	33	194,200	177,200	17,100	8.8%
NAPA	18	71,500	66,000	5,400	7.6%
NEVADA	14	45,780	42,380	3,390	7.4%
ORANGE	35	1,571,600	1,429,300	142,200	9.0%
PLACER	7	181,300	168,400	12,800	7.1%
PLUMAS	20	7,540	6,950	590	7.8%
RIVERSIDE	48	1,084,100	969,900	114,200	10.5%
SACRAMENTO	42	703,700	634,800	68,900	9.8%
SAN BENITO	31	30,400	27,700	2,700	8.7%
SAN BERNARDINO	43	951,900	853,800	98,200	10.3%
SAN DIEGO	35	1,560,000	1,419,100	140,900	9.0%
SAN FRANCISCO	25	564,600	517,100	47,500	8.4%
SAN JOAQUIN	54	323,000	286,200	36,800	11.4%
SAN LUIS OBISPO	10	130,100	120,800	9,400	7.2%
SAN MATEO	7	439,900	408,600	31,300	7.1%
SANTA BARBARA	14	211,700	196,100	15,600	7.4%
SANTA CLARA	6	1,023,900	951,700	72,100	7.0%
SANTA CRUZ	22	128,700	118,300	10,400	8.1%
SHASTA	20	72,600	66,900	5,700	7.8%
SIERRA	4	1,250	1,170	80	6.7%
SISKIYOU	28	15,920	14,570	1,350	8.5%
SOLANO	41	202,600	182,900	19,700	9.7%
SONOMA	10	250,900	232,800	18,100	7.2%
STANISLAUS	43	237,100	212,800	24,300	10.3%
SUTTER	43	41,200	36,900	4,200	10.3%
TEHAMA	23	24,630	22,620	2,010	8.2%
TRINITY	4	4,340	4,050	290	6.7%
TULARE	55	190,600	167,300	23,300	12.2%
TUOLUMNE	40	19,400	17,540	1,860	9.6%
VENTURA	25	407,300	373,100	34,100	8.4%
YOLO	7	103,800	96,400	7,400	7.1%
YUBA	49	28,100	25,100	3,000	10.6%

Notes

- 1) Data may not add due to rounding. The unemployment rate is calculated using unrounded data.
- 2) Labor force data for all geographic areas now reflect the March 2019 benchmark and Census 2010 population controls at the state level.



Data Not Seasonally Adjusted

	Sep 19	Jul 20	Aug 20 Revised	Sep 20 Prelim	Percent Change Month	Change Year
Civilian Labor Force (1)	1,629,500	1,590,500	1,549,700	1,571,600	1.4%	-3.6%
Civilian Employment	1,588,500	1,393,700	1,402,600	1,429,300	1.9%	-10.0%
Civilian Unemployment	41,000	196,800	147,100	142,200	-3.3%	246.8%
Civilian Unemployment Rate (CA Unemployment Rate)	2.5%	12.4%	9.5%	9.0%		
(U.S. Unemployment Rate)	3.3%	10.5%	8.5%	7.7%		
<b>Total, All Industries (2)</b>	<b>1,674,900</b>	<b>1,478,100</b>	<b>1,482,600</b>	<b>1,512,700</b>	<b>2.0%</b>	<b>-9.7%</b>
Total Farm	1,900	1,500	1,500	1,500	0.0%	-21.1%
Total Nonfarm	1,673,000	1,476,600	1,481,100	1,511,200	2.0%	-9.7%
Total Private	1,513,100	1,336,600	1,338,100	1,358,300	1.5%	-10.2%
Goods Producing	267,800	246,100	248,400	249,300	0.4%	-6.9%
Mining, Logging, and Construction	108,200	103,000	105,900	105,900	0.0%	-2.1%
Mining and Logging	400	400	400	400	0.0%	0.0%
Construction	107,800	102,600	105,500	105,500	0.0%	-2.1%
Construction of Buildings	22,600	21,500	21,800	21,300	-2.3%	-5.8%
Heavy & Civil Engineering Construction	10,500	9,500	9,800	9,700	-1.0%	-7.6%
Specialty Trade Contractors	74,700	71,600	73,900	74,500	0.8%	-0.3%
Manufacturing	159,600	143,100	142,500	143,400	0.6%	-10.2%
Durable Goods	118,700	107,600	106,600	107,200	0.6%	-9.7%
Fabricated Metal Product Manufacturing	22,000	19,800	19,100	19,000	-0.5%	-13.6%
Machinery Manufacturing	8,700	7,800	7,800	7,800	0.0%	-10.3%
Computer & Electronic Product Manufacturing	34,800	33,400	33,500	33,400	-0.3%	-4.0%
Semiconductor & Electronic Component Mfg	13,400	13,200	13,200	13,100	-0.8%	-2.2%
Electronic Instrument Manufacturing	14,000	13,400	13,700	13,700	0.0%	-2.1%
Transportation Equipment Manufacturing	14,800	13,600	13,500	13,400	-0.7%	-9.5%
Nondurable Goods	40,900	35,500	35,900	36,200	0.8%	-11.5%
Service Providing	1,405,200	1,230,500	1,232,700	1,261,900	2.4%	-10.2%
Private Service Providing	1,245,300	1,090,500	1,089,700	1,109,000	1.8%	-10.9%
Trade, Transportation & Utilities	256,900	236,700	238,600	240,300	0.7%	-6.5%
Wholesale Trade	79,200	70,800	71,100	71,100	0.0%	-10.2%
Merchant Wholesalers, Durable Goods	48,000	43,100	43,400	43,300	-0.2%	-9.8%
Merchant Wholesalers, Nondurable Goods	25,700	22,700	22,800	22,900	0.4%	-10.9%
Wholesale Electronic Markets & Agents & Bro	5,500	5,000	4,900	4,900	0.0%	-10.9%
Retail Trade	148,100	136,500	137,800	138,900	0.8%	-6.2%
Motor Vehicle & Parts Dealer	18,700	15,400	15,700	16,000	1.9%	-14.4%
Building Material & Garden Equipment Stores	10,700	11,400	11,600	11,500	-0.9%	7.5%
Food & Beverage Stores	29,800	30,500	30,700	30,900	0.7%	3.7%
Grocery Stores	26,900	27,300	27,700	27,800	0.4%	3.3%
Health & Personal Care Stores	11,400	10,600	10,500	10,700	1.9%	-6.1%
Clothing & Clothing Accessories Stores	15,800	8,100	7,800	8,800	12.8%	-44.3%
Sporting Goods, Hobby, Book & Music Stores	5,400	4,800	5,000	5,100	2.0%	-5.6%
General Merchandise Stores	26,300	24,500	25,000	24,900	-0.4%	-5.3%
Transportation, Warehousing & Utilities	29,600	29,400	29,700	30,300	2.0%	2.4%
Utilities	2,800	3,100	3,000	3,100	3.3%	10.7%
Transportation & Warehousing	26,800	26,300	26,700	27,200	1.9%	1.5%
Couriers & Messengers	6,400	6,700	6,900	7,200	4.3%	12.5%
Warehousing & Storage	5,500	5,600	5,700	5,700	0.0%	3.6%
Information	25,900	21,900	22,000	21,800	-0.9%	-15.8%
Publishing Industries (except Internet)	10,400	10,200	10,100	10,100	0.0%	-2.9%
Telecommunications	6,100	5,800	5,800	5,700	-1.7%	-6.6%
Financial Activities	117,800	114,700	114,200	114,800	0.5%	-2.5%
Finance & Insurance	78,200	77,000	76,300	77,300	1.3%	-1.2%
Credit Intermediation & Related Activities	40,900	40,000	39,800	40,300	1.3%	-1.5%
Depository Credit Intermediation	17,800	17,400	17,300	17,100	-1.2%	-3.9%
Nondepository Credit Intermediation	15,200	14,900	14,900	15,200	2.0%	0.0%
Insurance Carriers & Related	24,600	24,300	23,900	24,100	0.8%	-2.0%
Insurance Carriers	9,100	9,000	8,800	8,800	0.0%	-3.3%

Data Not Seasonally Adjusted

	Sep 19	Jul 20	Aug 20 Revised	Sep 20 Prelim	Percent Change Month	Change Year
Agencies, Broker, & Other Insurance Related	15,500	15,300	15,100	15,300	1.3%	-1.3%
Real Estate & Rental & Leasing	39,600	37,700	37,900	37,500	-1.1%	-5.3%
Real Estate	33,500	32,700	32,800	32,500	-0.9%	-3.0%
Professional & Business Services	330,200	302,300	303,200	310,600	2.4%	-5.9%
Professional, Scientific & Technical Services	131,400	128,000	127,000	127,600	0.5%	-2.9%
Legal Services	16,500	17,400	17,000	17,700	4.1%	7.3%
Accounting, Tax Preparation & Bookkeeping S	14,600	14,000	13,800	13,700	-0.7%	-6.2%
Architectural, Engineering & Related Services	25,900	25,200	25,200	24,900	-1.2%	-3.9%
Computer Systems Design & Related Services	23,300	24,400	24,200	23,600	-2.5%	1.3%
Management, Scientific & Technical Consulting	26,600	24,500	24,800	25,500	2.8%	-4.1%
Management of Companies & Enterprises	38,800	38,700	38,000	37,900	-0.3%	-2.3%
Administrative & Support & Waste Services	160,000	135,600	138,200	145,100	5.0%	-9.3%
Administrative & Support Services	155,100	130,600	133,200	140,000	5.1%	-9.7%
Employment Services	80,400	58,200	60,900	66,700	9.5%	-17.0%
Investigation & Security Services	10,600	10,300	9,600	9,800	2.1%	-7.5%
Services to Buildings & Dwellings	35,700	33,400	33,300	33,700	1.2%	-5.6%
Waste Management & Remediation Services	4,900	5,000	5,000	5,100	2.0%	4.1%
Educational & Health Services	233,700	215,500	214,700	219,300	2.1%	-6.2%
Educational Services	31,800	26,500	26,600	27,300	2.6%	-14.2%
Colleges, Universities & Professional Schools	7,200	5,300	5,300	5,400	1.9%	-25.0%
Health Care & Social Assistance	201,900	189,000	188,100	192,000	2.1%	-4.9%
Ambulatory Health Care Services	91,300	85,500	85,000	87,200	2.6%	-4.5%
Hospitals	33,000	32,900	32,700	33,000	0.9%	0.0%
Nursing & Residential Care Facilities	27,800	25,700	25,400	25,500	0.4%	-8.3%
Social Assistance	49,800	44,900	45,000	46,300	2.9%	-7.0%
Leisure & Hospitality	228,600	159,500	156,500	161,700	3.3%	-29.3%
Arts, Entertainment & Recreation	55,200	29,100	27,600	29,600	7.2%	-46.4%
Amusement, Gambling & Recreation	48,200	22,800	22,400	23,800	6.3%	-50.6%
Accommodation & Food Services	173,400	130,400	128,900	132,100	2.5%	-23.8%
Accommodation	26,400	14,900	14,900	15,400	3.4%	-41.7%
Food Services & Drinking Places	147,000	115,500	114,000	116,700	2.4%	-20.6%
Restaurants	139,300	108,000	106,700	109,400	2.5%	-21.5%
Full-Service Restaurants	69,200	49,100	48,200	50,700	5.2%	-26.7%
Limited-Service Eating Places	70,100	58,900	58,500	58,700	0.3%	-16.3%
Other Services	52,200	39,900	40,500	40,500	0.0%	-22.4%
Government	159,900	140,000	143,000	152,900	6.9%	-4.4%
Federal Government	10,900	10,900	13,300	12,500	-6.0%	14.7%
Department of Defense	1,000	1,000	1,000	1,000	0.0%	0.0%
Federal Government excluding Department of	9,900	9,900	12,300	11,500	-6.5%	16.2%
State & Local Government	149,000	129,100	129,700	140,400	8.2%	-5.8%
State Government	31,300	29,500	29,100	30,300	4.1%	-3.2%
State Government Education	20,500	18,200	17,600	18,800	6.8%	-8.3%
State Government Excluding Education	10,800	11,300	11,500	11,500	0.0%	6.5%
Local Government	117,700	99,600	100,600	110,100	9.4%	-6.5%
Local Government Education	74,800	57,300	58,300	69,100	18.5%	-7.6%
Local Government Excluding Education	42,900	42,300	42,300	41,000	-3.1%	-4.4%
County	19,500	19,600	19,800	18,600	-6.1%	-4.6%
City	16,000	15,200	15,100	14,900	-1.3%	-6.9%
Special Districts plus Indian Tribes	7,400	7,500	7,400	7,500	1.4%	1.4%

**Notes:**

(1) Civilian labor force data are by place of residence; include self-employed individuals, unpaid family workers, household domestic workers, & workers on strike. Data may not add due to rounding. The unemployment rate is calculated using unrounded data.

(2) Industry employment is by place of work; excludes self-employed individuals,

October 16, 2020  
Employment Development Department  
Labor Market Information Division  
(916) 262-2162

**Anaheim-Santa Ana-Irvine MD**  
**(Orange County)**  
Industry Employment & Labor Force  
March 2019 Benchmark

Data Not Seasonally Adjusted

	Sep 19	Jul 20	Aug 20 Revised	Sep 20 Prelim	Percent Change Month      Year
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unpaid family workers, household domestic workers, & workers on strike.  
Data may not add due to rounding.

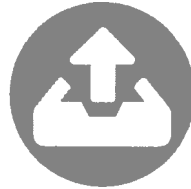
These data are produced by the Labor Market Information Division of the California  
Employment Development Department (EDD). Questions should be directed to:  
Maritza Gamboa 626-960-7281 or Juan Millan 626-934-5739

These data, as well as other labor market data, are available via the Internet  
at <http://www.labormarketinfo.edd.ca.gov>. If you need assistance, please call (916) 262-2162.

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**WEEKLY MEMO 10-22-2020**

# **SOCIAL MEDIA HIGHLIGHTS**



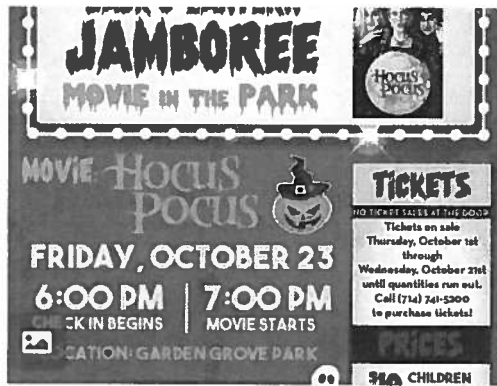
Post Performance  
for **Garden Grove City Hall**

October 15, 2020 - October 21, 2020

Review the lifetime performance of the posts you published during the publishing period.

**G** **f** Garden Grove City Hall  
Wed 10/21/2020 11:28 am PDT

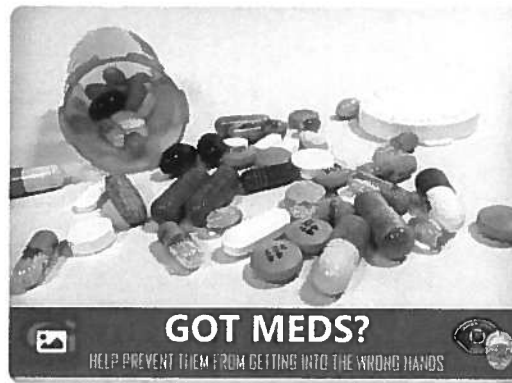
Do you know where you should be this Friday, October 23? At Jack O' Lantern Jamboree Movie 🎬 in the Park! Toc



Impressions	606
Reach	565
Engagements	9
Engagement Rate (per Impression)	1.5%

**G** **f** Garden Grove City Hall  
Wed 10/21/2020 8:32 am PDT

It's that time of the year again to safely dispose of your expired, unused, unwanted medications at the National (Drug)



Impressions	736
Reach	674
Engagements	14
Engagement Rate (per Impression)	1.9%

**G** **f** Garden Grove City Hall  
Tue 10/20/2020 11:03 am PDT

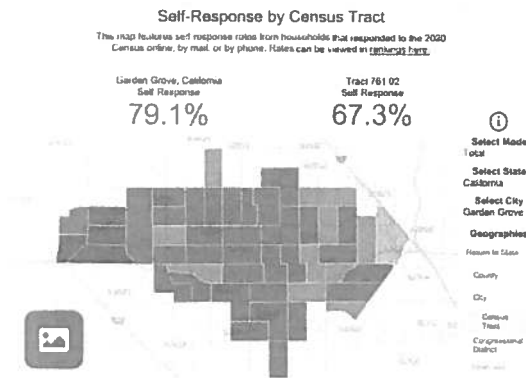
#GardenGrove small businesses and non-profit organizations are encouraged to apply for the Micro Business Relief



Impressions	879
Reach	831
Engagements	20
Engagement Rate (per Impression)	2.3%

**G** **f** **Garden Grove City Hall**  
Tue 10/20/2020 10:41 am PDT

#GardenGrove's 📍 2020 census self-response rate ranked third highest among similar cities in nation! Garden Gro



Impressions	<b>1,027</b>
Reach	<b>948</b>
Engagements	<b>52</b>
Engagement Rate (per Impressi...	<b>5.1%</b>

**G** **f** **Garden Grove City Hall**  
Mon 10/19/2020 2:18 pm PDT

#GardenGrove's very own Bracken's Kitchen was recently awarded with the 'Innovation in Creative Community



Impressions	<b>3,902</b>
Reach	<b>3,764</b>
Engagements	<b>474</b>
Engagement Rate (per Impressi...	<b>12.1%</b>

**G** **f** **Garden Grove City Hall**  
Mon 10/19/2020 10:55 am PDT

ochealth is providing free drive-thru flu shots for ages 3+ 📍 at upcoming events!  
o Saturday, October 24, 8AM-3PM,

**Available for ages 3+**

Get your free flu shot!

- Available for ages 3+
- Drive-thru and walk-up events
- Registration available in English, Spanish, Vietnamese, Chinese, and Korean

For more information about the flu and additional locations to get a flu shot [CLICK HERE](#).

**Saddleback College**  
Thursday, October 8, 2020  
10:00 am to 2:00 pm (while supplies last)  
Drive-thru only. Must enter at Avery Entrance. No registration or appointment needed.

**Mile Square Park**  
Saturday, October 17, 2020  
8:00 am to 3:00 pm  
Walk-up only.  
Registration starts on Monday, October 12th.  
To register, visit: [360.epiconector.com/flu/vaccines](http://360.epiconector.com/flu/vaccines)

**OC Fair and Event Center**  
Friday, October 30, 2020  
7:00 am to 3:00 pm  
Drive-thru only.  
Registration starts on Sunday, October 28th.  
To register, visit: [360.epiconector.com/flu/vaccines](http://360.epiconector.com/flu/vaccines)

**Anaheim Convention Center**  
Saturday, October 24th and Saturday, November 7, 2020  
8:00 am to 3:00 pm

Impressions	<b>508</b>
Reach	<b>459</b>
Engagements	<b>20</b>
Engagement Rate (per Impression)	<b>3.9%</b>





**Garden Grove City Hall**

Fri 10/16/2020 2:49 pm PDT

City Hall was ready to shake! Yesterday, October 15, at 10:15 a.m., Garden Grove City Hall employees participated in



Impressions	<b>1,040</b>
Reach	<b>901</b>
Engagements	<b>51</b>
Engagement Rate (per Impression)	<b>4.9%</b>



**Garden Grove City Hall**

Fri 10/16/2020 2:41 pm PDT

City Hall was ready to shake! Yesterday, October 15, at 10:15 a.m., Garden Grove City Hall employees participated in

**Earthquakes | Ready.gov**



Post Link Clicks	<b>N/A</b>
Impressions	<b>N/A</b>
Reach	<b>N/A</b>
Engagements	<b>N/A</b>
Engagement Rate (per Impression)	<b>N/A</b>



**Garden Grove City Hall**

Fri 10/16/2020 11:49 am PDT

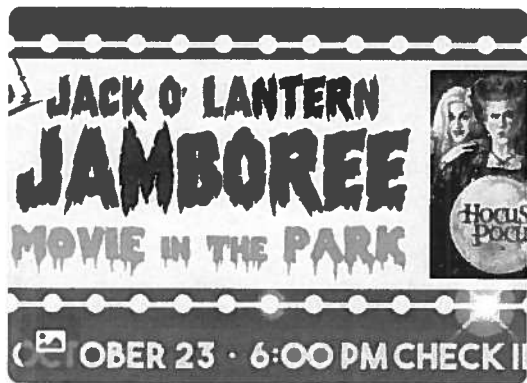
Today <sup>17</sup> is the last day to apply for **#SafeDineOC's** Safe Restaurant! Owners may apply for a grant of up to \$5,000



Impressions	<b>777</b>
Reach	<b>690</b>
Engagements	<b>12</b>
Engagement Rate (per Impression)	<b>1.5%</b>

 **Garden Grove City Hall**  
Fri 10/16/2020 8:12 am PDT

Goils and ghouls, are you ready for a spooky evening full of magic? Celebrate Halloween a week early, by attend



Impressions	947
Reach	811
Engagements	17
Engagement Rate (per Impression)	1.8%

 **Garden Grove City Hall**  
Thu 10/15/2020 3:17 pm PDT

Construction closure on State Route 22 tonight, Oct 15. A closure is set for State Route 22 Eastbound/Westbound cc



FOR IMMEDIATE RELEASE  
October 14, 2020

Scheduled Closure Set for State Route 22 Eastbound/Westbound Connector to Chapman Avenue

SANTA ANA - The California Department of Transportation (Caltrans) is scheduled to have a one night closure on the SR-22 EB/WB connector to Chapman Avenue

**SCHEDULE:**

- Thursday (10/15/2020)
- 8:00 p.m. to 5:00 a.m.

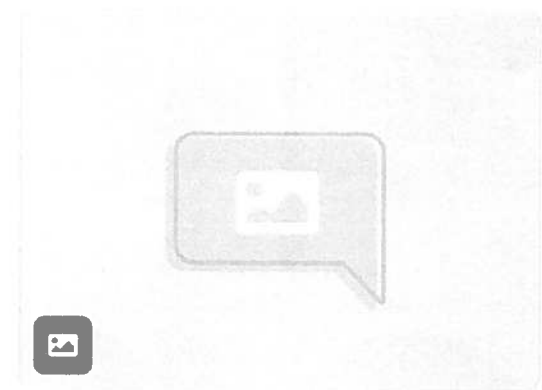


Caltrans appreciates the public's patience while we perform this work. Electronic Variable Message Signs will notify drivers of the closure. Work updates will be posted via Twitter, Facebook and Instagram using our handle @CaltransOC. This work schedule is subject to change due to traffic incidents, weather.

Impressions	995
Reach	914
Engagements	34
Engagement Rate (per Impression)	3.4%

 **Garden Grove City Hall**  
Thu 10/15/2020 12:01 pm PDT

#GardenGrove, there is a statewide Flex Alert today, October 15, 3PM-10PM, today to help with capacity shortfa



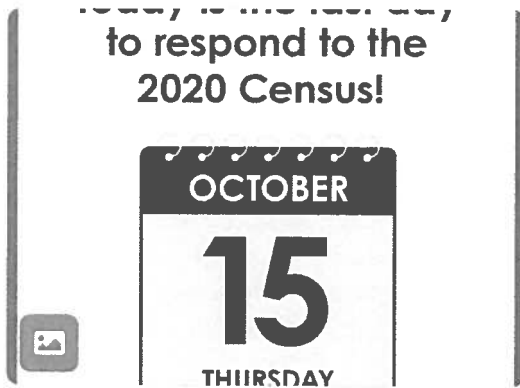
Impressions	631
Reach	555
Engagements	6
Engagement Rate (per Impression)	1%



**Garden Grove City Hall**

Thu 10/15/2020 11:29 am PDT

LAST CHANCE TO FILL OUT CENSUS TODAY, OCTOBER 15 Internet self-response will be available across the



Impressions	<b>1,115</b>
Reach	<b>996</b>
Engagements	<b>19</b>
Engagement Rate (per Impression)	<b>1.7%</b>



**Garden Grove City Hall**

Thu 10/15/2020 9:03 am PDT

Shake Out. Don't Freak Out. Living in **#SouthernCalifornia**, the possibility of earthquakes are a given. Do you ki



Video Views	<b>93</b>
Impressions	<b>474</b>
Reach	<b>402</b>
Engagements	<b>10</b>
Engagement Rate (per Impression)	<b>2.1%</b>



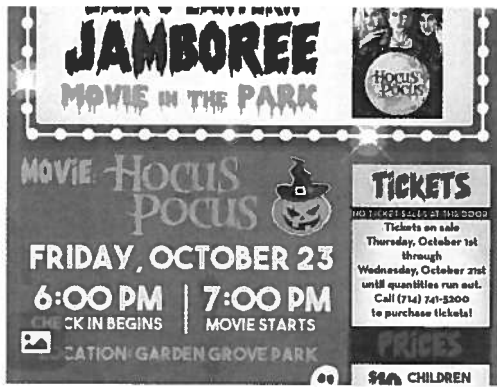
## Post Performance for **Garden Grove**

October 15, 2020 - October 21, 2020

Review the lifetime performance of the posts you published during the publishing period.

  **gardengrovecityhall**  
Wed 10/21/2020 11:29 am PDT

Do you know where you should be this Friday, October 23? At Jack O' Lantern Jamboree Movie 🎬 in the Park! Toc



Impressions	<b>1,368</b>
Reach	<b>1,271</b>
Engagements	<b>48</b>
Engagement Rate (per Impressi...	<b>3.5%</b>

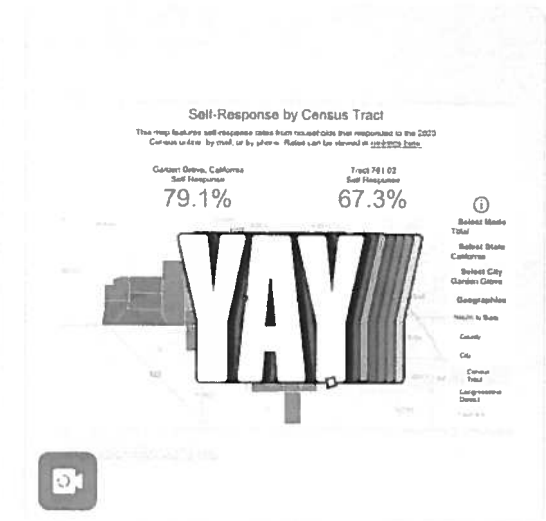
  **gardengrovecityhall**  
Wed 10/21/2020 8:33 am PDT

It's that time of the year again to safely dispose of your expired, unused, unwanted medications at the National (Drug)



Impressions	<b>985</b>
Reach	<b>931</b>
Engagements	<b>18</b>
Engagement Rate (per Impression)	<b>1.8%</b>

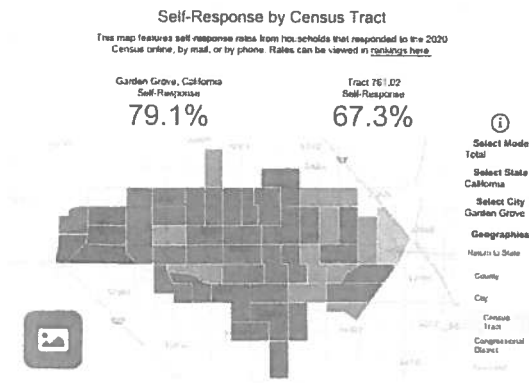
  **gardengrovecityhall**  
Tue 10/20/2020 10:44 am PDT



Impressions	<b>638</b>
Reach	<b>537</b>
Story Replies	<b>2</b>
Story Taps Back	<b>6</b>

**G**  **gardengrovecityhall**  
Tue 10/20/2020 10:43 am PDT

#GardenGrove's 🇺🇸 2020 census self-response rate ranked third highest among similar cities in nation! Garden Gro



Impressions	<b>1,357</b>
Reach	<b>1,299</b>
Engagements	<b>43</b>
Engagement Rate (per Impressi...	<b>3.2%</b>

**G**  **gardengrovecityhall**  
Mon 10/19/2020 2:21 pm PDT

#GardenGrove's very own Bracken's Kitchen was recently awarded with the 'Innovation in Creative Community



Impressions	<b>1,833</b>
Reach	<b>1,652</b>
Engagements	<b>84</b>
Engagement Rate (per Impressi...	<b>4.6%</b>

**G**  **gardengrovecityhall**  
Mon 10/19/2020 10:57 am PDT

**FREE FLU SHOT EVENTS**  
Available for ages 3+

Get your free flu shot.

- Available for ages 3+
- Drive-thru and walk-up events
- Registration available in English, Spanish, Vietnamese, Chinese, and Korean

For more information about the flu and additional locations to get a flu shot [CLICK HERE](#).

**Saddleback College**  
Thursday, October 8, 2020  
10:00 am to 2:00 pm (while supplies last)  
Drive-thru only. Must enter at Avery Entrance.  
No registration or appointment needed.

**Mile Square Park**  
Saturday, October 17, 2020  
8:00 am to 3:00 pm  
Walk up only.  
Registration starts on Monday, October 12th.  
To register, visit: [360.epiconnector.com/flu/vaccines](http://360.epiconnector.com/flu/vaccines)

**OC Fair and Event Center**  
Friday, October 30, 2020  
7:00 am to 3:00 pm  
Drive-thru only.  
Registration starts on Sunday, October 25th.  
To register, visit: [360.epiconnector.com/flu/vaccines](http://360.epiconnector.com/flu/vaccines)

**Anaheim Convention Center**  
Saturday, October 24th and Saturday, November 7, 2020  
8:00 am to 3:00 pm  
Drive-thru only.  
Registration for Oct. 24th event starts on Monday, Oct. 19th  
Registration for Nov. 7th event starts on Monday, Nov. 2nd.  
To register, visit: [360.epiconnector.com/flu/vaccines](http://360.epiconnector.com/flu/vaccines)

Impressions	<b>1,097</b>
Reach	<b>875</b>
Story Replies	<b>0</b>
Story Taps Back	<b>21</b>

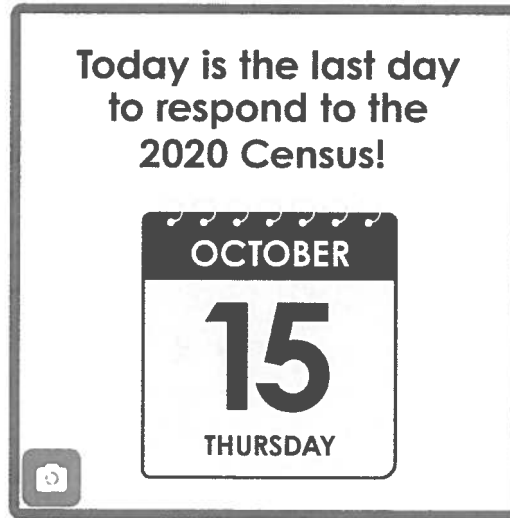
  **gardengrovecityhall**  
Fri 10/16/2020 2:48 pm PDT

City Hall was ready to shake! Yesterday, October 15, at 10:15 a.m., Garden Grove City Hall employees participated in



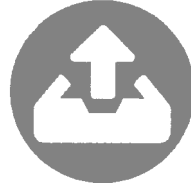
Impressions	<b>2,296</b>
Reach	<b>1,842</b>
Engagements	<b>67</b>
Engagement Rate (per Impressi...	<b>2.9%</b>

  **gardengrovecityhall**  
Thu 10/15/2020 11:30 am PDT



Impressions	<b>874</b>
Reach	<b>726</b>
Story Replies	<b>1</b>
Story Taps Back	<b>23</b>





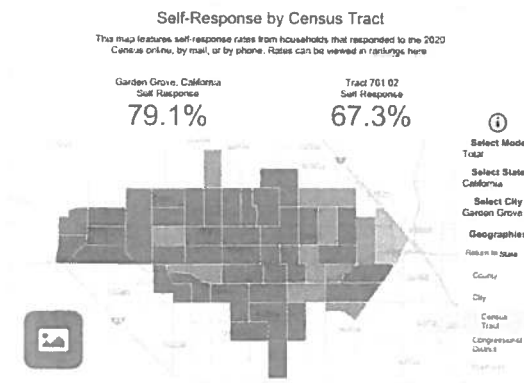
# Post Performance for **City of Garden Grove**

October 15, 2020 - October 21, 2020

Review the lifetime performance of the posts you published during the publishing period.

**G** **CityGardenGrove**  
Tue 10/20/2020 10:42 am PDT

#GardenGrove's 🗳️ 2020 census self-response rate ranked third highest among similar cities in nation! For more



Impressions	511
Potential Reach	4,186
Engagements	29
Engagement Rate (per Impressi...	5.7%

**G** **CityGardenGrove**  
Mon 10/19/2020 2:20 pm PDT

#GG's very own Bracken's Kitchen was recently awarded with 'Innovation in Creative Community Outreach' at /



Impressions	552
Potential Reach	4,188
Engagements	28
Engagement Rate (per Impressi...	5.1%

**G** **CityGardenGrove**  
Mon 10/19/2020 10:56 am PDT

ochealth is providing free drive-thru flu shots for ages 3+ 🗳️ at upcoming events! Register by visiting

Available for ages 3+

Get your free flu shot:

- Available for ages 3+
- Drive-thru and walk-up events
- Registration available in English, Spanish, Vietnamese, Chinese, and Korean

For more information about the flu and additional locations to get a flu shot [CLICK HERE.](#)

**Saddleback College**  
Thursday, October 8, 2020  
10:00 am to 2:00 pm (while supplies last)  
Drive-thru only. Must enter at Avery Entrance. No registration or appointment needed.

**Mile Square Park**  
Saturday, October 17, 2020  
8:00 am to 3:00 pm  
Walk-up only.  
Registration starts on Monday, October 12th.  
To register, visit: [360.apiconnector.com/flu/vaccines](http://360.apiconnector.com/flu/vaccines)

**OC Fair and Event Center**  
Friday, October 30, 2020  
7:00 am to 3:00 pm  
Drive-thru only.  
Registration starts on Sunday, October 25th.  
To register, visit: [360.apiconnector.com/flu/vaccines](http://360.apiconnector.com/flu/vaccines)

**Anaheim Convention Center**  
Saturday, October 24th and Saturday, November 7, 2020  
8:00 am to 3:00 pm

Impressions	449
Potential Reach	4,187
Engagements	13
Engagement Rate (per Impressi...	2.9%



**CityGardenGrove**  
Thu 10/15/2020 12:02 pm PDT

**#GardenGrove** 📍, there is a statewide Flex Alert today, October 15, 3PM-10PM, today to help with capacity shortfalls due to unseasonably warm ☀️ weather. For more information, visit [buff.ly/3dvYu40](https://buff.ly/3dvYu40)  
**#gg1956**

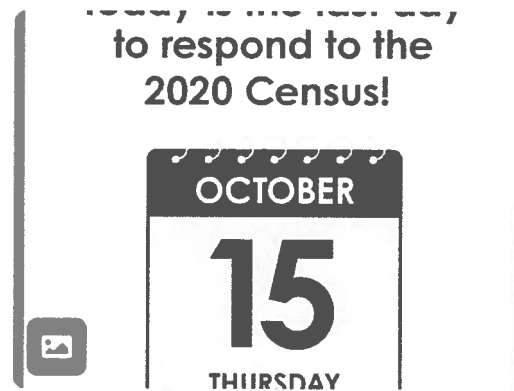


Post Link Clicks	<b>0</b>
Impressions	<b>804</b>
Potential Reach	<b>4,256</b>
Engagements	<b>4</b>
Engagement Rate (per Impressi...	<b>0.5%</b>

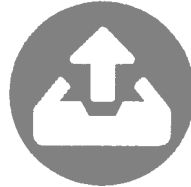


**CityGardenGrove**  
Thu 10/15/2020 11:29 am PDT

LAST CHANCE TO FILL OUT CENSUS TODAY, OCTOBER 15 Internet 🖨️ self-response will be available across th



Impressions	<b>574</b>
Potential Reach	<b>4,262</b>
Engagements	<b>2</b>
Engagement Rate (per Impressi...	<b>0.3%</b>



Post Performance  
for **Garden Grove Police Department**

October 15, 2020 - October 21, 2020

Review the lifetime performance of the posts you published during the publishing period.



**Garden Grove Police Depa...**  
Wed 10/21/2020 12:00 pm PDT

**#SaveTheDate.** Please join us on Wednesday, October 28, 2020, from 4:00 PM - 6:00 PM, for our very first eve



Impressions	4,287
Reach	4,075
Engagements	430
Engagement Rate (per Impressi...	10%



**Garden Grove Police Depa...**  
Tue 10/20/2020 6:00 pm PDT



Impressions	N/A
Reach	N/A
Engagements	N/A
Engagement Rate (per Impression)	N/A



**Garden Grove Police Depa...**  
Tue 10/20/2020 6:00 pm PDT



Impressions	N/A
Reach	N/A
Engagements	N/A
Engagement Rate (per Impression)	N/A



**Garden Grove Police Depa...**  
Tue 10/20/2020 6:00 pm PDT

Due to an increase of criminal activity in the resort district because of the low occupancies, officers have been



Impressions	<b>20,012</b>
Reach	<b>18,060</b>
Engagements	<b>5,789</b>
Engagement Rate (per Impres...	<b>28.9%</b>



**Garden Grove Police Depa...**  
Tue 10/20/2020 12:32 pm PDT

It's that time of the year again to safely dispose of your expired, unused, unwanted medications at the National (Drug)



Impressions	<b>2,412</b>
Reach	<b>2,261</b>
Engagements	<b>65</b>
Engagement Rate (per Impres...	<b>2.7%</b>



**Garden Grove Police Depa...**  
Thu 10/15/2020 3:30 pm PDT

\*\*\*HELP US IDENTIFY\*\*\* On Monday, October 5, 2020, **#GardenGrovePD** officers responded to Mobil Mart (1



Impressions	<b>10,773</b>
Reach	<b>9,471</b>
Engagements	<b>1,110</b>
Engagement Rate (per Impres...	<b>10.3%</b>



**Garden Grove Police Depa...**

Thu 10/15/2020 9:00 am PDT

Shake Out. Don't Freak Out. Living in **#SouthernCalifornia**, eternal sunshine and the possibility of earthquakes



Video Views	<b>1,031</b>
Impressions	<b>3,795</b>
Reach	<b>2,937</b>
Engagements	<b>92</b>
Engagement Rate (per Impressi...	<b>2.4%</b>



Post Performance  
for **Garden Grove Police Department**

October 15, 2020 - October 21, 2020

Review the lifetime performance of the posts you published during the publishing period.





**gardengrovepd**  
Thu 10/15/2020 3:30 pm PDT

\*\*\*HELP US IDENTIFY\*\*\* On Monday, October 5, 2020, #GardenGrovePD officers responded to Mobil Mart (12422 Va

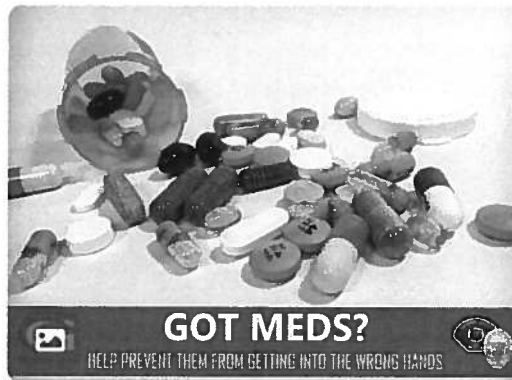


Impressions	8,224
Reach	7,537
Engagements	287
Engagement Rate (per Impressi...	3.5%



**gardengrovepd**  
Tue 10/20/2020 12:32 pm PDT

It's that time of the year again to safely dispose of your expired, unused, unwanted medications at the National (Drug)



Impressions	4,043
Reach	3,612
Engagements	89
Engagement Rate (per Impressi...	2.2%



**gardengrovepd**  
Tue 10/20/2020 6:00 pm PDT

Due to an increase of criminal activity in the resort district because of the low vacancies, officers have been conc



Impressions	11,288
Reach	9,241
Engagements	901
Engagement Rate (per Impres...	8%



**gardengrovepd**

Wed 10/21/2020 12:00 pm PDT

#SaveTheDate. Please join us on Wednesday, October 28, 2020, from 4:00 PM - 6:00 PM, for our very first eve



Impressions	7,566
Reach	7,240
Engagements	318
Engagement Rate (per Impressi...	4.2%

**WEEKLY MEMO 10-22-2020**

# **NEWS ARTICLES**

# Sen. Umberg honors OC Women of the Year

GG woman and Los Al teenager recognized

Senator Thomas J. Umberg announced that he is honoring Ly Nguyen of the Asian Pacific American Labor Alliance (APALA) - Orange County, as Woman of the Year for the 34th Senate District.

"In appreciation for her committed local activism and continued advocacy for the community of Garden Grove and surrounding areas, I am excited to be able to honor Ly Nguyen as our Woman of the Year for 2020," said Senator Umberg. "I am proud to recognize Ly for her ongoing commitment, inspiring work for her community, and the amazing determination she brings to fight for worker's rights and social justice."

Ly joined Asian Pacific American Labor Alliance (APALA) in 2002. She helps organize Asian Members to build the Orange County Chapter so that the members always have their voices heard. Ly supports the Social Justice Movement as an immigrant, and civil rights. She is proud to serve Vietnamese Members of the United Domestic Workers of America (UDW). Ly Nguyen, along with other providers in APALA, take care of their clients and work more hours than they get paid. Members believe in the union and continue commitment to the UDW.

Senator Umberg, along with the California Legislative Women's Caucus, sponsors the annual "Woman of the Year" celebration. The event typically includes a

special ceremony on the Senate Floor in which most of the Senators honor a woman who has significantly contributed to their district. This year, due to the COVID-19 pandemic, the ceremony was held online in a virtual format.

In addition to Nguyen, Umberg also honored Los Alamitos teenager Jessica Ridgeway.

Ridgeway is the founder of African Sisterhood, a non-profit organization established as a result of her trip to Africa in 2016. With a mission "to empower girls and women in Kenya by helping them with basic needs starting with providing them feminine hygiene products," as of today, she has helped more than 1,000 Kenyan girls to stay in school. On January 26 of this year, Jessica organized her first "sew-in" workshop, and hopes to assemble and personally deliver 300 "girl kits" to young women in Africa this year.

"Jessica makes a difference in the lives of women across the world. Embracing another culture, she has empowered girls and women in Kenya by helping them with the basic needs for a better standard of living," said Umberg.

"In doing so, she has shown the power of compassion, and the power of the connections we can all make across the globe and at home," said Senator Thomas Umberg. "Jessica has organized a remarkable charity, and in doing so, inspired by example the actions



Courtesy photo

**Jessica Ridgeway is the founder of African Sisterhood, a non-profit organization established as a result of her trip to Africa in 2016.**

one person can make from their home here in California," he said.

*Umberg represents the 34th Senate District which includes the cities of Anaheim, Fountain Valley, Huntington Beach, Garden Grove, Long Beach, Los Alamitos, Midway City, Orange, Santa Ana, Seal Beach, and Westminster. Umberg is a retired U.S. Army Colonel, and former federal prosecutor. He and his wife, Brigadier General Robin Umberg, USA (ret.), live in Orange County.*

OC News  
October 7, 2020

## Community

**Editor's note:** Because of the Covid-19 crisis some of these activities might be cancelled or postponed. For more information contact the specific listing.

### Ongoing

**Gardening delights**  
California Organic Gardening Club would like to invite anyone interested in the methods of growing plants organically to join the club. The club holds meetings on the second Wednesday of the month at 7 p.m. at the Women's Civic Club of Garden Grove, 9501 Chapman Ave. in Garden Grove.

For information on the club, visit <https://calorganic.org> or visit the club's Facebook page.

Overachievers, check this out! Achievers Club 9331 is hosting communication and leadership meetings featuring professional speakers at the Crystal Cathedral Tower of Hope, 12141 Lewis St. Meetings will be held every Thursday except during Thanksgiving, Christmas, and New Year's holiday weeks. For more information, call Barbara Barrientas at 714-971-4123, e-mail [bbarrientas@](mailto:bbarrientas@)

[crystalcathedral.org](http://crystalcathedral.org) or visit [www.orgsites.com/ca/achievers9331](http://www.orgsites.com/ca/achievers9331).

**Chamber holds Friday meetings**  
The Garden Grove Chamber's Governmental Affairs Committee meets the second Friday of the month from 7:30 to 9 a.m. at the Community Meeting Center, 11300 Stanford Ave. in Garden Grove. For more information, call the chamber at 714-638-7950.

### Grief support

The Grief Share Support Group is for mothers who have lost children of every age. The group meets Thursday evenings at 12831 Olive St., Garden Grove. For more information, call 714-892-1520 or 714-343-7516.

### Learn about Alzheimer's

The Alzheimer's Association of Orange County hosts a support group to provide an opportunity to meet other caregivers and families, share experiences and exchange ideas. These meetings are free and open to all caregivers and family members of individuals with dementia. All groups listed are in compliance with chapter and national standards. This is a faith-based meeting and may include prayer or pastoral speaker, and will take place at 1 p.m. Saturdays at the Crystal Cathedral Arboretum, 12141 Lewis St. in Garden Grove. For more information, call Peggy Woelke at 714-634-2161.

**Dance Center hosts social**  
Join the staff of the Cedarbrook Dance Center for nights of square dancing, line dancing, round dancing (pre-choreographed social dancing) and salsa. The Dance Center is at 12812 Garden Grove Blvd. For more information on classes, call Eileen Silvia at 949-637-4169.

### Eco-friendly storytime

Family storytime all through the summer will highlight books about our environment and the animals that live in rivers, oceans and icy places. All ages are encouraged to attend at 7 p.m. every Tuesday at the Garden Grove Regional Library, 11200 Stanford Ave. in Garden Grove. For more information, call 714-530-0711.

### GG Kiwanis to meet

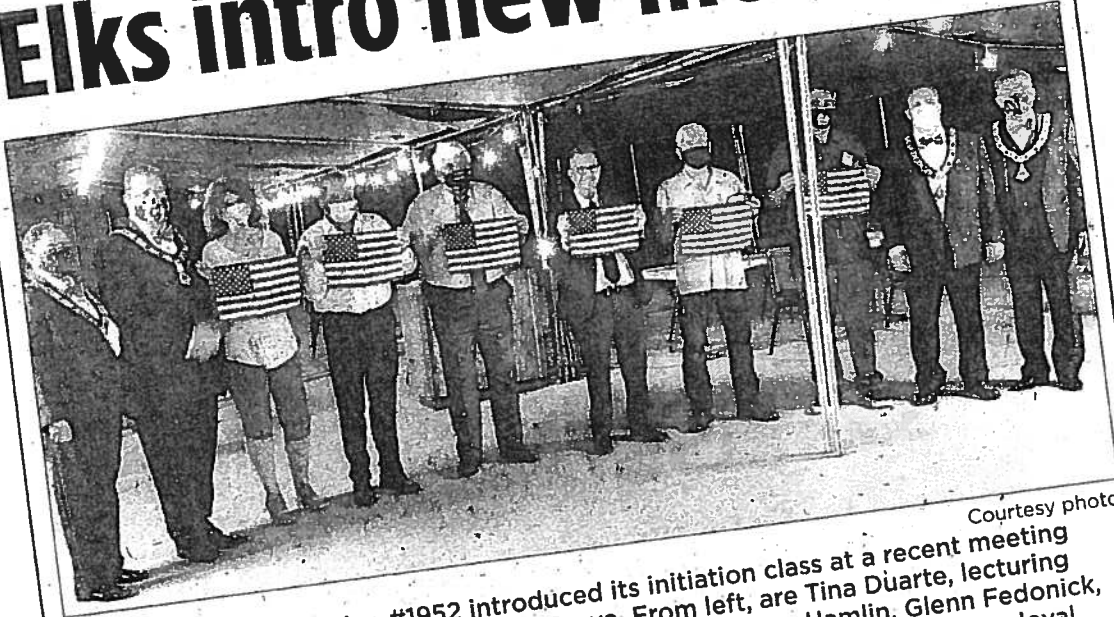
The Kiwanis Club of Garden Grove hosts dinner meetings at 7 p.m. Thursdays at Kiwanisland, 9840 Larson Ave. Social hour begins at 6 p.m. Call 714-892-7267.

### Join preschool storytime hour

Join the Westminster Public Library for stories, songs, and crafts at 10:30 a.m. each Wednesday with your preschool-aged child. The Westminster Library is at 8180 13th St. in Westminster. Contact the children's librarian, Ahna, with questions at 714-893-5057.

OC News  
October 7, 2020

# Elks intro new members



Courtesy photo

Garden Grove Elks Lodge #1952 introduced its initiation class at a recent meeting at the lodge, 1511 Trask Ave. in Garden Grove. From left, are Tina Duarte, lecturing knight; Eric Skillman, leading knight; new members Sherry Hamlin, Glenn Fedonick, Marty Donahue, Orlando Perez, Wilbur Salazar, Daniel Garza; Dean Johnson, loyal knight; and Exalted Ruler Tony Lopez.

**LEGAL NOTICE  
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN THAT THE PLANNING COMMISSION OF THE CITY OF GARDEN GROVE WILL HOLD A PUBLIC HEARING IN THE COUNCIL CHAMBER OF THE COMMUNITY MEETING CENTER, 11300 STANFORD AVENUE, GARDEN GROVE, CALIFORNIA, ON THE DATE \* INDICATED BELOW TO RECEIVE AND CONSIDER ALL EVIDENCE AND REPORTS RELATIVE TO THE APPLICATION(S) DESCRIBED BELOW:

**\* THURSDAY, 7:00 P.M., NOVEMBER 5, 2020**

In an effort to protect public health and prevent the spread of the Coronavirus (COVID 19), the Planning Commission members will be teleconferencing and the meeting recorded. Members of the public who wish to comment on matters before the Commission, in lieu of doing so in person, may submit comments by emailing [planning@ggcity.org](mailto:planning@ggcity.org) no later than 3:00 p.m. the day of the meeting. The comments will be provided to the Commission as part of the meeting record and will be uploaded to the City's website. Members of the public are asked to consider very carefully before attending this meeting in person and are required to wear face masks and maintain a six foot distance from others. Please do not attend this meeting if you have traveled and/or have had direct contact with someone who has travelled to places experiencing high rates of infection or tested positive for COVID 19, or if you are experiencing symptoms such as coughing, sneezing, fever, difficulty breathing or other flu-like symptoms.

**SITE PLAN NO. SP-091-2020**

A request for Site Plan approval to expand the existing Hyundai car dealership showroom and service center. The remodel will include enclosing and expanding the existing open-air drive-up area; expanding the showroom and customer service building; adding a new approximately 700 square foot vehicle pick-up canopy; and remodeling the building's existing façade. In total, approximately 3,000 square feet of existing building area will be enclosed and approximately 500 square feet added. The site is at 9898 Trask Avenue in the Planned Unit Development No. PUD 110 96 zone. In conjunction with the request, the Planning Commission will also consider a determination that the project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15301 – Existing Facilities.

**CONDITIONAL USE PERMIT NO. CUP-194-2020**

A request for Conditional Use Permit approval to allow an existing convenience store, 7-Eleven, to continue to operate with an existing State Alcoholic Beverage Control (ABC) Type "20" (Off-Sale, Beer and Wine) License. Currently, the store operates with an ABC Type "20" (Off-Sale, Beer and Wine) License without a Conditional Use Permit. The Garden Grove Municipal Code requires the approval of a new Conditional Use Permit when there is a change of ownership of an ABC licensed establishment not possessing a Conditional Use Permit approved after January 1, 1986. The site is at 13054 Chapman Avenue in the C-2 (Community Commercial) zone. In conjunction with the request, the Planning Commission will also consider a determination that the project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15301 – Existing Facilities.

ALL INTERESTED PARTIES are invited to attend said Hearing and express opinions or submit evidence for or against the proposal as outlined above, on **November 5, 2020**. If you challenge the application in Court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing. Further information on the above may be obtained at the Planning Services Division, City Hall, 11222 Acacia Parkway, or by telephone at (714) 741 5312.  
**Orange County News 10/7/2020-100079**

City of Garden Grove

Notice Inviting Sealed  
Bids (IFB)  
City Project No.  
2163101280 Revised

Notice is hereby given that sealed bids will be received at the Garden Grove City Clerk's Office, located at 11222 Acacia Parkway, Garden Grove, CA 92840 for the Garden Grove Park Improvement Project. A copy of the bid document may be obtained from the City of Garden Grove's website. Please direct any questions regarding this bid process to Janet Pelayo [janetp@ggcity.org](mailto:janetp@ggcity.org). Due to Covid-19 and social distancing recommendations, bidders are required to mail in bid proposals to the City Clerk's Office, to the following, prior to or by the deadline:

GARDEN GROVE CITY  
HALL-ATTN: CITY  
CLERK'S OFFICE  
CITY PROJECT NO.  
2163101280  
(GG PARK IMPROVE-  
MENT-REVISED)  
11222 ACACIA PARK-  
WAY  
GARDEN GROVE, CA  
92840

The bid opening will be teleconferenced; teleconferencing information will be made available at least 7 days ahead of the bid opening date at 11:00 a.m., local time, on Wednesday, October 21, 2020. Bids received after that exact time will not be considered.

Dated: September 30,  
2020

Sandra Segawa, C.P.M.,  
CPPB  
Purchasing Division Man-  
ager  
City of Garden Grove  
Orange County News  
9/30,10/7/2020-99701

City of Garden Grove

Notice Inviting Sealed  
Bids (IFB)

Project No. S-1274

Notice is hereby given that sealed bids will be received electronically via Planet Bids only to: Furnish all Labor, Material, Tools and Equipment for the 2021 On-Call RAP Slurry Seal and Asphalt Cold Milling per the bid specifications. A copy of the bid document may be obtained from the City of Garden Grove's website. Direct any questions regarding this bid process to Sandra Segawa via email at [sandras@ggcity.org](mailto:sandras@ggcity.org). Bids will be accepted electronically only via Planet Bids no later than 10:00 a.m. on Friday, October 30, 2020. Bids received after that exact time will not be considered.

Dated: September 30,  
2020

Sandra Segawa, C.P.M.,  
CPPB  
Purchasing Manager  
City of Garden Grove  
11222 Acacia Parkway  
Garden Grove, CA 92840  
Orange County News  
9/30,10/7/2020-99848

OC News  
October 7, 2020

# Garden Grove Mayor Jones challenged by Bui and Taylor

By Roxana Kopetman  
rkopetman@scng.com

Garden Grove voters have three choices for who will represent them as their mayor for the next two years, Mayor Steve Jones and his two challengers, Councilman Phat Bui and retired businessman Donald Taylor.

A fourth name, Duy Nguyen, a banker, will appear on the ballot, but he's not seeking the job. He tried to withdraw from the field but failed to meet the deadline to do that, according to City Clerk Teresa Pomeroy.

The Orange County Register asked Bui, Jones and Taylor to answer the same set of questions

POLITICS »

OC Register  
October 17, 2020  
Page 1 of 2

## Politics

FROM PAGE 3

about their plans for the city, including how they plan to handle the economic fallout from the pandemic and meet state-mandated housing goals, and what they hope to see on the land that now makes up the Willowick Golf Course.

Jones, 52, a businessman, has been on the council since 2007 and first was elected mayor in 2016. He was reelected in 2018, defeating Taylor, 58, a retired business owner who is running again this year. Bui, 62, chief executive of his own information technology company, has been on the council since 2014 and previously served on the Planning Commission.

As part of a questionnaire, all three were also asked whether the city should enforce face mask rules and cite businesses that do not comply. Jones did not answer the question; Bui and Taylor said no.

All three said they support tenant protections and eviction bans during the pandemic.

The candidates also were asked if they support the idea of letting the public see developer bids for the Willowick Golf Course, which is owned by Garden Grove but sits in Santa Ana, before the selection of a master plan for the land. A coalition of residents from both cities has been asking to see the bids, but neither city will make the proposals available. Jones did not reply to the question; Bui and Taylor said they support public disclosure.

Here are the candidates' written replies to other questions:

### WHAT THE CANDIDATES SAY

**Q** What's a top issue in the city and, if elected, how do you plan to address it?

**A BUI:** Increase in crimes due to early felon releases saw huge jump in crimes. Overcrowding due to accessory dwelling units and high density without new funding for law and order and first responder/paramedics services, infrastructure improvements, parks



Jones



Bui



Taylor

and recreation presents huge impact to quality of life. I will work with the state to push for more funding to hire more police and first responders, invest more on small businesses vs hotels only along Harbor Blvd.

**A JONES:** COVID-19 is the No. 1 issue facing our city, and we continue to deal with the health and economic effects of the pandemic. We are already doing a lot on the recovery front. We focused on our local businesses and provided access to emergency funds via the Cares Act, PPP loans and various small-business grants. We have waived permit fees and allowed businesses to safely and sensibly operate in the outdoors.

**A TAYLOR:** Our city's spending problem. The 2020/2021 financial outlook for our city, according to the city finance director, is not good. We have a potential \$14.5 million deficit due to the loss of revenues from the hotels and tourism. Yet before the 2020 COVID-19 pandemic, our city leadership approved multiple agreements and contracts with developers that included 15-20-year rebates of the transient occupancy tax, or bed tax, of 20-50%. And newer agreements also included a 15-20-year rebate of 25-50% rebate of the sales taxes generated by these developments.

**Q** The economic fallout from the COVID-19 pandemic has left cities with budget troubles. What's your plan? Please be specific on any expenses you would cut, or how you would bring in new revenue.

**A BUI:** Cutting budget is not viable. We already cut the budget by 5% before COVID hit. COVID illustrated that the current mayor's policy of investing 100% of city redevelopment fund in hotels along Harbor Boulevard is bad policy. We should fo-



cus on helping small businesses across city and embark on creative approaches to allow safe reopening of businesses, encourage more outdoor/semi-outdoor restaurants/services, attract new businesses in different industries, especially internet tech businesses such as software and service portals.

**A JONES:** Up until COVID, we were taking bold steps to cut costs and increase our reserves. For example, we consolidated our Fire Department into the Orange County Fire Department, which saved us a considerable amount of money. During COVID, we had to tap our reserves to protect our people and our businesses. I'm working with our hotels and tourism entities to make sure they are ready once the crisis has past. This will generate needed tax revenues.

**A TAYLOR:** Garden Grove has a rich diversity of small businesses, mom and pop, and ethnic offerings. The true backbone of a city is the small businesses within. Beyond the current COVID-19 small business programs, is the need to fill our large number of vacant storefronts. Working in cooperation with property owners and leasing agents, one effective and proven way is to invite start-ups and entrepreneurs to a monthly tour of what is available in our community and the resources available to them.

**Q** Under a draft plan for state-mandated housing goals, Garden Grove would need to plan for 19,122 additional housing units, including affordable housing, by 2029. The city must have its plan by next October. How do you plan to tackle that?

**A BUI:** Garden Grove and many cities in the region are urban cities and not metropolitan. If elected as mayor, I will form a coalition with other cities to push back on state mandates. In preparation for this mandate, proposed plan needs to be balanced across six districts, incorporating mixed-used with res-

idential and commercial. Additionally, infrastructure, first responders and public safety, park and recreational, and school district's needs, must be carefully weighed to minimize impacts to our quality of life.

**A JONES:** The state is flat-out wrong on this scheme. It will disrupt neighborhoods and weaken our already overburdened public safety system. I support working with neighboring cities to create a united front to fight these mandates. If we have to resort to the courts, we will.

**A TAYLOR:** We must work towards affordable housing while avoiding the high density projects that take away green spaces and parks. I would review with city staff potential projects that follow the guidelines but also protect neighborhoods from increased traffic flows and parking issues.

**Q** What do you want to see in the Willowick Golf Course land? Do you support a majority of the land be designated for open space and affordable housing or for commercial development (hotels, stadium, etc.)? Please be specific.

**A BUI:** It should be a community-driven development plan and should be addressed by Santa Ana Council and residents as it resides in Santa Ana. Personally, however, I believe it should be a good mix of housing, affordable housing and retail, with some consideration for park and recreational uses, such as practice soccer fields, tennis courts.

**A JONES:** The city is currently going through the surplus land act process. I will be very interested to see the results of that process.

**A TAYLOR:** When I think of Willowick, I think of the potential for a Central Park-style project, but one that creates a unity of affordable housing, retail, entertainment and especially green spaces for families to enjoy. This would also accomplish increased revenues for both Garden Grove and Santa Ana.

## CAMPAIGN FINANCING

With only a few weeks to go before the Nov. 3 election, the top two candidates — Jones and Bui — are raising and spending money. Taylor did not report any contributions.

Jones' campaign had nearly \$54,000 in cash as of Sept. 19 and since has raised an additional \$20,000 in contributions, according to disclosure statements filed with the city as of Wednesday. Contributions include real estate interests: \$5,000 from the California Real Estate Political Action Committee, \$5,000 from Dung Ly of Crystal Cove Investment, LLC in Fountain Valley and \$1,200 from developer Ryan Ogulnick's VDC Red Hill Holdings. Limited liability companies or their representatives that contributed to his campaign include \$5,000 from Quang Ly, manager of Rocky Ly Diamond LLC in Newport Coast and \$3,000 from Global Partnership LLC in Buena Park.

Bui has a bigger spending pot, but that's because he loaned himself \$118,500. Bui had \$56,429 in cash as of Sept. 19 but has raised \$7,000 more as of Thursday. His bigger donors included \$2,500 from the Simpson of Garden Grove Chevrolet dealership, \$2,000 from Quan Geo Inc. of Garden Grove and \$2,000 from Christopher Luong of Garden Grove. The political action committee of the Orange County Professional Firefighters Association, which is endorsing Bui, gave his campaign \$2,500.

The Garden Grove Police Association gave \$2,500 each to Jones and Bui.

In addition to the firefighters association, Bui's endorsements include Frank Garcia, We Give Thanks founder, and Damien Lorton of the GEM Theater. Jones' endorsements include former Mayor Bill Dalton, Congressman Lou Correa and state Sen. Tom Umberg. Taylor's endorsements include the Republican National Hispanic Assembly of Orange County.

The elected mayor is part of a seven-member City Council, which makes decisions for the ethnically diverse city, home to some 171,000 residents. The mayor is paid \$600 per month, plus a \$200 vehicle stipend, and is eligible for health and dental benefits.

# Candidates

FROM PAGE 3

will be done with a 102-acre parcel of land. Officials are looking to develop the Willowick Golf Course, located in Santa Ana but owned by Garden Grove, and the choices include a stadium, a tech campus, mixed-use office space, townhomes, parks and open spaces.

A coalition of residents from both cities has complained about what they view as a lack of transparency surrounding the Willowick project. Neither Garden Grove nor Santa Ana has made developer proposals available to the public. Asked whether they would support making those proposals publicly available, prior to the master plan being selected, Diep, Klopfenstein, Huan Nguyen, Kim Nguyen, and Tucker all replied yes.

In reply to a questionnaire from the Register, the five candidates said the city should enforce face mask rules by citing Garden Grove businesses that do not comply. O'Neill did not reply to the questionnaire.



O'Neill

All the candidates who replied to the Register agreed on one other issue: They support tenant protections and eviction bans during the pandemic.

The new council also will deal with the economic fallout from the pandemic and tackle state-mandated housing goals meant to alleviate a housing shortage in California. Here are their replies to these and other questions:

### What candidates say

What's a top issue in the city and, if elected, how do you plan to address it?

**DIEP** » Garden Grove is a diverse community with a monolingual website. When elected, I will help our underserved residents and small businesses increase access to community resources by creating a multilingual website, announcements or hotline.

**KLOPFENSTEIN** » A top issue currently is working through the COVID-19 Pandemic. As a sitting council member, we have worked at providing PPE to those in need as well as working with businesses providing food to essential workers, their families and

seniors. Working with our public safety to ensure we keep our community safe. Also, standing with our small business community and helping assist them in finding incentive programs, grants and loans.

**HUAN NGUYEN** » The most critical issue that has caught my attention is the parking problem in the city, especially within my district. This problem has been acknowledged by city officials for many years. I will work closely with the residents to resolve the issues.

**KIM NGUYEN** » A top issue for our city is aging infrastructure. I have and will continue to draw attention to the lack of funds diverted to not only maintaining but improving city streets, parks, facilities etc. I will continue to work with legislators to bring back state and federal dollars.

**TUCKER** » Police budgeting reform. Currently, 51% of city budget goes to police department alone. It is time to apply city resources to hire mental health "peer" workers to respond to mental health crises rather than police response only. This is not defunding the police. It's doing the right thing by some of our most vulnerable citizens. Let's get smarter and more compassionate about public safety in Garden Grove.

The economic fallout from the COVID-19 pandemic has left cities with budget troubles. What's your plan? Please be specific on any expenses you would cut, or how you would bring in new revenue.

**DIEP** » As a leader during these unprecedented times, we must reevaluate the essential programs and services to identify where to make cuts while maintaining and creating jobs when possible. New sources of revenue generation by marketing to tourists (and creating visitors guide) and attracting families and educational activities (for field trips).



Diep

**KLOPFENSTEIN** » As a city council member, I cannot solve the economic troubles brought on by the pandemic alone, but what I can do is support our city

staff, public safety, and business communities as we work through these difficult times.



Klopfenstein

Job retention, job creation, supporting small businesses, working on getting our hotel projects, and tourism corridor back on track will all help alleviate some of our budget troubles.

**HUAN NGUYEN** » The main revenue of the city is sales tax to improve the income of the city. In order to improve the revenue of the city, we have to help business communities to survive and do well in the COVID-19 era. To cope with COVID-19, the business communities had several innovative approaches; for example: restaurants partially opened in the parking lot. In order to increase the city revenue without raising taxes, we need to spur new businesses to the city by making city regulations more friendly to attract investors.

**KIM NGUYEN** » The pandemic has exasperated the need for new revenue streams into the city. We need to assist our local businesses as they try to rebuild and recover. While we have multiple revenue streams, we still depend heavily on two areas. It needs to be diversified. We need to move forward with innovative plans to bring tech and modern businesses to Garden Grove.

**TUCKER** » Garden Grove passed a sales tax increase, Measure O, prior to COVID which may help prevent drastic cuts in a future budget crisis. Garden Grove public servants need to scream louder for our share of CARES ACT monies and future fed or state funds. Uber Eats and Grubhub type delivery companies horribly gouge restaurants with exorbitant fees. Garden Grove should set up local inexpensive delivery via apps like "Running man Delivery," successfully used in L.A. and Stanton.

What do you want to see in the Willowick Golf Course land? Do you support a majority of the land be designated for open space and affordable housing or for commercial development (hotels, stadium, etc)? Please be specific.

**DIEP »** I would like to see a Garden Grove Central Park with features for families attracting tourists and businesses with a downtown and hometown appeal. Our goal is to create opportunities for our residents to enjoy with their families, for small business to reflect our diversity and the beauty of Garden Grove and to create jobs and additional revenues.

**KLOPFENSTEIN »** I support the need for housing (all income levels) and open spaces. I would love to see a garden and farming element. However, as you know, the property is owned by Garden Grove but is located in Santa Ana, so Santa Ana will have much to say about the development.

**HUANG NGUYEN »** The Willowick Golf Course land should be utilized to the fullest benefit for Garden Grove citizens, especially in both affordable housing and commercial development. I am supporting a majority of the land be designated for affordable housing and commercial development.

**KIM NGUYEN »** Currently, the city is in pending litigation and going through the surplus land act process. With land the size of Willowick, there is vast opportunity for various uses. I hope for a creative and sustainable outcome for this land.

**TUCKER »** Decisions concerning the 100 acres, being considered for some kind of development

should be transparent as all government dealings should be. The public should know for example which companies are bidding on this land. I would support affordable housing (see above housing question) in a live/work manner which includes some business, and there should be some open space. Again ALL stakeholders, including affected Santa Ana residents, should be at the table. Transparency in government is a must!

**Q** Under a draft plan for state-mandated housing goals, Garden Grove would need to plan for 19,122 additional housing units, including affordable housing, by 2029. The city must have its plan by next

October. How do you plan to tackle that?

**DIEP »** Addressing the housing issues may require building tiny homes, new condos, or new development with mix uses to create affordable housing and creating jobs for the residents to continue to live, work and thrive. It can also include accessory an accessory dwelling unit permit fee waiver and converting motels (especially those that deplete City funds with frequent police responses) into permanent living quarters with additional state subsidies or grants.

**KLOPFENSTEIN »** Community starts with housing. Garden Grove is working on a robust plan and we are currently preparing for our second round of education, outreach, and engagement with the public to capture their questions, comments, and concerns about housing and community health. We should begin study sessions with the full council next month.

**HUANG NGUYEN »** This is going to be a team effort between the residents, business communities and city officials.

**KIM NGUYEN »** We have already begun to tackle that plan. We are in the process of revising our housing element and I have advocated for inclusionary zoning to make sure affordable housing is developed in our city. We are also leading the county with the number of accessory dwelling units being approved. I am hopeful we will be able to work within the parameters to include ADUs as part of our unit total.

**TUCKER »** All stakeholders should be at the table in future housing decisions including NIMBYs. We need to be YIMBYs (Yes In My Backyard) in some instances. Give and take will be required to accomplish more affordable housing by 2029. Options? Requiring all developments to include affordable housing; flexibility on height restrictions, fee waivers and tax exemptions; offer known affordable housing developers a first look at sites; and consider overlay zoning to reduce single family units.

## Campaign financing

• In District 2, O'Neill approaches Election Day with \$18,000 in his campaign coffers, according to his latest finance disclosure reports filed with the city. His contributions include \$2,500 each from unions representing Garden Grove police, Orange County firefighters and a carpenters' union. The Orange County Automobile Dealers Association also gave him \$1,000. Diep, meanwhile, had \$11,113 in cash as of Sept. 19, the date of her last filing, and it included \$5,000 she lent her campaign.

• In District 5, Klopfenstein has more than \$30,000 left to spend on her campaign, records show. Klopfenstein also got union support, including \$2,500 each from the OC Professional Firefighters Association PAC and another \$2,500 from the Garden Grove Police Assn. PAC, as well as \$2,500 from a carpenters' union, \$1,000 from the auto dealers association, and \$2,500 from McWhinney Real Estate Services, a company related to the Great Wolf Resort in Garden Grove. Her largest donation was \$5,000 from NOVA Kitchen & Bar/Grove Palace, an Asian fusion restaurant that opened in her city last year. Her opponent, Tucker, has raised less than \$1,000 and lent himself \$8,000, according to campaign finance records.

• In District 6, incumbent Kim Nguyen has a remaining war chest of more than \$32,000, mostly from labor and trade groups, while her opponent, Huan Nguyen, has not reported

any fundraising. The incumbent's larger donations included \$4,000 from a plumbers union, \$2,500 from a carpenters' union, \$2,500 from the Orange County firefighters' political action committee, \$1,000 from the Garden Grove police officers' PAC, \$2,000 from the Nova Kitchen restaurant, \$2,000 from a company affiliated with developer Ryan Ogulnick, \$1,000 from the auto dealers association and another \$1,000 from Planned Parenthood of Orange County.

Council members make decisions for an ethnically diverse city of some 171,000 residents. They are paid \$486.05 per month, plus a \$200 vehicle stipend, and they are eligible for health and dental benefits.



Tucker



Kim Nguyen



Huan Nguyen

OC News  
October 20, 2020

### Halloween Jamboree

The city's Community Services is hosting a Jack O' Lantern Jamboree starting at 6 p.m. Friday, Oct. 22 at Garden Grove Park, 9301 Westminster Blvd. in Garden Grove.

The event will feature the showing a 1993 fantasy-comedy film by Walt Disney Pictures.

Children will receive a grab-bag of treats and be offered many fun activities. Even attendees are encouraged to arrive early to find their socially-distanced spot, and to bring blankets, costumes, lawn chairs, food and non-alcoholic drinks.

To prevent the spread of COVID-19 and adhere to county and state safety guidelines, attendees must observe the following:

—Stay home if you are feeling sick or exhibiting flu-like symptoms

—Wear a face covering at all times

—Maintain at least six feet between those outside of your household.

#### ORDINANCE NO. 2918

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE APPROVING AMENDMENT NO. A-029-2020 TO AMEND THE CITY'S OFFICIAL ZONING MAP TO CHANGE THE ZONING OF THE PROPERTY, LOCATED AT 8932 KATELLA AVENUE (ASSESSOR'S PARCEL NO. 132 041 21), FROM O P (OFFICE PROFESSIONAL) TO C-1 (NEIGHBORHOOD COMMERCIAL)

#### CITY ATTORNEY SUMMARY

This Ordinance approves an amendment to the City's Official Zoning Map to change the zoning of the Property, located at 8932 Katella Avenue (Assessor's Parcel No. 132-041-21), from O-P (Office Professional) to C-1 (Neighborhood Commercial).

The foregoing Ordinance was passed by the City Council of the City of Garden Grove on the \_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) SS:  
CITY OF GARDEN GROVE )

I, TERESA POMEROY, City Clerk of the City of Garden Grove, do hereby certify that the foregoing Ordinance was introduced for first reading and passed to second reading on October 13, 2020, with a vote as follows:

AYES: COUNCIL MEMBERS: (7) BRIETIGAM, O'NEILL, NGUYEN D., BUI, KLOPFENSTEIN, NGUYEN K., JONES  
NOES: COUNCIL MEMBERS: (0) NONE  
ABSENT: COUNCIL MEMBERS: (0) NONE  
Orange County News 10/21/2020-100294

OC News  
October 20, 2020

# Elk of the Year



Courtesy photo

The Garden Grove Elks Lodge held an outdoor dining banquet recently at the lodge. Elks honored past Exalted Ruler John Miller IV as Elk of the Year. Miller is sixth from left. The Garden Grove Elks Lodge is at 15111 Trask Ave. in Garden Grove.



# CITY OF GARDEN GROVE NEWS

**Contact:** Linda Morin  
(714) 741-5994  
Emergency Operations Coordinator

## FOR IMMEDIATE RELEASE

Public Information Office (714) 741-5280

Follow the City of Garden Grove on Social Media

Thursday, October 22, 2020



### EMERGENCY FIRST RESPONDERS TO HOLD MEET AND GREET

The City's CERT (Community Emergency Response Team) is holding a meet and greet on Saturday, November 7, from 8:00 a.m. to 11:00 a.m., at Kiwanisland Park, 9840 Larson Avenue.

CERT is a group of volunteers trained in basic first aid, firefighting, rescue techniques, disaster preparedness, and many other skills to help the community in the event of a major disaster.

CERT extends a welcome to the community to learn more about the program and ways to help first responders. Members of the Garden Grove Police Department will also be on hand.

The first 50 families to RSVP will receive an emergency preparedness kit. Attendees will see a display of the CERT emergency response trailer; receive a continental breakfast; and be entered into a raffle for emergency supplies.

Public health protocols will be in place, including social distancing and wearing a mask. Please do not attend this event if you have had direct contact with someone who has tested positive for coronavirus, or if you are experiencing symptoms.

For more information or to RSVP, please email [gccert.oc@gmail.com](mailto:gccert.oc@gmail.com) or call (714) 741-5994.

###



# CITY OF GARDEN GROVE NEWS

Contact: Ana Pulido (714) 741-5280  
Public Information Officer

Monday, October 19, 2020

## FOR IMMEDIATE RELEASE

Public Information Office (714) 741-5280

Follow the City of Garden Grove on Social Media



### **CITY'S 2020 CENSUS SELF-RESPONSE RATE RANKED THIRD HIGHEST AMONG SIMILAR CITIES IN NATION**

Garden Grove's self-response rate from households that responded to the 2020 Census online, by mail, or by phone was 79.1%, which exceeded the 2010 Census response rate of 73.5%. Based on the self-response rate, Garden Grove was third in the nation and second in the state among cities with similar populations.

The City carried out an extensive, multi-language outreach campaign to encourage residents to complete and send in their 2020 Census form. Mediums employed included a 2020 Census webpage on the City's website, direct mail, outdoor advertising, and public service announcements.

Every 10 years, the United States Census Bureau conducts a population count of the entire country. An accurate count of Garden Grove is critical for ensuring federal funding and resources for community development, education, health and human services, housing, public safety, roads, and more. The 2020 Census affects \$1.5 trillion in federal funding each year along with congressional representation and redistricting.

For more information on the 2020 Census, visit [ggcity.org/2020-census](http://ggcity.org/2020-census) or [2020census.gov](http://2020census.gov).

###

## **MISCELLANEOUS ITEMS**

**October 22, 2020**

1. Calendar of Events
2. League of California Cities, "CA Cities Advocate," dated October 16, 2020 to October 22, 2020, including the League's weekly Covid-19 update.





CALENDAR OF EVENTS

October 22, 2020 – November 26, 2020

Thursday	October 22	9:00 a.m.	Zoning Administrator Meeting, CMC <b>CANCELLED</b>
Friday	October 23	6:00 p.m.	City Hall Closed – Regular Friday Closure Jack O’ Lantern Jamboree Movie in the Park, “Hocus Pocus” at Garden Grove Park
Tuesday	October 27	5:30 p.m. 6:30 p.m.	Closed Session, CMC Housing Authority, CMC Sanitary District Board, CMC Successor Agency Meeting, CMC City Council Meeting, CMC <b>CANCELLED</b>
Wednesday	October 28	11:30 a.m.	Employee Appreciation Halloween Event, CMC AB Room
Thursday	October 29	5:30 p.m.	H. Louis Lake Senior Center’s Drive-In Movie presents “Coco”, CMC Parking Lot
Tuesday	November 3	6:00 p.m.	Traffic Commission Meeting, CMC <b>CANCELLED</b>
Thursday	November 5	7:00 p.m.	Planning Commission Meeting, CMC
Friday	November 6		City Hall Closed – Regular Friday Closure
Tuesday	November 10	5:30 p.m. 6:30 p.m.	Closed Session, CMC Successor Agency Meeting, CMC City Council Meeting, CMC
Wednesday	November 11		City Hall Closed – Veteran’s Day
Thursday	November 12	9:00 a.m.	Downtown Commission Meeting, CMC
Friday	November 20		City Hall Closed – Regular Friday Closure
Tuesday	November 24	5:30 p.m. 6:30 p.m.	Closed Session, CMC Housing Authority, CMC Sanitary District Board, CMC Successor Agency Meeting, CMC City Council Meeting, CMC
Thursday	November 26		City Hall Closed – Thanksgiving Day

# League weekly COVID-19 update: Oct. 15-21

October 21, 2020

The state released new guidance for theme parks, outdoor stadiums, and personal care service sectors, and made updates to the Blueprint for a Safer Economy, a core component of state's plan to fight COVID-19.

The Blueprint is the state's guide to help Californians avoid the large increases in COVID-19 transmissions that are occurring nationally.

A new Housing Is Key toolkit is also now available for landlords to support California tenants facing eviction during the COVID-19 pandemic.

Gov. Gavin Newsom announced \$30.7 million in the fifth round of funding for Homekey, California's \$600 million program to purchase and rehabilitate housing for people experiencing or at risk of experiencing homelessness. Cities selected in the fifth round of funding include Los Angeles with 70 units, and San Luis Obispo with 122 units. The state has now provided all available Homekey funding – more than \$627 million – to local jurisdictions.

## State updates

- [California Public Health Officials Release Guidance & Updates to State's Blueprint for a Safe Economy](#) (10/20/20)
- [Governor Newsom Names Scientific Safety Review Workgroup to Advise State on COVID-19 Vaccines](#) (10/19/20)
- [During Digital Roundtable with Leaders from Rural Communities, Governor Newsom Announces Release of \\$30.7 Million in Fifth Round of Homekey Awards](#) (10/16/20)
- [State COVID-19 Updates](#) - Governor's Office
- [Daily COVID-19 Facts](#) - California Department of Public Health
- [Cal OES Key Messages regarding COVID-19/Daily Information](#) - California Office of Emergency Services

## For more information

- [COVID-19 Resources and Information for Cities](#) - League of California Cities

# Cal OES announces \$13 million for Community Power Resiliency Allocation to Cities grant program

October 21, 2020

California's Office of Emergency Services (Cal OES) is seeking applications for a new grant program to support cities with additional preparedness measures in response to power outages.

All incorporated cities are eligible to apply for this grant program. There is \$13 million available for this program, and individual applicants may request up to \$300,000. As a funding condition, cities must collaborate with their county to support critical infrastructure and resiliency, focusing on public safety, vulnerable communities, and individuals with access and functional needs.

Funding from the Community Power Resiliency Allocation to Cities Program can be used to:

- Procure fixed, long-term emergency electrical generation equipment, develop continuity plans, conduct risk assessments for critical infrastructure, create post-event reports and public education materials, or purchase supplies to prepare for electric disruption.

Unallowable uses of funding:

- Funds **may not** be used to secure, compensate, or backfill professional services contracts or response costs associated with electric disruption events, including any staffing or new positions, emergency operations center staffing, security, law or fire response, or other overtime charges.

To apply for this opportunity, view Cal OES's [request for proposal](#). The deadline to apply is **5 p.m. on Friday, Oct. 30**.

For questions about this opportunity, contact Cal OES at [PSPS@caloes.ca.gov](mailto:PSPS@caloes.ca.gov).

# League-sponsored bond agency issues taxable bonds for Los Angeles senior care facility and home

*October 21, 2020*

The California Statewide Communities Development Authority (CSCDA) has issued \$37,275,000 in insured taxable bonds that will benefit Los Angeles community seniors.

For more than 100 years, the Los Angeles Jewish Home for the Aging (LAJHA), directly or through its affiliates, has provided residential, long-term care, and community-based healthcare services to Los Angeles seniors.

CSCDA partnered with Cain Brothers and Foley & Lardner, LLP to provide more than \$37 million in AA-rated insured taxable bonds to refinance CSCDA's prior issued 2014 bonds, resulting in significant debt service savings for LAJHA.

LAJHA and its affiliates currently operate two continuing care retirement communities facilities, Fountainview at Eisenberg Village and Fountainview at Gonda, along with Brandman's Program of All-inclusive Care for the Elderly (PACE), Jack H. Skirball Jewish Home Hospice, and Jewish Home Palliative Care and Home Health to offer a continuum of chronic or post-acute care including independent living, residential care, assisted care, skilled nursing, Alzheimer's, PACE, hospice and palliative care, as well as transitional and short-term rehabilitation.

The League's co-sponsorship of CSCDA continues to be a significant benefit for League members. CSCDA has issued more than \$63 billion in tax-exempt bonds for projects that provide a public benefit by creating jobs, affordable housing, healthcare, infrastructure, schools, and other fundamental services.

CSCDA is a joint powers authority created in 1988 and is sponsored by the League of California Cities and the California State Association of Counties. More than 530 cities, counties, and special districts are program participants in CSCDA, which serves as their conduit issuer and provides access to efficiently finance locally-approved projects.

Visit [CSCDA's website](#) for additional information on the ways in which CSCDA can help your city.

# Gov. Gavin Newsom decides final fate of 2020 legislative bills

## Cities win and lose on major issues with Governor's signatures and vetoes on bills

*October 21, 2020*

On Sept. 30, Gov. Gavin Newsom concluded a tumultuous legislative year by taking action on all of the bills the Legislature sent to his desk.

Out of the nearly 2,200 bills introduced this year, only 428 bills made it to the Governor's desk. The Governor signed approximately 372 bills, and vetoed 56 with an approximately 15 percent veto rate.

The lack of bills being considered by the Governor this year was owed in part by the starts and stops of the legislative process due to COVID-19 and in-fighting between legislative leadership in both houses. Many bills that were considered towards the end of session were never brought up for a vote or did not have time to be heard in a committee. This proved frustrating as salient issues, such as wildfire mitigation funding, did not come to fruition.

### **2020 Legislative Outcomes**

This year, the League submitted nine requests for signatures and five for vetoes. The Governor signed all nine of the League's signature requests, including League-sponsored [AB 1286](#) (Muratsuchi) related to micro-mobility providers. The Governor signed all five of the bills we requested he veto, most notably [SB 1383](#) (Jackson) related to paid family leave.

Overall, this year left many good, and bad, legislative proposals undone. Challenges related to the closure of the state Capitol building to the public, technology errors, and feuding houses all contributed to a difficult year for city interests. However, as the Legislature adapts to "the new normal" and the challenges around meeting in the time of COVID-19 are ameliorated, there will undoubtedly be a number of legislative proposals introduced next year that are repeats of bills that died this year.

For more information on legislative language, and the League's position letters, please enter the bill number in the League's [bill search](#).

The League thanks California city officials for their contributions to advocacy efforts on behalf of local communities.

### **Requests for Signatures and Vetoes – Final Actions**

The following is a list of bills the League urged the Governor to sign or veto and the final action the Governor took on the bill.

### **Request for Signature**

#### **AB 434 (Daly) Housing Financing Programs. Uniform Procedures.**

This measure would align six rental housing programs with the Multifamily Housing Program, to enable the state Department of Housing and Community Development to implement a single application and scoring system for making awards under all seven programs, starting on Jan. 1, 2022.

Final Action: Signed by the Governor

#### **AB 992 (Mullin) Local Agencies. Social Media.**

This measure would update the Brown Act to clarify that correspondences between local elected officials and their constituents via social media is permitted.

Final Action: Signed by the Governor

#### **AB 1286 (Muratsuchi) Shared Mobility Devices. Agreements.**

This measure would require shared mobility device providers to obtain a permit or agreement with the city or county it seeks to operate in and comply with all local operation, parking, maintenance, and safety rules. Additionally, this measure would require shared mobility device providers to maintain minimum commercial general liability insurance.

Final Action: Signed by the Governor

#### **AB 1775 (Jones-Sawyer) False Reports and Harassment.**

This measure would make it a misdemeanor to knowingly use the 9-1-1 system to harass another person based on a perceived characteristic of a protected class. This measure would also allow for civil action against persons who make false police reports or claims, regardless of discriminatory motive, and classifies blatantly false reports to law enforcement as a form of intimidation.

Final Action: Signed by the Governor

#### **AB 2617 (Gabriel) Firearms. Gun Violence Restraining Orders.**

This measure would make it an offense to possess a firearm in violation of a protective order issued by another state. Any violation of this provision would result in a five-year ban on purchasing or possessing firearms or ammunition.

Final Action: Signed by the Governor

**SB 865 (Hill) Excavations. Subsurface Installations.**

This measure would strengthen safe excavation practices by increasing collaboration between excavators and operators, requiring data sharing amongst key stakeholders, and moving the Dig Safe Board to the Office of Energy Infrastructure Safety.

Final Action: Signed by the Governor

**SB 970 (Umberg) Primary Election Date.**

This measure would change the date of the statewide direct primary to the first Tuesday after the first Monday in June in even-numbered years in which there is no presidential primary.

Final Action: Signed by the Governor

**SB 1044 (Allen) Firefighting Equipment And Foam. PFAS Chemicals.**

This measure would prohibit the manufacture, sale, distribution, and use of class B firefighting foam containing per- and polyfluoroalkyl substances (PFAS chemicals) by Jan. 1, 2022. The measure would also require notification of the presence of PFAS in the protective equipment of firefighters.

Final Action: Signed by the Governor

**SB 1441 (McGuire) Local Prepaid Mobile Telephony Services Collection Act.**

This measure would extend until Jan. 1, 2026 the Local Prepaid Mobile Telephony Services Collections Act. This Act would support local governments' ability to collect Utility User Taxes from retail sales of prepaid wireless telecommunication products and services and would assist the California Department of Tax and Fee Administration with administration of the program.

Final Action: Signed by the Governor

**Request for Veto**

**AB 685 (Reyes) COVID-19 Exposure Notification.**

This measure would require employers to provide notice within one business day to all qualified employees if they or an exclusive employee representative is notified of an exposure to COVID-19.

Final Action: Signed by the Governor

**AB 1947 (Kalra) Employment Violation Complaints. Requirements. Time.**

This measure would authorize the courts to award one-sided attorney fees to a plaintiff who brings a successful action for a violation of Labor Code Section 1102.5 (whistleblower protections).

Final Action: Signed by the Governor

**AB 2967 (O'Donnell) Public Employees' Retirement System. Contracting Agencies. Exclusion from Membership.**

This measure would prohibit agencies from excluding CalPERS membership to any class of employee through the contract amendment process.

Final Action: Signed by the Governor

**SB 1159 (Hill) Workers' Compensation. COVID-19. Critical Workers.**

This measure would (1) require a study to be done on the impact COVID-19 claims have had on the workers' compensation system; (2) codify the Governor's executive order on workers' compensation; (3) create a rebuttable presumption for public safety and healthcare workers who contract COVID-19; and (4) create a cluster based approach to outbreaks of COVID-19 for workers' compensation purposes.

Final Action: Signed by the Governor

**SB 1383 (Jackson) Unlawful Employment Practice. Family Leave.**

This measure would require any employer with five or more employees to provide 12 weeks of job protected leave to run concurrently with the Family Medical and Leave Act. It would make it an unlawful employment practice to interfere with the exercise of this leave.

Final Action: Signed by the Governor

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